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## **Deuteronomy 18:14**

אַת plugin-autotooltip\_default plugin-autotooltip\_bigבְּי הַגּוֹיָם הָאֵלֶּה אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָּם

## hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1, אֶל מְענְגָיִם וְאֶל לְסְמֵים יִשְׁמֵעוּ וְאֵהֶׁה לָאׁ בֹּן נֵתֶן לְדָּ Genesis 1:1, אֶל מְענְגָיִם וְאֶל לְסְמֵים יִשְׁמֵעוּ וְאֵהֶה לָאׁ בֹּן נֵתֶן לְדָּ jugin-autotooltip\_default plugin-autotooltip\_bign-autotooltip\_bign-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_de

hebrew

Meaning

\* Yahweh - God's personal name

Hebrew

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine

FSV for these nations, which you are about to dispossess, listen to fortunetellers and to diviners. But as for you, the LORD your God has not allowed you to do this.

NIV The nations you will dispossess listen to those who practice sorcery or divination. But as for you, the LORD your God has not permitted you to do so.

NLT The nations you are about to displace consult sorcerers and fortune-tellers, but the LORD your God forbids you to do such things."

τὰplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γὰρ ἔθνη ταῦταplugin-autotooltip\_default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

st These or this st This one, this person, this thing st They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὖςplugin-autotooltip\_default plugin-autotooltip\_bigὄς, ἥ, ὄ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning σὐ κατακληρονομεῖς αὐτούςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

LXX

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὖτοιplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

st These or this st This one, this person, this thing st They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κληδόνων καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μαντειῶν ἀκούσονται σοὶ δὲpluginautotooltip\_\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐχ οὕτως ἔδωκεν κύριος ὀplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God σου

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ΚJV

For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do

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