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# **Deuteronomy 11:29**

הָיָהplugin-autotooltip\_default plugin-autotooltip\_bigוְהָּיָּה

## hehrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

# hebrew

## Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הָּוֹהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 plugin-autotooltip\_default plugin-autotooltip\_big

## hehrew

# Hebrew Me

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אֶל הָאָֿרֶץ plugin-autotooltip\_default plugin-autotooltip\_bigy אֶרֶץ

## hehrew

## Meaning

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אַרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵּיִם), the phrase indicates the entire created order.Genesis 12:1 אַ אֶּמָה לְרִשְׁמָה וְזָתַשְּׁה אָר שְׁמָּה וְזָתַשְּׁה אָר שְׁמָּה וְזָתַשְּׁה אָר שְׁמָּה וְזָתַשְׁמָה אַר שְׁמָּה בּאַ שְׁמָה לְרִשְׁמָּה וְזָתְבָּה אַת 2:11

## hebrew

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1 אַר הַבּרְכָּל עַל הַר גָּלִים וְאָמַ הַר אַלִים וְאָלִים וְאָמַ

## hebrev

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1 הַפּלְלָה עַל הַר עִיבֶּל

And when the LORD your God brings you into the land that you are entering to take possession of it, you shall set the blessing on Mount Gerizim and the curse on Mount Ebal.

When the LORD your God has brought you into the land you are entering to possess, you are to proclaim on Mount Gerizim the blessings, and on Mount Ebal the curses.

"When the LORD your God brings you into the land and helps you take possession of it, you must pronounce the blessing at Mount Gerizim and the curse at Mount Ebal.

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip\_default plugin-autotooltip\_bigείμί greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅταν εἰσαγάγη σε κύριος ὁpluginautotooltip\_default plugin-autotooltip\_bigo, ή, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς greek Masculine noun meaning \* A god or goddess \* God σου είς τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip default plugin-autotooltip bigyῆ \* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς ἢvplugin-autotooltip\_default plugin-autotooltip\_bigŏς, ἤ, ὄ areek LXX Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning διαβαίνεις ἐκεῖ κληρονομῆσαι αὐτήνρlugin-autotooltip\_default pluginautotooltip bigαὐτός Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιριαμοια-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσεις τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐλογίαν ἐπ ὄρος Γαριζιν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατάραν ἐπ ὄρος Γαιβαλ

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KJV

And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

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