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Deuteronomy 30:11

Hebrew	פָּי הַמִּצְוָה הַזֹּּאת אֲשֶׁר אָנֹכִי מְצַוְּךּ הַיָּוֹם לְאֹ נִפְלֵאת הָואֹ מִמְּדְּ וְלְאֹ רְחֹקָה הְוא
ESV	"For this commandment that I command you today is not too hard for you, neither is it far off.
NIV	Now what I am commanding you today is not too difficult for you or beyond your reach.
IXI I	"This command I am giving you today is not too difficult for you to understand, and it is not beyond your reach.

ὄτι ἡplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐντολὴ αὕτηρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡγρlugin-autotooltip default plugin-autotooltip bigŏς, ἤ, ὄ

greek

LXX

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐγὼ ἐντέλλομαί σοι σήμερον οὐχ ὑπέρογκός ἐστινρlugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 μακρὰν ἀπὸ σοῦ

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KJV

For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

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