

Deuteronomy 24

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אִם לֹא תִמְצָא חֵן בְּעֵינָיו כִּי מָצָא בָּהּ עֲרֹנֶת דָּבָר וְכָתַב לָהּ סֵפֶר כְּרִיתָת וְנָתַן בְּיָדָהּ וְשָׁלַחָהּ מִבֵּיתוֹ
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3	וּשְׁנָאָה הָאִישׁ הָאֲחֵרוֹן וְכָתַב לָהּ סֵפֶר כְּרִיתָת וְנָתַן בְּיָדָהּ וְשָׁלַחָהּ מִבֵּיתוֹ אוֹ כִּי יָמוּת הָאִישׁ הָאֲחֵרוֹן אֲשֶׁר לָקַחָהּ לוֹ לְאִשָּׁה

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לִפְנֵי יְהוָה לְאִשָּׁה אַחֲרֵי אֲשֶׁר הִסְפִּיָּאָה כִּי תוֹעֲבָה הָיָה לִפְנֵי יְהוָה הִיָּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת אֲנִי אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (הָאָרֶץ) אֱלֹהִים 4 אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶרֶץ יְהוָה הִיָּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים הִיָּה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine נָתַן לֵךְ נָחֵלָה
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	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיְהִיָּה hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. 5 * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת שָׁנָה אֲחֻת וְשֹׁמֵחַ אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֲשֶׁתוֹ אֲשֶׁר לָקַח
6	לֹא יִחַבֵּל רַחִים וְרָכַב כִּי נֶפֶשׁ הוּא חִבֵּל plugin-autotooltip__default plugin-autotooltip_big קָרַב hebrew Meaning 7 * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7Psalm 103:1

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲשֶׁר עָשָׂה יְהוָה)plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 9 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְמַרְיָם בְּדֶרֶךְ בְּצֵאתְכֶם מִמִּצְרָיִם
10	כִּי תֵשָׂה בְרֵעֶךָ מִשָּׂאת מְאֻמָּה לֹא תָבֹא אֶל בֵּיתוֹ לַעֲבֹט עָבְדוֹ
11	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַעֲבֹט הַחוּצָה)
12	וְאִם אִישׁ עָנִי הוּא לֹא תִשָּׁכַב בְּעַבְדּוֹ

	אתָּ
	hebrew
	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית בְּשֵׁם יְהוָה וְשָׁכַב בְּשֵׁלֶמֶתוֹ וּבְרָכָהּ
	Meaning
	* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse
	Verb, appearing approximately 330 times in the Old Testament.
	The word בְּרָךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 תְּהִיָּה
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	The word תְּהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
13	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 יְהוָה לִפְנֵי יְהוָה
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	Meaning
	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהִים
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	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine
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	Meaning:
14	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 בְּשַׁעֲרֵי

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (נִפְשׁוּ וְלֹא יִקְרָא עָלֶיךָ אֵל יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 15 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word יְהוָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּךְ חֲטָא
16	לֹא יוֹמְתוּ אָבוֹתַי עַל בָּנִים וּבָנִים לֹא יוֹמְתוּ עַל אָבוֹתַי אִישׁ בְּחֻטְאוֹ יוֹמְתוּ
17	לֹא תִטָּה מִשְׁפָּט גֵּר יְתוֹם וְלֹא תִחַבֵּל בְּגֶד אֶלְמָנָה

הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

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hebrew

Meaning

* Yahweh - God's personal name

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶתְּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית אֱלֹהִים (הַדְּבָר הַזֶּה)

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ESV

1	“When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house,
2	and if she goes and becomes another man's wife,
3	and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife,
4	then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the LORD. And you shall not bring sin upon the land that the LORD your God is giving you for an inheritance.
5	“When a man is newly married, he shall not go out with the army or be liable for any other public duty. He shall be free at home one year to be happy with his wife whom he has taken.
6	“No one shall take a mill or an upper millstone in pledge, for that would be taking a life in pledge.
7	“If a man is found stealing one of his brothers, the people of Israel, and if he treats him as a slave or sells him, then that thief shall die. So you shall purge the evil from your midst.
8	“Take care, in a case of leprous disease, to be very careful to do according to all that the Levitical priests shall direct you. As I commanded them, so you shall be careful to do.

9	Remember what the LORD your God did to Miriam on the way as you came out of Egypt.
10	"When you make your neighbor a loan of any sort, you shall not go into his house to collect his pledge.
11	You shall stand outside, and the man to whom you make the loan shall bring the pledge out to you.
12	And if he is a poor man, you shall not sleep in his pledge.
13	You shall restore to him the pledge as the sun sets, that he may sleep in his cloak and bless you. And it shall be righteousness for you before the LORD your God.
14	"You shall not oppress a hired servant who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns.
15	You shall give him his wages on the same day, before the sun sets (for he is poor and counts on it), lest he cry against you to the LORD, and you be guilty of sin.
16	"Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin.
17	"You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow's garment in pledge,
18	but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.
19	"When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it. It shall be for the sojourner, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands.
20	When you beat your olive trees, you shall not go over them again. It shall be for the sojourner, the fatherless, and the widow.
21	When you gather the grapes of your vineyard, you shall not strip it afterward. It shall be for the sojourner, the fatherless, and the widow.
22	You shall remember that you were a slave in the land of Egypt; therefore I command you to do this.

NIV

1	If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house,
2	and if after she leaves his house she becomes the wife of another man,
3	and her second husband dislikes her and writes her a certificate of divorce, gives it to her and sends her from his house, or if he dies,
4	then her first husband, who divorced her, is not allowed to marry her again after she has been defiled. That would be detestable in the eyes of the LORD. Do not bring sin upon the land the LORD your God is giving you as an inheritance.
5	If a man has recently married, he must not be sent to war or have any other duty laid on him. For one year he is to be free to stay at home and bring happiness to the wife he has married.
6	Do not take a pair of millstones-not even the upper one-as security for a debt, because that would be taking a man's livelihood as security.
7	If a man is caught kidnapping one of his brother Israelites and treats him as a slave or sells him, the kidnapper must die. You must purge the evil from among you.
8	In cases of leprous diseases be very careful to do exactly as the priests, who are Levites, instruct you. You must follow carefully what I have commanded them.
9	Remember what the LORD your God did to Miriam along the way after you came out of Egypt.
10	When you make a loan of any kind to your neighbor, do not go into his house to get what he is offering as a pledge.
11	Stay outside and let the man to whom you are making the loan bring the pledge out to you.
12	If the man is poor, do not go to sleep with his pledge in your possession.

13	Return his cloak to him by sunset so that he may sleep in it. Then he will thank you, and it will be regarded as a righteous act in the sight of the LORD your God.
14	Do not take advantage of a hired man who is poor and needy, whether he is a brother Israelite or an alien living in one of your towns.
15	Pay him his wages each day before sunset, because he is poor and is counting on it. Otherwise he may cry to the LORD against you, and you will be guilty of sin.
16	Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sin.
17	Do not deprive the alien or the fatherless of justice, or take the cloak of the widow as a pledge.
18	Remember that you were slaves in Egypt and the LORD your God redeemed you from there. That is why I command you to do this.
19	When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the alien, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands.
20	When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the alien, the fatherless and the widow.
21	When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the alien, the fatherless and the widow.
22	Remember that you were slaves in Egypt. That is why I command you to do this.

NLT

1	"Suppose a man marries a woman but she does not please him. Having discovered something wrong with her, he writes her a letter of divorce, hands it to her, and sends her away from his house.
2	When she leaves his house, she is free to marry another man.
3	But if the second husband also turns against her and divorces her, or if he dies,
4	the first husband may not marry her again, for she has been defiled. That would be detestable to the LORD. You must not bring guilt upon the land the LORD your God is giving you as a special possession.
5	"A newly married man must not be drafted into the army or be given any other official responsibilities. He must be free to spend one year at home, bringing happiness to the wife he has married.
6	"It is wrong to take a set of millstones, or even just the upper millstone, as security for a loan, for the owner uses it to make a living.
7	"If anyone kidnaps a fellow Israelite and treats him as a slave or sells him, the kidnapper must die. In this way, you will purge the evil from among you.
8	"In all cases involving serious skin diseases, be careful to follow the instructions of the Levitical priests; obey all the commands I have given them.
9	Remember what the LORD your God did to Miriam as you were coming from Egypt.
10	"If you lend anything to your neighbor, do not enter his house to pick up the item he is giving as security.
11	You must wait outside while he goes in and brings it out to you.
12	If your neighbor is poor and gives you his cloak as security for a loan, do not keep the cloak overnight.
13	Return the cloak to its owner by sunset so he can stay warm through the night and bless you, and the LORD your God will count you as righteous.
14	"Never take advantage of poor and destitute laborers, whether they are fellow Israelites or foreigners living in your towns.

15	You must pay them their wages each day before sunset because they are poor and are counting on it. If you don't, they might cry out to the LORD against you, and it would be counted against you as sin.
16	"Parents must not be put to death for the sins of their children, nor children for the sins of their parents. Those deserving to die must be put to death for their own crimes.
17	"True justice must be given to foreigners living among you and to orphans, and you must never accept a widow's garment as security for her debt.
18	Always remember that you were slaves in Egypt and that the LORD your God redeemed you from your slavery. That is why I have given you this command.
19	"When you are harvesting your crops and forget to bring in a bundle of grain from your field, don't go back to get it. Leave it for the foreigners, orphans, and widows. Then the LORD your God will bless you in all you do.
20	When you beat the olives from your olive trees, don't go over the boughs twice. Leave the remaining olives for the foreigners, orphans, and widows.
21	When you gather the grapes in your vineyard, don't glean the vines after they are picked. Leave the remaining grapes for the foreigners, orphans, and widows.
22	Remember that you were slaves in the land of Egypt. That is why I am giving you this command.

LXX

ἐάν 66	plugin-autotooltip__default plugin-autotooltip_big66
greek	
66 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις λάβη γυναίκα και	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνουκλήση αὐτῇ	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσται	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐάν μὴ εὕρῃ χάριν ἐναντίον αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι εὗρεν ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". αὐτῇ	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁσχημον πρᾶγμα και	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γράψει αὐτῇ	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βιβλίον	plugin-autotooltip__default plugin-autotooltip_bigβιβλίον
Means book, scroll or document.	
Noun, neuter.	
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ ἀποστασίῳ και	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥσει εἰς τὰς	plugin-autotooltip__default plugin-autotooltip_bigὶ
greek	
The definite article χεῖρας αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαποστελεῖ αὐτήν	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆς	plugin-autotooltip__default plugin-autotooltip_bigὶ
greek	
The definite article οἰκίας αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαυτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek 2 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπελθοῦσα γένηται ἀνδρὶ ἐτέρῳ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μισήσῃ αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek The definite article ὁ greek The definite article ὅς greek The definite article ὅς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γράψει αὐτή greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ βιβλίοις greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσει εἰς τὰς greek 3 The definite article χεῖρας αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαποστελεῖ αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆς greek The definite article οὗ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ ἀποθήκη greek The definite article ὁ greek The definite article ὅς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐαυτῷ γυναῖκα

	οὐ δύνησεται ὁ greek The definite article ἀνὴρ ὁ greek The definite article πρότερος ὁ greek The definite article ἐξαποστειλᾶς αὐτὴν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπαναστρέψας λαβεῖν αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐαυτῷ γυναῖκα μετὰ τὸ greek The definite article μιανθήναι αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι βέβηλνμά ἐστιν 4 greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐναντίον κυρίου τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μανέντε τήν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God ὁμῶν δίδωσιν ὑμῖν ἐν greek Preposition meaning “in”. ἐν
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	ἐν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις λάβη γυναίκα προσφάτως οὐκ ἐξελεύσεται εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόλεμον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπιβλήθῃσεται αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲν πράγμα ἄθῳς ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 5 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐκίᾳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνιαιτὸν ἕνα εὐφρανεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναῖκα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦν ἔλαβεν οὐκ ἐνεχυράσεις μὴλον οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐπιμύλιον ὅτι ψυχὴν οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο 6 greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνεχυράζει
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	ἐν δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀλλ' ἄνθρωπος κλέπτων ψυχὴν τῶν greek The definite article αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῶν greek The definite article οὗ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταδυναστεύσας αὐτόν 7 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποδύται ἀποθανεῖται greek The definite article κλέπτης greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔξαρχεις τὸν greek The definite article πονηρόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td></td><td> πρόσχε σεαυτῷ ἐν greek Preposition meaning "in". τῇ greek The definite article ἡ greek The definite article λέπρας Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κατὰ πάντα greek Meaning * All * Every * The whole 8 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸν greek The definite article νόμον greek The definite article ἱερεῖς greek The definite article Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form </td></tr>		πρόσχε σεαυτῷ ἐν greek Preposition meaning "in". τῇ greek The definite article ἡ greek The definite article λέπρας Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κατὰ πάντα greek Meaning * All * Every * The whole 8 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸν greek The definite article νόμον greek The definite article ἱερεῖς greek The definite article Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
	πρόσχε σεαυτῷ ἐν greek Preposition meaning "in". τῇ greek The definite article ἡ greek The definite article λέπρας Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κατὰ πάντα greek Meaning * All * Every * The whole 8 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸν greek The definite article νόμον greek The definite article ἱερεῖς greek The definite article Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form		

	μνίσθητι δσα ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός 9 greek Masculine noun meaning: * A god or goddess * God σου τηplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μαριὰμ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τηplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδῶ ἐκπορευομένων ὑμῶν ἐξ Αἰγύπτου
	ἐὰν ὀφείλημα ᾦplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλησίον σου ὀφείλημα ὅτιοὺν οὐκ εἰσαλεύση εἰς τήνplugin-autotooltip__default plugin-autotooltip_bigὸ 10 greek The definite article οὐκ ἐνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνεχυράσαι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνέχυρον
	ἔξω στῆσι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπος οὗ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δάνειόν σου ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek 11 εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξοίσει σοι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνέχυρον ἔξω
	ἐὰν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπος πνήνται οὐ κοιμηθήσῃ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ 12 greek The definite article ἐνεχύρῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἀποδόσει ἀποδώσεις τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνέχυρον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περὶ δυσμᾶς ἡλίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοιμηθήσεται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἵματιῶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 13 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλογῆσαι σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι ἐλεημοσύνη ἐναντίον κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου <tr><td></td><td> οὐκ ἀπαδύκῃς μισθὸν πένητος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδεοὺς ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῶν σου ἢ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ 14 greek The definite article προσηλύτων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεσιν σου </td></tr>		οὐκ ἀπαδύκῃς μισθὸν πένητος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδεοὺς ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῶν σου ἢ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ 14 greek The definite article προσηλύτων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεσιν σου
	οὐκ ἀπαδύκῃς μισθὸν πένητος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδεοὺς ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφῶν σου ἢ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ 14 greek The definite article προσηλύτων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεσιν σου		

	αὐθημερὸν ἀποδώσεις τὸν αὐτοῦ ἐμὶ greek The definite article μιοθον αὐτοῦ ἐμὶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐτιδύσεται ὁ ἐμὶ greek The definite article ἡλιος ἐπ αὐτῷ ἐμὶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι πένης ἐστίν ἐμὶ greek ἐμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. καὶ ἐμὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν ἐμὶ greek Preposition meaning “in”. αὐτῷ ἐμὶ 15 ἐμὶ Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔχει τήν ἐμὶ greek The definite article ἐλπίδα καὶ ἐμὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ καταβορῶσαι κατὰ σοῦ πρὸς ἐμὶ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον καὶ ἐμὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσται ἐμὶ greek ἐμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμὶ is the word for am and ἦν is the word for was, e.g. ἐν ἐμὶ greek Preposition meaning “in”. σοὶ ἁμαρτία οὐκ ἀποθανόνται πατέρες ὑπὲρ τέκνων καὶ ἐμὶ greek Meaning 16 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” υἱοὶ οὐκ ἀποθανόνται ὑπὲρ πατέρων ἕκαστος τῇ ἐμὶ greek The definite article ἐαυτοῦ ἁμαρτία ἀποθανεῖται οὐκ ἐκκλινεῖς κρίσιν προσηλύτου καὶ ἐμὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀφρανοῦ καὶ ἐμὶ greek 17 ἐμὶ Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χίρας καὶ ἐμὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐνεχυράσεις ὑμῶν χίρας
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κα plugin-autotooltip__default plugin-autotooltip_bigκα	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μνησθήση ὅτι οἰκέτης ἦσθαplugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκα	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλυστρώσατό σε κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
18 * A god or goddess * God οὐ ἐκείθεν διὰplugin-autotooltip__default plugin-autotooltip_bigδιά	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐγώ σοι ἐντέλλομαι ποιεῖνplugin-autotooltip__default plugin-autotooltip_bigποιεῖω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form τὸplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ῥῆμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
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ἐν plugin-autotooltip__default plugin-autotooltip_bigδέ	
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀμύσης ἀμητόν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἄνρ σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμλάθη δράγμα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἄνρ σου οὐκ ἐπαστραφήσῃ λαβεῖν αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article πτωχῷ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article προσελύτῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
19 * And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ὄφραν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article χήρα ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμὶ	
greek	
εἰμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. ἵνα εὐλογῇσῃ σε κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God σου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. ᾗτοι plugin-autotooltip__default plugin-autotooltip_bigᾗ	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ᾗς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἔργοις τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article χερῶν σου	

	ἐν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐλαιαλογήσης οὐκ ἐπαναστρέψεις καλαμίσσασθαι
	τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὅσιω σου τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article προσηλύτῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὄφρα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	greek
	The definite article χίρα ἐσται plugin-autotooltip__default plugin-autotooltip_bigἐλμί
	greek
	ἐλμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	greek
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20	It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτῳ δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
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	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ῥῆμα τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
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	ἐν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τρυγίσης τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπελὼνὰ σου οὐκ ἐπανατρυγίσεις αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅπισω σου τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσηλύτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
21	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄφρακαὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χίρᾳ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
22	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μνησθήσῃ ὅτι οἰκέτης ἦσθαplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτῳ διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
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1	When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.
2	And when she is departed out of his house, she may go and be another man's wife.
3	And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;
4	Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.
5	When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.
6	No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.
7	If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.
8	Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.
9	Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.
10	When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.
11	Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
12	And if the man be poor, thou shalt not sleep with his pledge:
13	In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.
14	Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:
15	At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
16	The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.
17	Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:
18	But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.
19	When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
20	When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
21	When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.
22	And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

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