

Deuteronomy 30

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Text

Hebrew

יהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כי יבאו עליך כל יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine שמה	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine שמה
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	יְהוָהוֹשֵׁב יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew
3	The Hebrew אֱלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by שְׁבוּתָהּ וְרַחֲמֶיהָ וְשֶׁבַע וְקִבְצָהּ מִכָּל הָעַמִּים אֲשֶׁר הִפְיָצָה יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים

4	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נִדְחָךְ בְּקֶצֶה plugin-autotooltip__default plugin-autotooltip_big הַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 יְהוָה יִקְבְּצֶךָ יְהוָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֶיךָ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine נִשְׁמָה יְקִיחָךְ
5	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֶיךָ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ אֱלֹהֵיךָ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר יִרְשִׁי אֲבֹתֶיךָ וִירֻשָּׁתָהּ וְהִיטְבָה וְהָרְבָה מֵאֲבֹתֶיךָ

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8	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ועשית את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל מצותיו אשר אנכי מצוד היום)

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	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_bigשָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 הַשָּׁמַיִם לְנִי יַעֲלֶה שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_bigשָׁמַיִם hebrew
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13	וַיִּשְׁמַעְנוּ אֹתָהּ plugin-autotooltip__default plugin-autotooltip_bigוַיִּשְׁמַעְנוּ אֹתָהּ hebrew The Hebrew אֹת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיַּעֲשֶׂה (וַיַּעֲשֶׂה) בְּרָא אֱלֹהִים
14	כִּי קָרוֹב אֵלֶיךָ הַדָּבָר מֵאֲדָר בְּפִיךָ וּבְלִבְךָ לַעֲשׂוֹתוֹ
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16	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיךָ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּדָרְכָיו וְלִשְׁמֹר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 וְהָיִיתָ בְּדָרְכָּךְ plugin-autotooltip__default plugin-autotooltip_bigוְהָיִיתָ בְּדָרְכָּךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיךָ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר אֶתָּה בָּא שָׁמָּה לְרִשְׁתָּהּ
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	אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אחרים ועבד
17	את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (ה'רדן לבא שמה לרשתה
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את	plugin-autotooltip__default plugin-autotooltip_bigאת
hebrew	
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20	
hebrew	
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Noun, masculine יהוה	plugin-autotooltip__default plugin-autotooltip_bigיהוה
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ESV

1	“And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,
2	and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,
3	then the LORD your God will restore your fortunes and have compassion on you, and he will gather you again from all the peoples where the LORD your God has scattered you.
4	If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you.
5	And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers.
6	And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.
7	And the LORD your God will put all these curses on your foes and enemies who persecuted you.
8	And you shall again obey the voice of the LORD and keep all his commandments that I command you today.
9	The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers,
10	when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul.
11	“For this commandment that I command you today is not too hard for you, neither is it far off.

12	It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'
13	Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'
14	But the word is very near you. It is in your mouth and in your heart, so that you can do it.
15	"See, I have set before you today life and good, death and evil.
16	If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.
17	But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,
18	I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.
19	I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,
20	loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

NIV

1	When all these blessings and curses I have set before you come upon you and you take them to heart wherever the LORD your God disperses you among the nations,
2	and when you and your children return to the LORD your God and obey him with all your heart and with all your soul according to everything I command you today,
3	then the LORD your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you.
4	Even if you have been banished to the most distant land under the heavens, from there the LORD your God will gather you and bring you back.
5	He will bring you to the land that belonged to your fathers, and you will take possession of it. He will make you more prosperous and numerous than your fathers.
6	The LORD your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live.
7	The LORD your God will put all these curses on your enemies who hate and persecute you.
8	You will again obey the LORD and follow all his commands I am giving you today.
9	Then the LORD your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The LORD will again delight in you and make you prosperous, just as he delighted in your fathers,
10	if you obey the LORD your God and keep his commands and decrees that are written in this Book of the Law and turn to the LORD your God with all your heart and with all your soul. The Offer of Life or Death
11	Now what I am commanding you today is not too difficult for you or beyond your reach.
12	It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so we may obey it?"
13	Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so we may obey it?"
14	No, the word is very near you; it is in your mouth and in your heart so you may obey it.
15	See, I set before you today life and prosperity, death and destruction.

16	For I command you today to love the LORD your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.
17	But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them,
18	I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.
19	This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live
20	and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

NLT

1	"In the future, when you experience all these blessings and curses I have listed for you, and when you are living among the nations to which the LORD your God has exiled you, take to heart all these instructions.
2	If at that time you and your children return to the LORD your God, and if you obey with all your heart and all your soul all the commands I have given you today,
3	then the LORD your God will restore your fortunes. He will have mercy on you and gather you back from all the nations where he has scattered you.
4	Even though you are banished to the ends of the earth, the LORD your God will gather you from there and bring you back again.
5	The LORD your God will return you to the land that belonged to your ancestors, and you will possess that land again. Then he will make you even more prosperous and numerous than your ancestors!
6	"The LORD your God will change your heart and the hearts of all your descendants, so that you will love him with all your heart and soul and so you may live!
7	The LORD your God will inflict all these curses on your enemies and on those who hate and persecute you.
8	Then you will again obey the LORD and keep all his commands that I am giving you today.
9	"The LORD your God will then make you successful in everything you do. He will give you many children and numerous livestock, and he will cause your fields to produce abundant harvests, for the LORD will again delight in being good to you as he was to your ancestors.
10	The LORD your God will delight in you if you obey his voice and keep the commands and decrees written in this Book of Instruction, and if you turn to the LORD your God with all your heart and soul.
11	"This command I am giving you today is not too difficult for you to understand, and it is not beyond your reach.
12	It is not kept in heaven, so distant that you must ask, 'Who will go up to heaven and bring it down so we can hear it and obey?'
13	It is not kept beyond the sea, so far away that you must ask, 'Who will cross the sea to bring it to us so we can hear it and obey?'
14	No, the message is very close at hand; it is on your lips and in your heart so that you can obey it.
15	"Now listen! Today I am giving you a choice between life and death, between prosperity and disaster.
16	For I command you this day to love the LORD your God and to keep his commands, decrees, and regulations by walking in his ways. If you do this, you will live and multiply, and the LORD your God will bless you and the land you are about to enter and occupy.

17	“But if your heart turns away and you refuse to listen, and if you are drawn away to serve and worship other gods,
18	then I warn you now that you will certainly be destroyed. You will not live a long, good life in the land you are crossing the Jordan to occupy.
19	“Today I have given you the choice between life and death, between blessings and curses. Now I call on heaven and earth to witness the choice you make. Oh, that you would choose life, so that you and your descendants might live!
20	You can make this choice by loving the LORD your God, obeying him, and committing yourself firmly to him. This is the key to your life. And if you love and obey the LORD, you will live long in the land the LORD swore to give your ancestors Abraham, Isaac, and Jacob.”

LXX

κα	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" και plugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὥς ἂν ἐλθῶν ἐμὶ αἱ πάντα plugin-autotooltip__default plugin-autotooltip_bigἔλθῃς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 πάντες plugin-autotooltip__default plugin-autotooltip_bigπάντες	
greek	
The definite article τὸ plugin-autotooltip__default plugin-autotooltip_bigτὸς / αὐτὸ / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 πάντες plugin-autotooltip__default plugin-autotooltip_bigπάντες	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστροφή ἐπὶ κύριον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁμακούση τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον ἐξ ὅληςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίας σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ ὅλης τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχῆς σου	
καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰάσεται κύριος τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δαμαρτίας σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλθέτω σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντων συνάξει σε ἐκ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάντων greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνῶν εἰς οὓς διεσκόρπισέν σε κύριος ἐκεῖ	

εἶναι ἦν plugin-autotooltip__default plugin-autotooltip_bigεἶναι greek εἶναι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶναι is the word for am and ἦν is the word for was, e.g. ἦνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὁαὐτοῦ οὗ ἂν ἔκπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article οὐρανὸςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἔως ἔκπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article οὐρανὸςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἔκτιθεν συνάξει σε κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God οὗ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκτιθεν ἀνταταί σε κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God οὗ	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσὶ σε κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God οὗ εἰς τῆνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦν ἔκληρονόμησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πατέρες οὗ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κληρονομήσεις αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek	5 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὔ σε πορεύσειplugin-autotooltip__default plugin-autotooltip_bigμοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκαστὸν σε πορεύσειplugin-autotooltip__default plugin-autotooltip_bigμοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἔκ τοῦςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πατέρας οὗ
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6	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περικαθαρῇ κύριος τήν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδῖαν σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδῖαν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπέρματός σου ἐγώαὐν κύριον τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόν plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου ἐξ ἁλῆς τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίας σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ ἁλῆς τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχῆς σου ἵνα ζῆς οὐ	7	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δῶσι κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀράς ταύτας plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐν τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐχθρούς σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μυσθόντας σε οἱ ἐδωξέν σε	8	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ ἐπιστροφήν καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσακούσῃ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνῆς κυρίου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοῦς plugin-autotooltip__default plugin-autotooltip_bigνοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐντολὰς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοας ἐγώ ἐντέλλομαι σοι σήμερον
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ἐάν	εἰσακούσης	τῆς	plugin-autotooltip__default plugin-autotooltip_bigὁ		
greek					
The definite article					
φωνῆς	κυρίου	τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ		
greek					
The definite article					
θεοῦ	plugin-autotooltip__default plugin-autotooltip_bigθεός				
greek					
Masculine noun meaning:					
* A god or goddess * God σου					
φωλάσσεσθαι	καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί			
greek					
Meaning					
* And * Also * Both * Even * Too * So					
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"					
ποιεῖν	plugin-autotooltip__default plugin-autotooltip_bigποιέω				
Meaning:					
* To do * To make					
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.					
Verb forms					
Present tense Person Greek Form					
νάσας	plugin-autotooltip__default plugin-autotooltip_bigνάς				
greek					
Meaning					
* All * Every * The whole					
Adjective.					
Usage in the New Testament					
The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.					
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17					
τάς	plugin-autotooltip__default plugin-autotooltip_bigὁ				
greek					
The definite article					
ἐντολάς	αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός			
greek					
Meaning					
* He, she, it * Himself, herself, itself * Same					
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.					
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)					
καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί				
greek					
Meaning					
* And * Also * Both * Even * Too * So					
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"					
τῶ	plugin-autotooltip__default plugin-autotooltip_bigὁ				
greek					
The definite article					
δικαιώματα	αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός			
greek					
Meaning					
* He, she, it * Himself, herself, itself * Same					
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.					
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)					
καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί				
greek					
Meaning					
* And * Also * Both * Even * Too * So					
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"					
τάς	plugin-autotooltip__default plugin-autotooltip_bigὁ				
greek					
The definite article					
κρίσεις	αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός			
greek					
Meaning					
* He, she, it * Himself, herself, itself * Same					
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.					
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)					
τάς	plugin-autotooltip__default plugin-autotooltip_bigὁ				
greek					
The definite article					
γγραμμένως	ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν			
greek					
Preposition meaning "in".					
τῷ	plugin-autotooltip__default plugin-autotooltip_bigὁ				
greek					
The definite article					
βιβλίω	plugin-autotooltip__default plugin-autotooltip_bigβιβλίον				
Means book, scroll or document.					
Noun, neuter.					
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίω					
τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ				
greek					
The definite article					
νόμου	τούτου	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο			
greek					
Meaning:					
* These or this * This one, this person, this thing * They or he or she or it					
Demonstrative pronoun.					
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19					
ἐάν	ἐπιστροφῆς	ἐν	κύριον τὸν		
plugin-autotooltip__default plugin-autotooltip_bigὁ					
greek					
The definite article					
θεόν	plugin-autotooltip__default plugin-autotooltip_bigθεός				
greek					
Masculine noun meaning:					
* A god or goddess * God σου					
ἐξ	ἅλης	τῆς	plugin-autotooltip__default plugin-autotooltip_bigὁ		
greek					
The definite article					
καρδίας	σου	καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί		
greek					
Meaning					
* And * Also * Both * Even * Too * So					
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"					
ἐξ	ἅλης	τῆς	plugin-autotooltip__default plugin-autotooltip_bigὁ		
greek					
The definite article					
ψυχῆς	σου				

	ὅτι plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ὅτι plugin-autotooltip__default plugin-autotooltip_bigὅ / ὅτι / ὅ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun.
11	ὅτι usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦν ἐγὼ ἐντελλομαι σοι σήμερον ὅχι ὑπερβολῶς ἐστίν plugin-autotooltip__default plugin-autotooltip_bigἐ greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 μακρὸν ἀπὸ σοῦ plugin-autotooltip__default plugin-autotooltip_bigπ
	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigῷ greek The definite article οὐρανῷ plugin-autotooltip__default plugin-autotooltip_bigοὐρανῷ Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ὅτι plugin-autotooltip__default plugin-autotooltip_bigἐ greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. λέγων τίς ἀναβήσεται ἡμῖν εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανὸν Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning
12	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀρμυεται αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμῖν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκούσαντες αὐτῆν plugin-autotooltip__default plugin-autotooltip_bigαὐτῆν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιήσωμεν plugin-autotooltip__default plugin-autotooltip_bigοῖ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

	οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 πέραν τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article θαλάσσης ἐστίνplugin-autotooltip__default plugin-autotooltip_bigἐστίν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λέγων τίς διαμερᾶσει ἡμῖν εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πέραν τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article θαλάσσης καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέμεται ἡμῖν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
13	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκούσθῃ ἡμῖν ποιῶσιplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοῦσμενplugin-autotooltip__default plugin-autotooltip_bigνοέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
	ἐστίνplugin-autotooltip__default plugin-autotooltip_bigἐστίν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐ ἐγγὺς τὸplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ῥῆμα σφόδρα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article στόματί σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article καρδίᾳ σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
14	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article χερσὶν σου αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μοεῖνplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

ἰδοὺ ἔδωκα πρὸ προσώπου σου σήμερον τὴν greek The definite article ὁ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν greek 15The definite article θάνατον τὸν greek The definite article ἀγαθὸν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν greek The definite article κακόν

ἐάν είσακούσης τάς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἐντάλας κυρίου τοῦ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_big8εὶς greek Masculine noun meaning: * A god or goddess * God σου ὅς ἐγὼ ἐντέλλομαι σοὶ σήμερον ἀγαπᾶν κύριον τὸν plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_big8εὶς greek Masculine noun meaning: * A god or goddess * God σου πορεύεσθαι ἐν plugin-autotooltip__default plugin-autotooltip_big0 greek Preposition meaning "in". πᾶσαι plugin-autotooltip__default plugin-autotooltip_bigmᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ταῖς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article δὸςαὶς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big0αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φωλόσσεσθαι τὰ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article δουαίματα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big0αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article κρίσεις αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big0αὐτός greek 16Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζήσοῦθι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολλοὶ ἐσοσεῖθι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλογῆσαι σε κύριος ὁ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_big8εὶς greek Masculine noun meaning: * A god or goddess * God σου ἐν plugin-autotooltip__default plugin-autotooltip_big0 greek Preposition meaning "in". πᾶσι plugin-autotooltip__default plugin-autotooltip_bigmᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῇ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article τῇ plugin-autotooltip__default plugin-autotooltip_big0γῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς ἣν εἰσομρένῃ ἐκεῖ κληρονομῆσαι αὐτήν plugin-autotooltip__default plugin-autotooltip_big0αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐάν μεταστῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καρδία σουκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μή εἰσακούσηςκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 17 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πλανηθείς προσκυνήσης θεοῖςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐτέροιςκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λατρεύσης αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἀναγγέλλω σοι σήμερον ὅτι ἀπωλείς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μή πολυήμεροι γένησθε ἐντῇςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡς κόρυςplugin-autotooltip__default plugin-autotooltip_bigό 18 greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου δίδωσιν σοι εἰς ἣν ἡμεῖς διαβαίνετε τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λοφόνην ἐκεῖ κληρονομῆσαι αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

 διαμαρτύρομαι ὑμῖν σήμερον τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article τὸ οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός
Meaning:
* The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article τὴνplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article τὴν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
19Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article τὸ θάνατον δέδωκα πρὸ προσώπου ὑμῶν τὴνplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article τὴν εὐλογίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article κατὰ ραν ἐκ ἐξαι τὴνplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article τὴν ἵνα ζῆς οὐ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_big
greek
The definite article σπέρμα σου

	ἀγαθὸν κύριον tὸν plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_big8εὶς greek Masculine noun meaning: * A god or goddess * God οὗ εἰσακούειν τῆς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξοβαί αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗ τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ζωή σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article μακρότης τῶν plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἡμερῶν σου κατοικεῖν σε ἐν τῇ τῆς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἥς ᾧ σοσεν κύριος τοῖς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article πατρίδαν σου Ἀβραμ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσρακ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰακωβ δοῦναι αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV

1	And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,
2	And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
3	That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.
4	If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
5	And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.
6	And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7	And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.
8	And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.
9	And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
10	If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
11	For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.
12	It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
13	Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
14	But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
15	See, I have set before thee this day life and good, and death and evil;
16	In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.
17	But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
18	I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.
19	I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
20	That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

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