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Deuteronomy 20:14

הָיָהplugin-autotooltip_default plugin-autotooltip_bigהְקָּ הַּנְּשִׁים וְהַשַּׂף וְהַבְּהַמְּה וְכֹל אֱשֶּׁר יִהְיֵו

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

The Hebrew M word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by יְהוָה אֲשֵׁר נָתָן יְהוָה plugin-autotooltip_default plugin-autotooltip_bight, אָלְהִים (שְׁלֵל אֹיְבִּידְ אֲשֵׁר נָתָן יְהוָה

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word بِمِبْم (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 2:14Jeremiah 23:6

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine לֵד

ESV but the women and the little ones, the livestock, and everything else in the city, all its spoil, you shall take as plunder for yourselves. And you shall enjoy the spoil of your enemies, which the LORD your God has given you.

NIV As for the women, the children, the livestock and everything else in the city, you may take these as plunder for yourselves. And you may use the plunder the LORD your God gives you from your enemies.

But you may keep for yourselves all the women, children, livestock, and other plunder. You may enjoy the plunder from your enemies that the LORD your God has given you

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πλὴν τῶνplugin-autotooltip default plugin-autotooltip bigò
        greek
        The definite article γυναικῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" The plugin-autotooltip default plugin-autotooltip bigó
        The definite article ἀποσκευῆς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip default plugin-autotooltip bigπᾶς
        greek
        Meaning
        * All * Every * The whole
        Usage in the New Testament
        The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 topluqin-autotooltip default pluqin-autotooltip biqó
        greek
        The definite article κτήνη κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
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        greek
        Meaning
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        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα ἄν ὑπάρχη ἐγρlugin-autotooltip default plugin-autotooltip bigἐν
         Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigὁ
LXX
        The definite article πόλει καιρlugin-autotooltip_default plugin-autotooltip_bigκαι
        areek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄσαγρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
        Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip_default plugin-autotooltip_default
        The definite article ἀπαρτίαν προνομεύσεις σεαυτῷ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάγη πᾶσανplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        greek
        Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns 🗕 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:10Colossians 1:17 thuplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò
        The definite article προνομὴν τῶνplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article ἐχθρῶν σου ὧν κύριος ὁplugin-autotooltip default plugin-autotooltip bigὁ
        The definite article \theta\epsilon\deltacplugin-autotooltip_default plugin-autotooltip_big\theta\epsilon\deltac
        Masculine noun meaning:
        * A god or goddess * God σου δίδωσίν σοι
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KJV But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee

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