## **Deuteronomy 21:3**

Hebrew	piplugin-autotooltip default plugin-autotooltip bign-a
	hebrew
	liebiew
	The word היה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	The word 1/2 means to exist of to be of to become of to come into being and occurs 3301 times in the old restament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 קְּעִּיר הַקָּרבֶּה אָל הָחָלֵל וְלֶּקֶאֹה זְּקָבֶּי הְעִּיר הַהָּוּע
	עַגְלַת בְּלֶּך אֲשֶׁר לָאׁ עֲבֶּד בְּּה אֲשֶׁר לֹאׁ מַשְׁכֵּה בְּעִל
ESV	And the elders of the city that is nearest to the slain man shall take a heifer that has never been worked and that has not pulled in a yoke.
	,
NIV	Then the elders of the town nearest the body shall take a heifer that has never been worked and has never worn a yoke
NLT	When the nearest town has been determined, that town's elders must select from the herd a young cow that has never been trained or yoked to a plow.

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip\_default pluginautotooltip\_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡpluginautotooltip\_default plugin-autotooltip\_bigo, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλις ἡplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐγγίζουσα τῷplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, areek Meaning: \* The LXX The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τραυματία καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμψεται ἡplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γερουσία τῆςplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεως ἐκείνης δάμαλιν ἐκ βοῶν ἤτις οὐκ εἴργασται καὶpluginautotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥτις οὺχ εἴλκυσεν ζυγόν

KJV

And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the voke:

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