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## **Deuteronomy 12:3**

nx opysopylugin-autotooltip\_default plugin-autotooltip\_bigns
hebrew
The Hebrers nx word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1:1 nx bayasin opynateplugin-autotooltip\_default plugin-autotooltip\_bigns
hebrew
The Hebrers nx word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1:1 ny bayasin opynateplugin-autotooltip\_default plugin-autotooltip\_ligon/nx
Hebrew
Meanings:

\*God \*god \*goddess \*d divine ones \* angels
Noun, masculine nx, ograss) ny rapplugin-autotooltip\_default plugin-autotooltip\_default plugin-au

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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατασκάψετε τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ Βωμοὺς αὐτῶνριμαin-autotooltip default plugin-autotooltip bigαὐτός
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
                         nects single words or terms or sentences. IT is most frequently translated as "and" συντρίψετε τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
greek
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄλση αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐ
   rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκκόψετε καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γλυπτὰ τῶνρlugin-autotooltip_default plugin-autotooltip_bigЬ, ἡ, τό
areek
Meaning:
 The
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεῶνplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπολεῖται τὸplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομα αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_deja, ἡ, τό
 Meaning:
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπου ἐκείνου
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KIV. And us chall questions their allays and break their pillays and burn their groups with first and us chall how down the groups image of their gods, and detroy the pages of their pillays.

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