

Deuteronomy 26

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19

Text

Hebrew

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big הִיְהִי
	hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶל הָאָרֶץ תָּבוֹא כִּי תִבֹּא אֶל הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ
	hebrew
1	Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר אֱלֹהֵימִי אֱלֹהֵימִי plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵימִי
	hebrew
	Meanings: * God * god * goddess * divine ones * angels
	Noun, masculine בָּהּ נִתְּנוּ לָךְ נַחֲלָה וְיִרְשָׁתָהּ וְיִשְׁבָּתָהּ בָּהּ

ראשית [ראשית](#) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* Beginning * Finest (or choice) * First (first fruits) * Principal thing

Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning.

Derived from ראש

Feminine, noun [אֶרֶץ](#) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

2 The word [אֶרֶץ](#) can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens ([שָׁמַיִם](#)), the phrase indicates the entire created order. Genesis 12:1 [אֶרֶץ](#) [אֱלֹהִים](#) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine [אֱלֹהִים](#) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine [שָׁמַיִם](#)

	הִיְהוּהַ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהוּהַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַיּוֹם לַיהוָה אֱלֹהֶיךָ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew
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5	אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַיְהִי שֵׁם בְּמִתִּי מֶעֶט וַיְהִיplugin-autotooltip__default plugin-autotooltip_big hebrew The word וַיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שֵׁם לִגְוִי גָדוֹל עָצוֹם וְרַב
6	וַיִּרְעוּ אֹתָנִיplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֹת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַמַּצְרִים וַיַּעֲנוּ וַיִּתְּנוּ עָלֵינוּ עֲבֹדָה קָשָׁה

	אלהים plugin-autotooltip__default plugin-autotooltip_big וְנִצַּעְתָּ אֶל יְהוָה אֱלֹהֶי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת plugin-autotooltip__default plugin-autotooltip_big וְשָׁמַע יְהוָה אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (קָלָנוּ וַיֵּרָא אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew 7 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (עֲנִינוּ וְאֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (עָמְלָנוּ וְאֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (לַחֲצֹנוּ בָרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֶת 8 וַיֹּצֵאֵנוּ יְהוָה מִמִּצְרָיִם בְּיַד חֲזָקָה וּבְזֶרַע נְטוּיָה וּבְמַרְאָ גָּדֹל וּבְאֹתוֹת וּבְמִפְתֵּיִם
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אתָּ אֶת־וַיִּבְאֲנוּ אֶל הַמָּקוֹם הַזֶּה וַיִּתֵּן לָנוּ אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָאָרֶץ (אֶלֶּהֵם הַמַּאֲרָאִים) אֶת־

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

9 The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הָאֲדָמָה אֶרֶץ־

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

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	את־ראשית־האדמה ואת־פרי־העץ ואת־פרי־הביתאֵת־פְּרִי הָאָדָמָה וְאֶת־פְּרִי הָעֵץ וְאֶת־פְּרִי הַבַּיִת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by רֵאשִׁית (ראשית) רֵאשִׁית הַשָּׁמַיִם וְהָאָרֶץ hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning.
10	Derived from ראש Feminine, noun אֱלֹהִים אֲשֶׁר נִתְּנָה לִי יְהוָה וְהִנֵּחֵתּוֹ לִפְנֵי יְהוָה אֱלֹהֶיךָ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים אֲשֶׁר נִתְּנָה לִי יְהוָה וְהִנֵּחֵתּוֹ לִפְנֵי יְהוָה אֱלֹהֶיךָ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
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	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
12	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל מַעֲשֶׂה תְּבוּאָתָךְ בְּשָׁנָה הַשְּׁלִישִׁת שָׁנָת) הַמַּעֲשֶׂה וְנָתַתָּה לְלוֹי לַגֵּר לִיתּוֹם וְלְאַלְמָנָה וְאָכְלוּ בְשַׁעְרֶיךָ וּשְׂבָעוּ
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14	plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עָשִׂיתִי כָּכָל אֲשֶׁר צִוִּיתָנִי

שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big מן השמים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 בָּרַךְ plugin-autotooltip__default plugin-autotooltip_big וּבָרַךְ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (עֲמֵד אֵת) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

15

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (יִשְׂרָאֵל וְאֵת) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (הָאֲדָמָה אֲשֶׁר נָתַתָּה לָנוּ כָאֲשֶׁר נִשְׁבַּעְתָּ) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ לְאֲבֹתֵינוּ אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 זָבַת חֶלֶב וְדָבַשׁ

אלהים plugin-autotooltip__default plugin-autotooltip_big הַזֶּה יְהוָה אֱלֹהֵינוּ

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_big לעשות את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַחֲקִים הָאֵלֹהִים וְאֵת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

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16

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַמְשַׁפְּטִים וְשֹׁמְרֵת plugin-autotooltip__default plugin-autotooltip_big Examples

שמר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 וְעָשִׂיתָ אוֹתָם plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּכַל לִבְבֶּךָ וּבְכָל נַפְשֶׁךָ

את plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by יהוה האמרת היום להיות (plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לאלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וּלְלֶכֶת בְּדֶרֶךְ יְיָ וּלְשֹׁמֵר plugin-autotooltip__default plugin-autotooltip_bigExamples

שָׁמַר

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[illegible]

ESV

1	"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it,
2	you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there.
3	And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.'

4	Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.
5	"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous.
6	And the Egyptians treated us harshly and humiliated us and laid on us hard labor.
7	Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression.
8	And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders.
9	And he brought us into this place and gave us this land, a land flowing with milk and honey.
10	And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God.
11	And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.
12	"When you have finished paying all the tithe of your produce in the third year, which is the year of tithing, giving it to the Levite, the sojourner, the fatherless, and the widow, so that they may eat within your towns and be filled,
13	then you shall say before the LORD your God, 'I have removed the sacred portion out of my house, and moreover, I have given it to the Levite, the sojourner, the fatherless, and the widow, according to all your commandment that you have commanded me. I have not transgressed any of your commandments, nor have I forgotten them.
14	I have not eaten of the tithe while I was mourning, or removed any of it while I was unclean, or offered any of it to the dead. I have obeyed the voice of the LORD my God. I have done according to all that you have commanded me.
15	Look down from your holy habitation, from heaven, and bless your people Israel and the ground that you have given us, as you swore to our fathers, a land flowing with milk and honey.'
16	"This day the LORD your God commands you to do these statutes and rules. You shall therefore be careful to do them with all your heart and with all your soul.
17	You have declared today that the LORD is your God, and that you will walk in his ways, and keep his statutes and his commandments and his rules, and will obey his voice.
18	And the LORD has declared today that you are a people for his treasured possession, as he has promised you, and that you are to keep all his commandments,
19	and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the LORD your God, as he promised."

NIV

1	When you have entered the land the LORD your God is giving you as an inheritance and have taken possession of it and settled in it,
2	take some of the firstfruits of all that you produce from the soil of the land the LORD your God is giving you and put them in a basket. Then go to the place the LORD your God will choose as a dwelling for his Name
3	and say to the priest in office at the time, "I declare today to the LORD your God that I have come to the land the LORD swore to our forefathers to give us."
4	The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God.
5	Then you shall declare before the LORD your God: "My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous.
6	But the Egyptians mistreated us and made us suffer, putting us to hard labor.

7	Then we cried out to the LORD, the God of our fathers, and the LORD heard our voice and saw our misery, toil and oppression.
8	So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders.
9	He brought us to this place and gave us this land, a land flowing with milk and honey;
10	and now I bring the firstfruits of the soil that you, O LORD, have given me." Place the basket before the LORD your God and bow down before him.
11	And you and the Levites and the aliens among you shall rejoice in all the good things the LORD your God has given to you and your household.
12	When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the alien, the fatherless and the widow, so that they may eat in your towns and be satisfied.
13	Then say to the LORD your God: "I have removed from my house the sacred portion and have given it to the Levite, the alien, the fatherless and the widow, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them.
14	I have not eaten any of the sacred portion while I was in mourning, nor have I removed any of it while I was unclean, nor have I offered any of it to the dead. I have obeyed the LORD my God; I have done everything you commanded me.
15	Look down from heaven, your holy dwelling place, and bless your people Israel and the land you have given us as you promised on oath to our forefathers, a land flowing with milk and honey."
16	The LORD your God commands you this day to follow these decrees and laws; carefully observe them with all your heart and with all your soul.
17	You have declared this day that the LORD is your God and that you will walk in his ways, that you will keep his decrees, commands and laws, and that you will obey him.
18	And the LORD has declared this day that you are his people, his treasured possession as he promised, and that you are to keep all his commands.
19	He has declared that he will set you in praise, fame and honor high above all the nations he has made and that you will be a people holy to the LORD your God, as he promised.

NLT

1	"When you enter the land the LORD your God is giving you as a special possession and you have conquered it and settled there,
2	put some of the first produce from each crop you harvest into a basket and bring it to the designated place of worship- the place the LORD your God chooses for his name to be honored.
3	Go to the priest in charge at that time and say to him, 'With this gift I acknowledge to the LORD your God that I have entered the land he swore to our ancestors he would give us.'
4	The priest will then take the basket from your hand and set it before the altar of the LORD your God.
5	"You must then say in the presence of the LORD your God, 'My ancestor Jacob was a wandering Aramean who went to live as a foreigner in Egypt. His family arrived few in number, but in Egypt they became a large and mighty nation.
6	When the Egyptians oppressed and humiliated us by making us their slaves,
7	we cried out to the LORD, the God of our ancestors. He heard our cries and saw our hardship, toil, and oppression.
8	So the LORD brought us out of Egypt with a strong hand and powerful arm, with overwhelming terror, and with miraculous signs and wonders.
9	He brought us to this place and gave us this land flowing with milk and honey!
10	And now, O LORD, I have brought you the first portion of the harvest you have given me from the ground.' Then place the produce before the LORD your God, and bow to the ground in worship before him.

11	Afterward you may go and celebrate because of all the good things the LORD your God has given to you and your household. Remember to include the Levites and the foreigners living among you in the celebration.
12	“Every third year you must offer a special tithe of your crops. In this year of the special tithe you must give your tithes to the Levites, foreigners, orphans, and widows, so that they will have enough to eat in your towns.
13	Then you must declare in the presence of the LORD your God, 'I have taken the sacred gift from my house and have given it to the Levites, foreigners, orphans, and widows, just as you commanded me. I have not violated or forgotten any of your commands.
14	I have not eaten any of it while in mourning; I have not handled it while I was ceremonially unclean; and I have not offered any of it to the dead. I have obeyed the LORD my God and have done everything you commanded me.
15	Now look down from your holy dwelling place in heaven and bless your people Israel and the land you swore to our ancestors to give us— a land flowing with milk and honey.'
16	“Today the LORD your God has commanded you to obey all these decrees and regulations. So be careful to obey them wholeheartedly.
17	You have declared today that the LORD is your God. And you have promised to walk in his ways, and to obey his decrees, commands, and regulations, and to do everything he tells you.
18	The LORD has declared today that you are his people, his own special treasure, just as he promised, and that you must obey all his commands.
19	And if you do, he will set you high above all the other nations he has made. Then you will receive praise, honor, and renown. You will be a nation that is holy to the LORD your God, just as he promised.”

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐὰν εἰσέλθῃς εἰς τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ 1 greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου δίδωσίν σοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κληρώ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατακληρονομίῃς αὐτήν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατοικίης ἐπ αὐτῆς
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰρήγαγεν ἡμᾶς εἰς τὸν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article τόπον τοῦτον	plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν ἡμῖν τὴν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article γῆν	plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ταύτην	plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
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It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ῥέουσιν γάλα καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μέλι	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	The definite article ἀπαρχήν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article γενημάτων τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
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	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ῥέουσιν γάλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
10	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφῆσιν αὐτὰ ἀπέναντι κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκυνήσεις ἐκεῖ ἔναντι κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God σου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐϋφρανθήση ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigοἰς greek The definite article ἀγαθοῖς οἷς ἔδωκέν σοι κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
11	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇplugin-autotooltip__default plugin-autotooltip_bigῇ greek The definite article οἰκίᾳ σου οὐ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Λευίτης καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσῆλυτος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". σοί

ἐάνδεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. συντελέσης ἀποδεκατώσαι πάνplugin-autotooltip__default plugin-autotooltip_bigπάν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 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14	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔφαγον ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". δόσυνη μου ἀπ αὐτῶν οὐκ ἐκάρπισα ἀπ αὐτῶν εἰς ἀκάθαρτον οὐκ ἔδωκα ἀπ αὐτῶν τῷ plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article τεθνηκότι ὑπῆκουσα τῆς plugin-autotooltip__default plugin-autotooltip_bigῆς
	greek
	The definite article φωνῆς κυρίου τοῦ plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God μου ἐποίησα plugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form καθὰ ἐνετεῖλω μοι
15	κάτιδε ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article οἴκου τοῦ plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article ἀγίου σου ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article οὐρανοῦ plugin-autotooltip__default plugin-autotooltip_bigοὐρανός
	Meaning:
	* The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλόγησον τὸν plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article λαόν σου τὸν plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article ισραὴλ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇν plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ἔδωκας αὐτοῖς καθὰ ὡμοσας τοῖς plugin-autotooltip__default plugin-autotooltip_bigῷ
	greek
	The definite article πατράσιν ἡμῶν δοῦναι ἡμῖν γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ῥέουσιν γάλα καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλι

ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ταύτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου ἐνετειλάτο σοι ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικαιώματα ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek 16 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κρίματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλάξεσθε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσετεplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτὰ ἐξ ὅλης τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίας ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ ὅλης τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχῆς ὑμῶν

	τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God εἴλου σήμερον εἶναίplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. σου θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύεσθαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek 17The definite article ὁδοῖς αὐτοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλάσσεσθαι τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικαίωματα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κρίματα αὐτοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑπακούειν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνῆς αὐτοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος ἐλάτῳ σε σήμερον γενέσθαι σε αὐτῷ λαὸν περιούσιον καθάπερ εἶπέν σοι φυλάσσειν πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek 18Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐντολὰς αὐτοῦ
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είναιplugin-autotooltip__default plugin-autotooltip_bigείναι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. σε ὑπεράνω πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek The definite article ἐθνῶν ὡς ἐποίησένplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make 19 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σε ὀνομαστόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καύχημα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόξαστόν εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶναι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. σε λαὸν ὄγιον κυρίῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὄγιος greek The definite article θεῶplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου καθὼς ἐλάλησεν

KJV

1	And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;
2	That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.
3	And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.
4	And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.
5	And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
6	And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:
7	And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8	And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:
9	And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.
10	And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:
11	And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.
12	When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
13	Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:
14	I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.
15	Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.
16	This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.
17	Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
18	And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;
19	And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

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