

Deuteronomy 19:13

Hebrew	לֹא תִחֹס עֵינֶיךָ עָלָיו וּבְעַרְתָּ דֵם הַנֶּקִי מִיִּשְׂרָאֵל וְטוֹב לָךְ
ESV	Your eye shall not pity him, but you shall purge the guilt of innocent blood from Israel, so that it may be well with you.
NIV	Show him no pity. You must purge from Israel the guilt of shedding innocent blood, so that it may go well with you.
NLT	Do not feel sorry for that murderer! Purge from Israel the guilt of murdering innocent people; then all will go well with you.

LXX	οὐ φείσεται ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμός σου ἐπ αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθαριεῖς τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἷμα τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνάτιον ἐξ Ἰσραηλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶ σοι ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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KJV	Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.
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Last update: **2025/10/23 00:28**

