

Deuteronomy 3:25

	אתָּאָרְצָה זֶה וְאֶרֶץ לְבָנוֹן וְהַיַּרְדֵּן הַזֶּה וְהָאָרֶץ הַטּוֹבָה הַזֹּאת הַיַּרְדֵּן הַזֶּה וְהָאָרֶץ הַטּוֹבָה הַזֹּאת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (הָאָרֶץ) אֶלֶּהִים בְּרָא אֶת־הָאָרֶץ Hebrew hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הַטּוֹבָה אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן הַהִוא הַטּוֹבָה הַזֹּאת וְהַיַּרְדֵּן הַזֶּה וְהָאָרֶץ הַטּוֹבָה הַזֹּאת ESV Please let me go over and see the good land beyond the Jordan, that good hill country and Lebanon.' NIV Let me go over and see the good land beyond the Jordan-that fine hill country and Lebanon." NLT Please let me cross the Jordan to see the wonderful land on the other side, the beautiful hill country and the Lebanon mountains.'
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	διαβάς οὖν ὁψομαι τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαθὴν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὖσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). LXX It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πέραν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰορδάνου τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁρος τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαθὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀντιλίβανον
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KJV	I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.
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