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Deuteronomy 15:7

ָהָיָה plugin-autotooltip_default plugin-autotooltip_big

hebrew

The word הְיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

" It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 ቱੂ ድልሮ የሚያት ድልሮ የሚያት ድልሮ የሚያት ድልሮ የሚያት መለገ መደን የሚያት መደ

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרָץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָמָיָר יְתְּהֵּף plugin-autotooltip_default plugin-autotooltip_big-זָּיִהְיָּה

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַרְאָים אַ אַרָּאָרָים אַ אַרָּאִים אַנוֹ מַוּטוּטוּסוּטוּ בּיוֹט אַ אַרָּאִים אַנוֹ מַוּאַרָּים אַנוּ מַוּאַרָּים אַנוּ מַוּאַרָּים אַנוּ מַוּאַרָּים אָנוֹ מַוּאַרָּים אַנוֹ מַוּאַרִים אַנוּ מַוּאַבּים אַנוּ אַבּיּים אַנוּ מַוּאַרָּים אָנוּ מַוּאַבּים אַנוּאַרָּים אַנוּ מַוּאַרָּים אַנוּ מַבּיּים אָנוּ מַוּאַבּים אַנוּ מַבּיּים אַנוּאַבּים אַנוּאַבּים אַנוּ מַבּיּים אָנוּאָרָים אַנוּ מַבּים אַנוּאַרָּים אָנוּ מַבּיּים אָנוּאָרָים בּוּאַבּים אַנוּאַ בּיּבּים אַנוּאַבּים אַנוּאַבּים אַנוּאַבּים אַנוּאַבּים אָנוּ מַבּיּבּים אָנוֹ מַבּיּבְּים בּיּבּים אַנוּאַבּים אַנוּ מַבּיּבְּים בּיּבּים אָנוֹ מַבְּים בּיִיבּאָבָּים בּיִּבְּים בּיוּט אַנוּאַבּים בּיּבּים אַנוֹ מַבּים בּיבּאָבים בּיּבּים בּיבּים בּיבים בּיבּים בּיבים בּיבים בּיבּים בּיבים בּ

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אָת נְאָא הָאִפֵּץ אָר hugin-autotooltip_default plugin-autotooltip_big אַתּ

The Hebrew א, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article p. Genesis 1:1 📆

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ἐἀν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, γένηται έγριμgin-autotoolitp_default plugin-autotoolitp_bigév
Preposition meaning "in". σολ ἐνδεὴς τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
areek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφῶν σου ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". μιἄρlugin-autotooltip_default plugin-autotooltip_bigεἶς
gree
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
Leg is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19John 10:30 τώνριυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεων σου ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
tt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 12:1 fiplugin-autotooltip_default plugin-autotooltip_dif bigör, ñ, ő
greek
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning κύριος ὁplugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
* A god or goddess * God σου δίδωσίν σοι οὐκ ἀποστέρξεις τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδίαν σου οὐδρlugin-autotooltip_default plugin-autotooltip_bigoὐδέ
greek
Meaning
 * Not * Nor * Neither * Not even
A combination of the words of (meaning no) and δέ (meaning however or but). The word οδδέ adds another negative element to a sentence that already has one. οδδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 οδ μη συσφίγξης τηνριμαβια-autotooltip_default plugin-autotooltip_bigō, ή, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρά σου ἀπὸ τοῦplugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοῦ σου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιδεομένου
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KJV | If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother

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