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Deuteronomy 11:22

plugin-autotooltip_default plugin-autotooltip_bigExamplesچڈ بھם نِعِثاد

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19

Meaning:

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Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 nxplugin-autotooltip default plugin-autotooltip default plugin-autotooltip by named to Deuteronomy 7:10Psalm 127:1Luke 2:19 nxplugin-autotooltip default plugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 nxplugin-autotooltip default plugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 nxplugin-autotooltip default plugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 nxplugin-autotooltip default plugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:0Psalm 127:1Luke 2:19 nxplugin-autotooltip default plugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:0Psalm 127:1Luke 2:19 nxplugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:0Psalm 127:1Luke 2:19 nxplugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:0Psalm 127:1Luke 2:19 nxplugin-autotooltip by named to Deuteronomy 7:0Psalm 121:7Deuteronomy 7:0Psal

The Hebrew, mword does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article אַת Genesis 1:1 פָל הָמָצֵוֶה הָוֹּאַת אֲשֶׁר אָנֹכֵי מְצֵוֶה אֶתְכֶם; מְּבוֹּה אָתְכֶם Genesis 1:1. הָּ

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis 1:1 אָרָפּוֹים אָרָאָרָאָי אָרָ לְאָרָאָרָ אָרָה לְאָרָאָרָ אָרָר לְאָרָאָרָ אָרָר

The Hebrew my word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַּוֹה Genesis 1:1 יְהֵיָה plugin-autotooltip_default plugin-autotooltip_big.ַה

hebrew

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word הַּוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אַלהייבים אויי אייניים אייניים אייניים איינים איינ

Meanings:

God * god * goddess * divine ones * angels

For if you will be careful to do all this commandment that I command you to do, loving the LORD your God, walking in all his ways, and holding fast to him, If you carefully observe all these commands I am giving you to follow-to love the LORD your God, to walk in all his ways and to hold fast to him"Be careful to obey all these commands I am giving you. Show love to the LORD your God by walking in his ways and holding tightly to him.

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```
καὶplugin-autotooltip default plugin-autotooltip bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_digεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦv is the word for was, e.g. ἐὰν ἀχοῆ ἀκούσητε πάσαςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
 * All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τάς pluqin-autotooltip default pluqin-autotooltip biqò, ἡ, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐντολὰς ταύταςplugin-autotooltip _default plugin-autotooltip _bigοὖτος / αὔτη /τοῦτο
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον ποιεῖνρlugin-autotooltip_default plugin-autotooltip_ bigmoiέω
Meaning:
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form ἀγαπᾶν κύριον τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸνρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
 * A god or goddess * God ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύεσθαι έγρlugin-autotooltip_default plugin-autotooltip_default
 Preposition meaning "in". πάσαιςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
areek
Meaning
 * All * Every * The whole
Adjective.
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The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖς plugin-autotooltip _default plugin-autotooltip _bigó, ή, τό
greek
Meaning
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁδοῖς αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκολλᾶσθαι αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

Deuteronomy 11:21 ← Deuteronomy 11:22 → Deuteronomy 11:23

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