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Deuteronomy 16:15

יְהוֹחָplugin-autotooltip_default plugin-autotooltip_bignיָמִים תָּחֹגֹּ לִיהוְ is not a generic term for "god", but rather the word יְהְהָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13 Joel 2:32 Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3 Judges 6:24Genesis 22:14 Jeremiah 23:6

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autotoolitip_ligaruhys God * god * goddess * divine ones * angels loun, masculine פָּמְקוֹם אָשֵׁר יְבַּחֶר יְהְוֶה plugin-autotooltip_default plugin-autotooltip_big hebrew t is not a generic term for "god", but rather the word יְהֵוֹהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. irst appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13 Joel 2:32 Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3 Judges 6:24Genesis 22:14 Jeremiah 23:6 13:4 pingin-autotooltip_default plugin-Verb, appearing approximately 330 times in the Old Testament. he word אַרָּךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28Psalm 103:1Numbers 6:24 מְּרֶּדְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28Psalm 103:1Numbers 6:24 First appearing in Genesis 2.4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13|pel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3|udges 6:24Genesis 22:14|eremiah 23:6 אַרְאָירְטָהְּטֹן default plugin-autotolitic bid prompts autotolitic bid prom God * god * goddess * divine ones * angels הָיָה Noun, masculine בְּלֵל מְעֵשֵׂה יָדָידְּ וְהָיֵיתְ Plugin-autotooltip_default plugin-autotooltip_big The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1saiah 2:2 now 18

ESV For seven days you shall keep the feast to the LORD your God at the place that the LORD will choose, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

NUT For seven days celebrate the Feast to the LORD your God at the place the LORD will choose, For the LORD your God will belose. For the LORD your God will belose. For the LORD your God will belose. For the LORD your God will be lose. For the LORD your God will be a to the GOD will choose. For the LORD your God will be a to the LORD your God will be a time of great joy for all.

NLT For seven days you must celebrate this featival to honor the LORD your God at the place he chooses, for it is he who blesses you with bountiful harvests and gives you success in all your work. This featival will be a time of great joy for all.

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ὰ ἡμέρας ἐορτάσεις κυρίω τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 leaning:
singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεῷplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God σου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
  reposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 reek
  leaning:
* The
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπῳ ῷplugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὄ
Meaning:
Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 : is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐὰν ἐκλέξηται κύριος ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The
The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God σου αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
  leaning
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God σου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
 reposition meaning "in". πἄσινρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
4eaning
 All * Every * The whole
Usage in the New Testament
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
  /ith singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip
 leaning:
* The
singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενήμασίν σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" 🕹 vplugin-autotooltip_default plugin-autotooltip_big&v
  reposition meaning "in". παντὶρlugin-autotooltip default plugin-autotooltip bigπᾶς
 reek
All * Every * The whole
Adiective.
Jsage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔργῳ τῶνρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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 1eaning
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χειρῶν σου καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εὐφραινόμενος
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KIV. Sound day shall thou loop a colome foast unto the LOOP the God in the place which the LOOP shall choose because the LOOP the Cod shall bloss they in all this increase, and in all the works of this hands they shall supply of

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