

Deuteronomy 19:5

	אֵין plugin-autotooltip_default plugin-autotooltip_bigאֵין את רִחוּי בִינִי'ל לִחְבֵּק עִבְרָא וְדִלְחִי דִּין בְּרִיךְ לְכִידָהּ וְנִסְדָּהּ הַבְדִּיל כִּן חִסְדָּהּ וְקָבֵא אֵין
Hebrew	hebrew
	The Hebrew וְ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 בְּרִשׁוֹ וַיֵּבֶן אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ
ESV	as when someone goes into the forest with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the head slips from the handle and strikes his neighbor so that he dies- he may flee to one of these cities and live.
NIV	For instance, a man may go into the forest with his neighbor to cut wood, and as he swings his ax to fell a tree, the head may fly off and hit his neighbor and kill him. That man may flee to one of these cities and save his life.
NLT	For example, suppose someone goes into the forest with a neighbor to cut wood. And suppose one of them swings an ax to chop down a tree, and the ax head flies off the handle, killing the other person. In such cases, the slayer may flee to one of the cities of refuge to live in safety.

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ἐκτεοδὺν τό](#)plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐδὲν [ὄνό](#) τόplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [ἐξάκου](#) τόplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [ἐκτεοδὺν καί](#) plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ὄνοθδνν ή](#) οὔτοςplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative proun.

οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 [καταφεύγεται εἰς μίαν](#)plugin-autotooltip__default plugin-autotooltip_bigεἰς

gree

Meaning:

* One * First * One thing * Alone * Individual * One ma * Someone

εἰς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 [τόν](#)plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [μόλεων](#) τοῦτωνplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο

greek

Meaning:

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greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ἐκτεοδὺν](#)

KJV As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

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