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Deuteronomy 28:29

ָהָיָּיתָ plugin-autotooltip_default plugin-autotooltip_bigוְהָיִּיתָ

hehrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מְמַשֶּׁשׁ בַּאָבֶרִים כְּאָשֶׁר יְמַשֶּׁשׁ הָעֵר בָּאָפֵלֶה וְלָאׁ תַּאָלֶיתָ אַת plugin-autotooltip__default plugin-autotooltip_big,

|Hebrew

NLT

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָלֹהֶים (דְּרַכֵּידְּ וְהָלִיכִם) אַלֹהֶים (בְּיַבְיַדְּ וְהָלִיכִם) אַלַהֶּים (בְּיַבְיַדְּ וְהָלִיכִם) אַלַהֶּים (בְּיַבִּיִדְּ וְהָלִיכִם) אויים Gefault plugin-autotooltip_bign;הָ

hehrev

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַך עַשְׁיִם וְאָיִן מוֹשְׁיעַ

and you shall grope at noonday, as the blind grope in darkness, and you shall not prosper in your ways. And you shall be only oppressed and robbed continually, and there shall be no one to help you.

At midday you will grope about like a blind man in the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no one to rescue you.

You will grope around in broad daylight like a blind person groping in the darkness, but you will not find your way. You will be oppressed and robbed continually, and no one will come to save you.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ψηλαφῶν μεσημβρίας
        ώσεὶ ψηλαφήσαι oplugin-autotooltip_default plugin-autotooltip_bigo
        The definite article τυφλὸς ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
        greek
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò
        greek
        The definite article σκότει καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εὐοδώσει τὰcplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article ὁδούς σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσηρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
LXX
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        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τότε ἀδικούμενος
        καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διαρπαζόμενος πάσαςplugin-autotooltip__default plugin-
        autotooltip_bigπᾶς
        areek
        Meaning
        * All * Every * The whole
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςρlugin-
        autotooltip_default plugin-autotooltip_bigò
        areek
        The definite article ἡμέρας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
        areek
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι ὁplugin-
        autotooltip default plugin-autotooltip bigò
        greek
        The definite article βοηθῶν
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KJV

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

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