Deuteronomy 10

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

1	בַּעֵ֣ת הַהִ֗וא אָמַ֤ר יְהוָה֙plugin-autotooltip__default plugin-autotooltip_bigיְהוָה֙ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלַ֣י פְּסָל־לְךָ֗ שְׁנֵי־לֻחֹ֤ת אֲבָנִים֙ כָּרִ֣אשֹׁנִ֔ים וַעֲלֵ֥ה אֵלַ֖י הָהָ֑רָה וְעָשִׂ֥יתָ לְּךָ֖ אֲרֹ֥ון עֵֽץ
2	וְאֶכְתֹּ֣ב עַל־הַלֻּחֹ֗ת אֶת־plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָ֣א אֱלֹהִ֑ים (הַדְּבָרִ֔ים אֲשֶׁ֥ר הָי֖וּplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל־הַלֻּחֹ֣ת הָרִאשֹׁנִ֗ים אֲשֶׁ֤ר שִׁבַּרְתָּ֙ וְשַׂמְתָּ֣ם בָּאָרֹ֔ון
3	וָאֶעֱשֶׂ֣ה אָרֹ֗ון עֲצֵ֤י שִׁטִּים֙ וָאֶפְסָ֣ל שְׁנֵי־לֻחֹ֣ת אֲבָנִ֔ים כָּרִאשֹׁנִ֖ים וָאַ֣עַל הָהָ֑רָה וּשְׁנֵי֙ הַלֻּחֹ֣ת בְּיָדִֽי
4	וַיִּכְתֹּ֣ב עַל־הַלֻּחֹ֗ת כַּמִּכְתָּ֤ב הָרִאשֹׁון֙ אֶת־plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָ֣א אֱלֹהִ֑ים (עֲשֶׂרֶת֙ הַדְּבָרִ֔ים אֲשֶׁ֥ר דִּבֶּר־ יְהוָה֙plugin-autotooltip__default plugin-autotooltip_bigיְהוָה֙ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵיכֶ֖ם בָּהָ֑ר מִתּ֣וֹךְ הָאֵ֗שׁ בְּיֹ֤ום הַקָּהָל֙ וַיִּתְּנֵ֣ם יְהוָה֔plugin-autotooltip__default plugin-autotooltip_bigיְהוָה֔ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלַ֑י

5	וְאַפָּן וֶאֱרַדְ מִן הָהָר וָאָשֹׂם אֶת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַלֹּחֹת בָּאָרוֹן אֲשֶׁר עָשִׂיתִי וְהָיוּ) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁם כַּאֲשֶׁר צִוָּנִי יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
6	וּבְנֵי יִשְׂרָאֵל נָסְעוּ מִבְּאֵרֹת בְּנֵי יַעֲקָן מוֹסֵרָה שָׁם מֵת אַהֲרֹן וַיִּקָּבֵר שָׁם וַיְכַהֵן אֶלְעָזָר בְּנוֹ תַּחְתָּיו
7	מִשָּׁם נָסְעוּ הַגִּדְגֹּדָה וּמִן הַגִּדְגֹּדָה יָטְבָּתָה אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 נַחֲלֵי מָיִם

8

בְּעֵת הַהִוא הִבְדִּיל יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

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* Yahweh - God's personal name

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hebrew

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For example, in Genesis 1:1 the word is preceded by שֵׁבֶט הַלֵּוִי לְשֵׂאת אֶת) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֵת

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Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 בִּשְׁמֹו עַד הַיּוֹם הַזֶּה

9	עַל כֵּ֣ן לֹֽא־הָ֠יָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְלֵ֣וִ֔י חֵ֥לֶק וְנַחֲלָ֖ה עִ֣ם אֶחָ֑יו יְהוָ֥ה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הֽוּא נַחֲלָתֹ֗ו כַּאֲשֶׁ֤ר דִּבֶּר־לֹו֙ plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֶ֖יךָ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לוֹ
10	וְאָנֹכִ֞י עָמַ֣דְתִּי בָהָ֗ר כַּיָּמִים֙ הָרִאשֹׁנִ֔ים אַרְבָּעִ֥ים יֹ֖ום וְאַרְבָּעִ֣ים לַ֑יְלָה וַיִּשְׁמַ֥ע יְהוָ֖ה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַ֣ל־נָ֠א הַהֹ֨וא לֹא־אָבָ֜ה יְהוָ֗ה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַשְׁחִיתֶֽךָ

11	וַיֹּאמֶר יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלַי קוּם לֵךְ לְמַסַּע לִפְנֵי הָעָם וְיִבֹּאוּ וְיִרְשׁוּ אֶת־plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית בָּרָא אֱלֹהִים אֵת הַשָּׁמַיִם וְאֵת הָאָרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר נִשְׁבַּעְתִּי לַאֲבֹתָם לָתֵת לָהֶם

וְעַתָּה יִשְׂרָאֵל מֶה יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה

hebrew

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שֹׁאֵל מֵעִמָּךְ כִּי אִם לְיִרְאָה אֶת plugin-autotooltip__default plugin-autotooltip_bigאֵת

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12 hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine לָלֶכֶת בְּכָל דְּרָכָיו וּלְאַהֲבָה אֹתוֹ plugin-autotooltip__default plugin-autotooltip_bigאֵת

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hebrew

Meanings:

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Noun, masculine בְּכָל לְבָבְךָ וּבְכָל נַפְשֶׁךָ

13

לִשְׁמֹר plugin-autotooltip__default plugin-autotooltip_bigExamples

שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֶת plugin-autotooltip__default plugin-autotooltip_bigאֵת

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For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (חֻקֹּתָיו אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם לְטוֹב לָךְ

	הֵן לַיהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֶיךָ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הַשָּׁמָיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass
14	Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וּשְׁמֵי plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 הַשָּׁמָיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְכָל אֲשֶׁר בָּהּ
	רָק בַּאֲבֹתֶיךָ חָשַׁק יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
15	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְאַהֲבָה אוֹתָם plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (וַיִּבְחַר בְּזַרְעָם אַחֲרֵיהֶם בָּכֶם מִכָּל הָעַמִּים כַּיּוֹם הַזֶּה

16	וּמַלְתֶּם אֶתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עָרְלַת לְבַבְכֶם וְעָרְפְּכֶם לֹא תַקְשׁוּ עוֹד
17	כִּי יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיכֶם plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הוּא אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַאֲדֹנֵי הָאֲדֹנִים הָאֵל הַגָּדֹל הַגִּבֹּר וְהַנּוֹרָא אֲשֶׁר לֹא יִשָּׂא פָנִים וְלֹא יִקַּח שֹׁחַד
18	עֹשֶׂה מִשְׁפַּט יָתוֹם וְאַלְמָנָה וְאֹהֵב גֵּר לָתֶת לוֹ לֶחֶם וְשִׂמְלָה
19	וְאֶהֱבְתֶּם אֶתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הֵגֵּר כִּי גֵרִים הֱיִיתֶם plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרָיִם

20	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְהוָה) אֱלֹהֵים בָּרָאplugin-autotooltip__default plugin-autotooltip_bigיְהוֹה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֶיךָplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine תִּירָא אֹתוֹplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by תַּעֲבֹד וּבוֹ תִדְבָּק וּבִשְׁמוֹ תִּשָּׁבֵעַ) בָּרָא אֱלֹהִים
21	הִוא תְּהִלָּתְךָ וְהָוא אֱלֹהֶיךָplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר עָשָׂה אִתְּךָ אֶתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הִגְדֹּלֹת וְאֶת) אֱלֹהִים בָּרָאplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַנּוֹרָאֹת הָאֵלֶּה אֲשֶׁר רָאוּ עֵינֶיךָ) בָּרָא אֱלֹהִים

22	בְּשִׁבְעִים נֶפֶשׁ יָרְדוּ אֲבֹתֶיךָ מִצְרַיְמָה וְעַתָּה שָׂמְךָ יְהוָה יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֶיךָplugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כְּכוֹכְבֵי הַשָּׁמָיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 לְרֹב

ESV

1	“At that time the LORD said to me, 'Cut for yourself two tablets of stone like the first, and come up to me on the mountain and make an ark of wood.
2	And I will write on the tablets the words that were on the first tablets that you broke, and you shall put them in the ark.'
3	So I made an ark of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand.
4	And he wrote on the tablets, in the same writing as before, the ten commandments that the LORD had spoken to you on the mountain out of the midst of the fire on the day of the assembly. And the LORD gave them to me.
5	Then I turned and came down from the mountain and put the tablets in the ark that I had made. And there they are, as the LORD commanded me.“
6	(The people of Israel journeyed from Beeroth Bene-jaakan to Moserah. There Aaron died, and there he was buried. And his son Eleazar ministered as priest in his place.
7	From there they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land with brooks of water.
8	At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD to stand before the LORD to minister to him and to bless in his name, to this day.
9	Therefore Levi has no portion or inheritance with his brothers. The LORD is his inheritance, as the LORD your God said to him.)
10	“I myself stayed on the mountain, as at the first time, forty days and forty nights, and the LORD listened to me that time also. The LORD was unwilling to destroy you.
11	And the LORD said to me, 'Arise, go on your journey at the head of the people, so that they may go in and possess the land, which I swore to their fathers to give them.'
12	“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,
13	and to keep the commandments and statutes of the LORD, which I am commanding you today for your good?

14	Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it.
15	Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day.
16	Circumcise therefore the foreskin of your heart, and be no longer stubborn.
17	For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe.
18	He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing.
19	Love the sojourner, therefore, for you were sojourners in the land of Egypt.
20	You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear.
21	He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.
22	Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.

NIV

1	At that time the LORD said to me, “Chisel out two stone tablets like the first ones and come up to me on the mountain. Also make a wooden chest.
2	I will write on the tablets the words that were on the first tablets, which you broke. Then you are to put them in the chest.“
3	So I made the ark out of acacia wood and chiseled out two stone tablets like the first ones, and I went up on the mountain with the two tablets in my hands.
4	The LORD wrote on these tablets what he had written before, the Ten Commandments he had proclaimed to you on the mountain, out of the fire, on the day of the assembly. And the LORD gave them to me.
5	Then I came back down the mountain and put the tablets in the ark I had made, as the LORD commanded me, and they are there now.
6	(The Israelites traveled from the wells of the Jaakanites to Moserah. There Aaron died and was buried, and Eleazar his son succeeded him as priest.
7	From there they traveled to Gudgodah and on to Jotbathah, a land with streams of water.
8	At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to minister and to pronounce blessings in his name, as they still do today.
9	That is why the Levites have no share or inheritance among their brothers; the LORD is their inheritance, as the LORD your God told them.)
10	Now I had stayed on the mountain forty days and nights, as I did the first time, and the LORD listened to me at this time also. It was not his will to destroy you.
11	“Go,” the LORD said to me, “and lead the people on their way, so that they may enter and possess the land that I swore to their fathers to give them.”
12	And now, O Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,
13	and to observe the LORD's commands and decrees that I am giving you today for your own good?
14	To the LORD your God belong the heavens, even the highest heavens, the earth and everything in it.
15	Yet the LORD set his affection on your forefathers and loved them, and he chose you, their descendants, above all the nations, as it is today.
16	Circumcise your hearts, therefore, and do not be stiff-necked any longer.

17	For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes.
18	He defends the cause of the fatherless and the widow, and loves the alien, giving him food and clothing.
19	And you are to love those who are aliens, for you yourselves were aliens in Egypt.
20	Fear the LORD your God and serve him. Hold fast to him and take your oaths in his name.
21	He is your praise; he is your God, who performed for you those great and awesome wonders you saw with your own eyes.
22	Your forefathers who went down into Egypt were seventy in all, and now the LORD your God has made you as numerous as the stars in the sky.

NLT

1	“At that time the LORD said to me, 'Chisel out two stone tablets like the first ones. Also make a wooden Ark– a sacred chest to store them in. Come up to me on the mountain,
2	and I will write on the tablets the same words that were on the ones you smashed. Then place the tablets in the Ark.'
3	“So I made an Ark of acacia wood and cut two stone tablets like the first two. Then I went up the mountain with the tablets in my hand.
4	Once again the LORD wrote the Ten Commandments on the tablets and gave them to me. They were the same words the LORD had spoken to you from the heart of the fire on the day you were assembled at the foot of the mountain.
5	Then I turned and came down the mountain and placed the tablets in the Ark of the Covenant, which I had made, just as the LORD commanded me. And the tablets are still there in the Ark.“
6	(The people of Israel set out from the wells of the people of Jaakan and traveled to Moserah, where Aaron died and was buried. His son Eleazar ministered as high priest in his place.
7	Then they journeyed to Gudgodah, and from there to Jotbathah, a land with many brooks and streams.
8	At that time the LORD set apart the tribe of Levi to carry the Ark of the LORD's Covenant, and to stand before the LORD as his ministers, and to pronounce blessings in his name. These are their duties to this day.
9	That is why the Levites have no share of property or possession of land among the other Israelite tribes. The LORD himself is their special possession, as the LORD your God told them.)
10	“As for me, I stayed on the mountain in the LORD's presence for forty days and nights, as I had done the first time. And once again the LORD listened to my pleas and agreed not to destroy you.
11	Then the LORD said to me, 'Get up and resume the journey, and lead the people to the land I swore to give to their ancestors, so they may take possession of it.'
12	“And now, Israel, what does the LORD your God require of you? He requires only that you fear the LORD your God, and live in a way that pleases him, and love him and serve him with all your heart and soul.
13	And you must always obey the LORD's commands and decrees that I am giving you today for your own good.
14	“Look, the highest heavens and the earth and everything in it all belong to the LORD your God.
15	Yet the LORD chose your ancestors as the objects of his love. And he chose you, their descendants, above all other nations, as is evident today.
16	Therefore, change your hearts and stop being stubborn.
17	“For the LORD your God is the God of gods and Lord of lords. He is the great God, the mighty and awesome God, who shows no partiality and cannot be bribed.
18	He ensures that orphans and widows receive justice. He shows love to the foreigners living among you and gives them food and clothing.

19	So you, too, must show love to foreigners, for you yourselves were once foreigners in the land of Egypt.
20	You must fear the LORD your God and worship him and cling to him. Your oaths must be in his name alone.
21	He alone is your God, the only one who is worthy of your praise, the one who has done these mighty miracles that you have seen with your own eyes.
22	When your ancestors went down into Egypt, there were only seventy of them. But now the LORD your God has made you as numerous as the stars in the sky!

LXX

1	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐκείνῳ τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καιρῷ εἶπεν κύριος πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λάξευσον σεαυτῷ δύο πλάκας λιθίνας ὥσπερ τὰςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πρώτας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνάβηθι πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὄρος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιήσειςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σεαυτῷ κιβωτὸν ξυλίνην

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γράψω ἐπὶ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πλάκας τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ῥήματα ἃ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

2 greek

The definite article πλαξὶν ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πρώταις ἃς συνέτριψας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμβαλεῖς αὐτὰςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κιβωτόν

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησαplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form κιβωτὸν ἐκ ξύλων ἀσήπτων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάξευσα τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δύο πλάκας τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

3 The definite article λιθίνας ὡς αἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πρῶται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέβην εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὄρος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δύο πλάκες ἐπὶ ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article χερσίν μου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔγραψεν ἐπὶ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλάκας κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γραφὴν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρώτην τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέκα λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὓς ἐλάλησεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
4	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄρει ἐκ μέσου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πυρός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν αὐτὰςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ἐμοί

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστρέψας κατέβην ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὄρους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνέβαλον τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πλάκας εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

5 greek

The definite article κιβωτόν ἣν ἐποίησαplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖ καθὰ ἐνετείλατό μοι κύριος

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article υἱοὶ Ισραηλ ἀπῆραν ἐκ Βηρωθ υἱῶν Ιακιμ Μισαδαι ἐκεῖ ἀπέθανεν Ααρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτάφη ἐκεῖ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

6 Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἱεράτευσεν Ελεαζαρ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

7	ἐκεῖθεν ἀπῆραν εἰς Γαδγαδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ Γαδγαδ εἰς Ετεβαθα γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 χείμαρροι ὑδάτων
8	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐκείνῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καιρῷ διέστειλεν κύριος τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυλὴν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Λευι αἴρειν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κιβωτὸν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαθήκης κυρίου παρεστάναι ἔναντι κυρίου λειτουργεῖν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεύχεσθαι ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀνόματι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

διὰplugin-autotooltip__default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Λευίταις μερὶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κλῆρος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

9 Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἀδελφοῖς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος αὐτὸςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κλῆρος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθὰ εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

κάγὼ εἱστήκειν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὄρει τεσσαράκοντα ἡμέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τεσσαράκοντα νύκτας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσήκουσεν κύριος ἐμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

10 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article καιρῷ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἠθέλησεν κύριος ἐξολεθρεῦσαι ὑμᾶς

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με βάδιζε ἄπαρον ἐναντίον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article λαοῦ τούτουplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσπορευέσθωσαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

11 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κληρονομείτωσαν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἣν ὤμοσα τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πατράσιν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοῦναι αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νῦν Ισραηλ τί κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου αἰτεῖται παρὰ σοῦ ἀλλ ἢ φοβεῖσθαι κύριον τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου πορεύεσθαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. πάσαιςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὁδοῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

12 * He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαπᾶν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λατρεύειν κυρίῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου ἐξ ὅλης τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article καρδίας σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξ ὅλης τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ψυχῆς σου

φυλάσσεσθαι τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἐντολὰς κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

13

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article δικαιώματα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον ἵνα εὖ σοι ᾖplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

ἰδοὺ κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οὐρανὸςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οὐρανὸςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

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Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew
14 24:29Matthew 6:9 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

πλὴν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πατέρας ὑμῶν προείλατο κύριος ἀγαπᾶν αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελέξατο τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article σπέρμα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

15 Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑμᾶς παρὰ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἔθνη κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἡμέραν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιτεμεῖσθε τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

16 The definite article σκληροκαρδίαν ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article τράχηλον ὑμῶν οὐ σκληρυνεῖτε ἔτι

ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γὰρ κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God ὑμῶν οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεῶνplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

17 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κύριος τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κυρίων ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article μέγας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσχυρὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article φοβερός ὅστις οὐ θαυμάζει πρόσωπον οὐδ οὐ μὴ λάβῃ δῶρον

ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form κρίσιν προσηλύτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀρφανῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χήρᾳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

18 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαπᾷ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article προσήλυτον δοῦναι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἱμάτιον

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαπήσετε τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article προσήλυτον προσήλυτοι γὰρ ἦτεplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

19 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτῳ

κύριον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου φοβηθήσῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λατρεύσεις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

20 Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κολληθήσῃ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ὀνόματι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀμῇ

οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καύχημά σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου ὅστις ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

21 * To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. σοὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article μεγάλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἔνδοξα ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἃ εἶδοσαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὀφθαλμοί σου

ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. ἑβδομήκοντα ψυχαῖς κατέβησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πατέρες σου εἰς Αἴγυπτον νυνὶ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐποίησένplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form σε κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

22 The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God σου ὡσεὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἄστρα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πλήθει

KJV

1	At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
2	And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
3	And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
4	And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.
5	And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.
6	And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
7	From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.
8	At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.
9	Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.
10	And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.
11	And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

12	And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
13	To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?
14	Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is.
15	Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.
16	Circumcise therefore the foreskin of your heart, and be no more stiffnecked.
17	For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
18	He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.
19	Love ye therefore the stranger: for ye were strangers in the land of Egypt.
20	Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.
21	He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
22	Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Deuteronomy 9 ← Deuteronomy 10 → Deuteronomy 11

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Last update: **2025/08/14 06:15**