

Deuteronomy 19:17

	יהוה הַרִיב לִפְנֵי יְהוָה הֵם הָאֲנָשִׁים אֲשֶׁר לָהֶם וְעָמְדוּ שָׁנֵי הָאֲנָשִׁים אֲשֶׁר יהוה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
Hebrew	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לִפְנֵי
	יהוה הֵם הָאֲנָשִׁים אֲשֶׁר לָהֶם וְעָמְדוּ שָׁנֵי הָאֲנָשִׁים אֲשֶׁר יהוה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיָמֵינוּ הָיָה
ESV	then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days.
NIV	the two men involved in the dispute must stand in the presence of the LORD before the priests and the judges who are in office at the time.
NLT	then both the accuser and accused must appear before the LORD by coming to the priests and judges in office at that time.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” στήσονται οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δύο ἄνθρωποι οἷς ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀντιλογία ἔναντι κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔναντι τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερέων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔναντι τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κριτῶν οἱ ἐὰν ᾧσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραις ἐκείναις
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KJV	Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;
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