

Deuteronomy 28:26

	הִיְהִיָּה hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נִבְלָתָהּ לְמֵאֲזָל לְכָל הַיּוֹמִים שָׁמַיִם hebrew Meanings: Hebrew * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in יִם) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ הַחַיִּים אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְאֵין מַחְרִיד
ESV	And your dead body shall be food for all birds of the air and for the beasts of the earth, and there shall be no one to frighten them away.
NIV	Your carcasses will be food for all the birds of the air and the beasts of the earth, and there will be no one to frighten them away.
NLT	Your corpses will be food for all the scavenging birds and wild animals, and no one will be there to chase them away.

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νεκροὶ ὑμῶν κατάβρωμα τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πετεινοῖς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θηρίοις τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀποσοβῶν
LXX	

KJV	And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.
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