2025/11/11 13:18 1/3 Deuteronomy 15:9

## **Deuteronomy 15:9**

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Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

The word חַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

t it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְמֵבֶּא שָׁלֶייִ אָּלְיהָה מְּעָבֶּע שְׁלֶיךְ בְּאַחֹה הַשְׁבֶּע שֶׁבְּיִ בְּאַתְיִי הַשְׁבַּע שֶׁבְּיִ בְּאָתִי הַאָּבֶע שֶׁבְּיִ בְּאָתִי הַאָבְע שֶׁבְּיִ בְּאַתְי הַאֲבְע שֶׁבְּיִ בְּאָתְי הַאֲבְע שִׁבְּיִ בְּאָתִי הַאָבְע שִׁבְּיִ בְּאָתִי הַאָבְע שְׁבְּיִ בְּאָתִי הַאָבְע שִׁבְּיִ בְּאָתִי הַאָּבע שְׁבְּיִי בְּאָתִי הַאֶּבע שְׁבְּיִי בְּאָתִי הַאָּבע שְׁבְּיִב בְּיִבְּיִי בְּאָתִי הַשְּׁבְּע שִׁבְּיִי בְּאָתִי הַאָּבע שְׁבְּיִי בְּאָתִי הַאָּבע שְׁבְּיִי בְּאָתִי הַאָּבע שְׁבְּיִי בְּאָתִי הַאָּבע שְׁבְּיִי בְּאָתִי בְּאָתְי בְּיִבְּיִי בְּאָתִי בְּיִבְּיִי בְּאָתִי בְּיִבְּיִי בְּאָתִי בְּיִבְּיִי בְּאָתִי בְּיִבְּיִי בְּאָתְיִי בְּיִבְּיִי בְּאָתִי בְּיִבְּיִי בְּאָתִי בְּיִבְּיִי בְּבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּייִי בְּיִבְיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִים בְּיִבְּיבְיְיִי בְּיִבְּיִי בְּבְּיִי בְּיִבְּיְיִים בְּיִבְּיִי בְּיִבְּיִים בְּיִבְּיִי בְּיִבְּיִיי בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִייִים בְּיִבְּיִים בְּיִבְּיְיבְיִים בְּיִבְּיְיִים בְּיבְּיבְיִים בְּיבְּיבְייִים בְּיבְּיבְיִייְ בְּיִבְּיבְיִים בְּיבְּיבְיִיבְּייִים בְּיבְיבְיבְייִים בְּיבְּיבְייִים בְּיבְיבְייִים בְּיבְיבְייִים בְּיבְּיבְיבְיבְיבְייִים בְּיבְּיבְייִים בְּיבְיבְייִים בְּבְיבְיבְייִים בְּיבְּיבְייִים בְּיבְיבְיבְייִים בְּיבְּבְיבְייִים בְּיבְיבְיבְייִים בְּיבְיבְייִים בְּיבְיבְיבְייִים בְּיִיבְּיבְייִים בְּיבְיבְיבְייִים בְּיבְּבְיבְיים בְּיבְיבְיבְיבְיבְיבְיבְייִים בְּיבְיבְיבְיבְיבְיים בְּיבְיבְיבְיבְיִים בְּיבְיבְיבְיבְיבְיבְיבְיבְיבְיבְיבְיבְייִים בְּיבְּיבְיבְיבְיבְיבְיִים בְּיבְיבְיבְיבְיבְיבְיבְיבְיבְּיבְיבְיבְיבְּיבְיבְיבְיבְיבְּיבְיבְיבְי ew autotooltip\_bignin

\* Yahweh - God's personal name

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הייי הוא 23:6 הייי הוא 23:6 הייי הוא 23:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הייי הוא 23:6 הייי הוא 23:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הייי הוא 23:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הייי הוא 23:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הייי הוא 23:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הייי הוא 23:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הייי הוא 23:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 min 24:4Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 15:3Psalm 23:1Romans 10:13Joel 2:3Psalm 23:1Rom

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 NOD 33

Take care lest there be an unworthy thought in your heart and you say. The seventh year, the year of release is near," and your eye look grudgingly on your poor brother, and you give him nothing, and he cry to the LORD against you, and you be guilty of sin.

Be careful not to harbor this wicked thought: "The seventh year, the year for canceling debts, is near," so that you do not show ill will toward your needy brother and give him nothing, He may then appeal to the LORD against you, and you will be found guilty of sin.

Do not be mean-spirited and refuse someone a loan because the year for canceling debts is close at hand. If you refuse to make the loan and the needy person cries out to the LORD, you will be considered guilty of sin.

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ρόσεχε σεαυτῷ μὴ γένηται ῥῆμα κρυπτὸν ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία σου ἀνόμημα λέγων ἐγγίζει τὸplugin-autotooltip_default plugin-autotooltip bigò, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔτος τὸplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔβδομον ἔτος τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀφέσεως καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πονηρεύσηται ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμός σου τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφῷ σου τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιδεομένῳ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" οὐ δώσεις αὐτῷplugin-autotooltip_default plugin-autotooltip_default
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βοήσεται κατὰ σοῦ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον καἰριυσίη-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεiμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
t an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_ default plugin-autotooltip_ bigἐν
Preposition meaning "in". σοὶ ἀμαρτία μεγάλη
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KJV Beware that there be not a thought in thy wicked heart, saying. The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou gives thim nought; and he cry unto the LORD against thee, and it be sin unto thee.

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