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Deuteronomy 29:1

אָל כָּל יִשְׂרָאֵל ויַיִּאמֶר אָלַהֱם אָתֵּם רְאִיתֶּם אַת plugin-autotooltip_default plugin-autotooltip_bignיָקְרֵא מֹשֵׁה אָל כָּל יִשְׂרָאֵל ויַיִּאמֶר אָלַהֶּם אַתֵּם רְאִיתָּם אַת

The Hebrew and does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָל אֲשֶׁר עָשֶּׁה יְהנֵהְם;glugin-autotooltip_default plugin-autotooltip_bigהָק,

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶרֶאָפוֹם plugin-autotooltip_default plugin-autotooltip_bigy,

Hebrew hebrew

Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָבֶּר can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְמֵים), the phrase indicates the entire created order.Genesis 12:1 אַרַצָּדִי וּלְכֶל אָרָצִדִי וּלְכֶל אָרָצִדִי וּלְכֶל אָרָצִדִי וּלְכֶל אָרָצִדִי וּלְכֶל אָרָצִי וּלְכֶל אָרָצִי וּלְכֵל אָרָצִדִי וּלְכֶל אָרָצִדִי וּלְכֶל אָרָצִי וּלְכֵל אָרָצִדִי וּלְכֶל אָרָצִדִי וּלְכֶל אָרָצִדִי וּלְכֶל אָרָצִדְי וּלְכֶל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֶל אָרָצִי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵל אָרָצִדְי וּלְכֵּל אָרָצִי וּיִלְּכָּדְי וּלְבָּל אָרָצִי וּיִּלְכָּי בְּיִּי וּלְּכָּל אָרָצִי וּיִלְּים בּיִּי וּיִבְּיִי וּיִּיְבְּיִל הָּרָצוּ וּלְבִיל אָרָצוּ וּבְּיִי וּבְּיִי וּבְּיִים לְּבְּרָעוֹים לְּבָּרְעוֹים בּיִרְעוֹים לְּבְרָעוֹים בּיִים וּבְּירִים לְּבְּיִים וּבְּרָעוֹים בּיִרְים בּיִים וּבְּרָעוֹים בּיִים וּבְּיִים בְּיִים וּבְּרָעוֹים בּיִּבְייִם וּבְּיִים וּבְּיִים בְּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִבְּיִים בּיִּבְּעִים בְּיִים בְּבְּיִם בְּיִים בְּבְּיִם בְּיִים בְּבְּיִם בְּיִים בְּבְּיִם בְּיִם בְּבְיִים בְּיִם בְּיִבְּיִם בְּיִם בְּיִים בְּיִּם בְּיִים בְּיִים בְּבִיים בְּיִּבּים בּיִים בְּיִים בְּבִיים בְּיִים בְּבִּים בְּיִים בְּיִבְּיִם בְּיִים בְּבִּים בְּיִים בְּיִים בְּיִים בְּיִבְּיִם בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִבְּיִם בְּיִים בְּבִיים בְּיִים בְּבְיִים בְּיִים בְּיִבְיים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים ב

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1

These are the words of the covenant that the LORD commanded Moses to make with the people of Israel in the land of Moab, besides the covenant that he had made with them at Horeb. These are the terms of the covenant the LORD commanded Moses to make with the Israelites in Moab, in addition to the covenant he had made with them at Horeb.

These are the terms of the covenant the LORD commanded Moses to make with the Israelites while they were in the land of Moab, in addition to the covenant he had made with them at Mount Sinai.

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οὖτοιplugin-autotooltip__default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 oἰplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοιplugin-autotooltip_default plugin-autotooltip_bigλόγος Meaning A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό areek Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαθήκης οὓςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ greek Meaning: Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that." introducing indirect speech) and from ὅc as an interrogative in older Greek (meaning ἐνετείλατο κύριος Μωυσῆ στῆσαι τοι colugin-autotooltip default plugin-autotooltip bigó. ή, τό LXX greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῖς Ισραηλ ἐνρlugin-autotooltip default plugin-autotooltip bigἐν Preposition meaning "in". γῆplugin-autotooltip_default plugin-autotooltip_bigγῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Μωαβ πλὴν τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαθήκης ἦςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ greek Meaning: Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning διέθετο αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip default plugin-autotooltip bigév Preposition meaning "in". Χωρηβ

KJV These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

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