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Deuteronomy 28:55

Hebrew אָתָד מָהֶּם מִבְּשַׂר בָּנֶיוֹ אֲשַׁר יֹאבֵל מִבְּלִי הְשָׁאִיר לְוֹ כֵּל בְּמָצוֹר וּבְמַצׁוֹק אֲשֶׁר יָצִיק לְדָּ אֹיִבְדְּ בְּכָל שְׁעָרֵידְּ

ESV so that he will not give to any of them any of the flesh of his children whom he is eating, because he has nothing else left, in the siege and in the distress with which your enemy shall distress you in all your towns.

NIV and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering your enemy will inflict on you during the siege of all your cities.

NLT He will refuse to share with them the flesh he is devouring- the flesh of one of his own children- because he has nothing else to eat during the siege and terrible distress that your enemy will inflict on all your towns.

ώστε δοῦναι ἐνὶplugin-autotooltip_default plugin-autotooltip_bigεἶς gree Meaning * One * First * One thing * Alone * Individual * One ma * Someone εἴς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19/ohn 10:30 αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαῦτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article σαρκῶν τῶνplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article τέκνων αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὧν ἃν κατέσθη διὰplugin-autotooltip default plugin-autotooltip bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τὸρlugin-autotooltip_default plugin-autotooltip_bigò The definite article μὴ καταλειφθήναι αὐτῶplugin-autotooltip default plugin-autotooltip bigαὐτός greek LXX * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηθἐν ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". τῆρlugin-autotooltip default plugin-autotooltip bigò The definite article στενοχωρία σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ধ plugin-autotooltip_default plugin-autotooltip_bigév greek Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article θλίψει σου ή αν θλίψωσίν σε olplugin-autotooltip_default plugin-autotooltip_bigo The definite article ἐχθροί σου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". πάσαιςplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} c$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταἴςplugin-autotooltip_default plugin-autotooltip_bigò The definite article πόλεσίν σου

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KJV

So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

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