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Deuteronomy 2:36

Network in the foundational verto "ro become" or "to come into being" and occurs 3551 times in the Old Testament.

This is the foundational verto desistence, identity, becoming and occurs and occurs 3551 times in the Old Testament.

This is the foundational verto desistence, identity, becoming and occurrence.

*It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isalah 2:2 ms upon najay may may proplugin auditoolitip_ default plugin-auditoolitip_ bigms

hebrew

The Hebrew ans word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article of Genesis 1:1 mg 350 may proplying auditoolitip_ bigms auditoolitip_ bigms

hebrew

Meaning

*Yhweeh - God's personal name

Hebrew

It is not a generic term for "god", but rather the word myn (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13/oel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3/udges 6:24Genesis 22:14/genemiah 23.6 unphysplugin-auditoolity_ bigms on the order of proper goldesis * divine ones * angels

Noun, macculine unperplugin-auditoolity_ bigms on the order of proper goldesis * divine ones * angels

Noun, macculine English in the Old Testament always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

ESV From Areer, which is on the edge of the Valley of the Armon, and from the city that is in the valley, as far as Gilead, but one was too a city too high for us. The LORD our God gave all into our trands.

Not The LORD our God about begin our company for our hours.

```
ξ Αροηρ ἥplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
areek
 Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεlμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. παρὰ τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖλος χειμάρρου Αρνων καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλιν τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὖσανplugin-autotooltip_default plugin-autotooltip_bigεlμί
greek
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example elµí is the word for am and ñv is the word for was, e.g. evplugin-autotooltip_default plugin-autotooltip_default
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
The definite article
 orms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φάραγγι καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔως ὄρους τοῦρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
 Meaning:
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Γαλααδ οὐκ ἐγενήθη πόλις ἥτις διέφυγεν ἡμᾶς τὰς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πάσαςplugin-autotooltip_default plugin-autotooltip_bigmᾶς
greek
Meaning
 * All * Every * The whole
Adjective
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 παρέδωκεν κύριος ὁρlugin-autotooltip_default plugin-autotooltip_gloġ, ἡ, τό
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip default plugin-autotooltip bioθεὸς
Masculine noun meaning:
* A god or goddess * God ἡμῶν εἰς τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρας ἡμῶν
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| KIV | From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

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