

ἐὰν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις λάβη γυναῖκα προσφάτως οὐκ ἐξελεύσεται εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
πόλεμον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐπιβληθήσεται αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲν
πρᾶγμα ἄθῳος ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. [τῇ](#)plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [οἰκίᾳ](#)
[αὐτοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτός

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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
[ἐν](#)[αὐτὸν](#) [ἕνα](#)plugin-autotooltip__default plugin-autotooltip_bigεἷς

gree

Meaning:

* One * First * One thing * Alone * Individual * One ma * Someone

εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 [εὐφρανεῖ τὴν](#)plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
[γυναικᾷ](#) [αὐτοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτός

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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἑαυτοῦ plugin-autotooltip__default plugin-autotooltip_big ὅς, ἥ, ὅ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔλαβεν

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