

Deuteronomy 20:8

	את plugin-autotooltip__default plugin-autotooltip_big
Hebrew	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית אֱלֹהִים יָצַב אֱמִיּוֹ כְלֶבְבוֹ
ESV	And the officers shall speak further to the people, and say, 'Is there any man who is fearful and fainthearted? Let him go back to his house, lest he make the heart of his fellows melt like his own.'
NIV	Then the officers shall add, "Is any man afraid or fainthearted? Let him go home so that his brothers will not become disheartened too."
NLT	"Then the officers will also say, 'Is anyone here afraid or worried? If you are, you may go home before you frighten anyone else.'

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσθήσουσιν οἱ plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article γραμματεῖς λαλήσαι πρὸς plugin-autotooltip__default plugin-autotooltip_big πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article λαὸν καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐροῦσιν τίς ὁ plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article ἄνθρωπος ὁ plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article φοβούμενος καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δειλὸς τῇ plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article καρδίᾳ πορευέσθω καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστραφήτω εἰς τὴν plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article οἰκίαν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα μὴ δειλιάνῃ τὴν plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article καρδίαν τοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτὸς greek The definite article ἀδελφοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥσπερ ἡ plugin-autotooltip__default plugin-autotooltip_big οὐδὲ greek The definite article αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV	And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.
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