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Deuteronomy 25:6

Hebrew	pilugin-autotooltip default plugin-autotooltip bign:הַיָּה
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַבְּכוֹרֹ אֲשֵׁר תַּלֵּד יָקָּוּם עַל שֶׁם אָחָיו הַמֶּת וְלָא יִמְּחָה שְׁמִּוֹ מִישִּׂרָאֵל
ESV	And the first son whom she bears shall succeed to the name of his dead brother, that his name may not be blotted out of Israel.
NIV	The first son she bears shall carry on the name of the dead brother so that his name will not be blotted out from Israel.
NLT	The first son she bears to him will be considered the son of the dead brother, so that his name will not be forgotten in Israel.

Last update: 2025/10/23 00:28 deuteronomy 25:6 https://groveserver.com/bible/doku.php?id=deuteronomy 25:6 καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip_default plugin-autotooltip_bigelμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸρluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παιδίον ὃplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐὰν τέκη κατασταθήσεται ἐκ τοῦpluginautotooltip_default plugin-autotooltip_bigo, ἡ, τό greek Meaning: * The The definite article. l XX Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀνόματος τοῦplugin-autotooltip_default plugin-autotooltip_bigỏ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τετελευτηκότος καὶplugin-autotooltip_ default pluginautotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐξαλειφθήσεται τὸplugin-autotooltip__default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ Ισραηλ

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KJV And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

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