

# Deuteronomy 27:9

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|     | <div>יהי</div> <div>hebrew</div> <div>The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִהְיוֹת plugin-autotooltip__default plugin-autotooltip_bigיהי</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים</div> <div>hebrew</div> <div>Meanings:</div> <div>* God * god * goddess * divine ones * angels</div> <div>Noun, masculine</div> |
| ESV | Then Moses and the Levitical priests said to all Israel, “Keep silence and hear, O Israel: this day you have become the people of the LORD your God.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NIV | Then Moses and the priests, who are Levites, said to all Israel, “Be silent, O Israel, and listen! You have now become the people of the LORD your God.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NLT | Then Moses and the Levitical priests addressed all Israel as follows: “O Israel, be quiet and listen! Today you have become the people of the LORD your God.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|     | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἐλάλησεν</span> Μωυσῆς <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div><div>οἱ</div><div>plugin-autotooltip__default plugin-autotooltip_bigοὶ</div></div>, ἡ, τό</div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>ἱερεῖς</span> <div><div>οἱ</div><div>plugin-autotooltip__default plugin-autotooltip_bigοἱ</div></div>, ἡ, τό</div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Λευίται <span>παντί</span><div><div>plugin-autotooltip__default plugin-autotooltip_bigπαντός</div></div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div></div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LXX | <div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>ἰσραὴλ λέγοντες</span> <span>αἰῶνα</span> <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>ἄκουε ἰσραὴλ</span> <span>ἐν</span><div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div></div><div><div>greek</div><div>Preposition meaning “in”. <span>τῇ</span><div><div>plugin-autotooltip__default plugin-autotooltip_bigτῇ</div></div>, ἡ, τό</div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>ἡμέρα ταύτη</span><div><div>plugin-autotooltip__default plugin-autotooltip_bigαύριον</div></div> / αὕτη / τοῦτο</div><div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γέγονας <span>εἰς</span> <span>λαὸν</span> <span>κυρίῳ</span> <span>τῷ</span><div><div>plugin-autotooltip__default plugin-autotooltip_bigτῷ</div></div>, ἡ, τό</div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>θεῷ</span><div><div>plugin-autotooltip__default plugin-autotooltip_bigθεός</div></div></div><div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <span>σοῦ</span></div></div></div></div></div></div></div></div> |

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| KJV | And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God. |
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Last update: **2025/10/23 00:28**

