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## **Deuteronomy 13:5**

hetere

Maaing

\*Talhesh - God's personal name

It is not a generic term for god's, but nather the word nyn (1999) is the name by which God uniquely identifies hinself in the Old Testament.

First appearing in Genesis 2.4, it occurs over 6,000 limes in the Old Testament Exodus 314Develoronomy 6.4Paalm 23.1Romans 10.13]peid 2.33Exodus 20.7Paalm 18.1Exodus 15.3Paalm 8.1Genesis 2.41 Samuel 1.3]udges 6.24Genesis 22.14geremiah 23.6 cymosphagin-autotoolitip\_Gefault plugin-autotoolitip\_Gefault plugin-autotoolitip\_Gefault plugin-autotoolitip\_Gefault plugin-autotoolitip\_Gefault plugin-autotoolitip\_Gefault plugin-autotoolitip\_Gefault plugin-autotoolitip\_Gefault plugin-autotoolitip\_Bigns
Neuro, masculine nyn cymplugin-autotoolitip\_Gefault plugin-autotoolitip\_Bigns
Neuro, masculine nyn cymplugin-autotoolitip\_Bigns
Neuro, masculi

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And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
The
The definite article
   ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτης ἐκεῖνος ἡ ὀplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τὸplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνύπνιον ἐνυπνιαζόμενος ἐκεῖνος ἀποθανείται ἐλάλησεν γὰρ πλανήσαί σε ἀπό κυρίου τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God σου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐξαγαγόντος σε ἐκ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 1:21 Αἰγώπτου τοῦρἰυρία-autotooltip_default plugin-autotooltip_bigō, ñ, τό
greek
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λυτρωσαμένου σε ἐκ τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δουλείας ἐξὧσαί σε ἐκ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁδοῦ ἦς plugin-autotooltip_default plugin-autotooltip_bigōς, ῆ, ὅ
Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
it is distinct from δτι ("that." introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐνετείλατό σοι κύριος ὁρlugin-autotooltip_default plugin-autotooltip_default plugin-autotoo
The
The definite article
A god or goddess * God σου πορεύεσθαι ένρlugin-autotooltip default plugin-autotooltip bigév
* He, she, it * Himself, herself, itself * Same
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφανιείς τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
The definite article
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the level away from the midst of thee.

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