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## **Deuteronomy 14:29**

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Meaning

**To lives* 10 Pieces Cod as an act of adoration *To bess man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word *To Pieces Cod as an act of adoration *To bess man as a benefit * Sometimes, to curse

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The word *To Pieces Cod as an act of adoration *To bess man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

**Fort appearing in Genesis 24.1 cocurs over 6,000 times in the Old Testament. Evolus 3.14Deuteronomy 6.4Pain 23.18omans 10.13jeel 2.32Exodus 20.7Pain 18.1Exodus 15.3Pain 8.1Genesis 2.41 Samuel 1.3judges 6.24Genesis 22.14jereniah 23.6 **Vorgalugin-audotootip_default plugin audotootip_default plugin a
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The definite article.
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λευίτης ὅτι οἰκ ἔστινρlugin-autotooltip_default plugin-autotooltip_bigtiμ
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 He, she, it * Himself, herself, itself * Same
     nal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
* Not * Nor * Neither * Not even
* And * Also * Both * Even * Too * So
             Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χήρα ἡρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεοίν σου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
* A god or goddess * God gou évplugin-autotooltip default plugin-autotooltip bigév
* All * Every * The whole
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 toi(plugin-autotooltip_default plugin-autotooltip_ bigó, ñ, to
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔργοις οἶςplugin-autotooltip_default plugin-autotooltip_bigōς, ῆ, ὅ
* Who * Which * What
                                                                 use, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐὰν ποιῆςplugin-autotooltip_default plugin-autoto
* To do * To make
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