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Deuteronomy 31:7

אָרָplugin-autotooltip_default plugin-autotooltip_bigy:אָרָא משְּׁה לָיהוֹשֶׁע וַוֹּאמִר אַלִּיו לְעִעֵי כָּל יִשְׂרָאֵּל תָזָק וָאָמֶץ' כִּי אַתָּה תָּבוֹא אֶת הָעֵם הַּזְּה אָל הְאָרָ

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

Meaning

It is not a generic term for "god", but rather the word and (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַרָּבָּים לְּמָבֶּי הַאַרְילֵבֶה אוֹנֶם בּּעַרִילֵבֶה אוֹנֶם בּעַרִילֵבֶה אוֹנֶם בּאַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנָם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנָם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנֶם בּעַרִילֵבה אוֹנָם בּעַרִילֵבה אוֹנָם בּעַרילֵבה אוֹנָם בּעַרִילֵבה אוֹנָם בּערִילֵבה אוֹנָם בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילֵבה בּערִילֵבה בּערִילֵבה בּערִילִבה בּערִילֵבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילֵבה בּערִילֵבה בּערִילִבה בּערִילִבה בּערִילֵבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִּבּי בּערִילִים בּערִילִבה בּערִילִבה בּערִילִבה בּערִילִים בּערִילִם בּערִילִבה בּערִילִבה בּערִילִים בּערִילִים בּערִילִבה בּערִילִים בּערִילִים בְּעִילְבּי בּערִילִים בּערִים בּערִילִים בּערִינִים בּערִילִים בּערִילִים בּערִילִים בּערִיל

The Hebrew are word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis 1:1

Then Moses summoned Joshua and said to him in the girst of all Israel, "Be strong and courageous, for you shall go with this people into the land that the LORD has sworn to their fathers to give them, and you shall just hem in possession of it.

Then Moses summoned Joshua and said to him in the presence of all Israel, "Be strong and courageous, for you must go with this people into the land that the LORD swore to their forefathers to give them, and you must divide it among them as their inheritance.

Then Moses summoned Joshua and said to him in the presence of all Israel watched, he said to him, "Be strong and courageous, for you must go with this people into the land that the LORD swore to their forefathers to give them, and you must divide it among them as their inheritance.

Then Moses called for Joshua, and as all Israel watched, he said to him, "Be strong and courageous! For you will lead these people into the land that the LORD swore to their ancestors he would give them. You are the one who will divide it among them as their grants of land.

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αὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν Μωυσῆς Ἰησοῦν καἰριιφία-autotooltip default plugin-autotooltip bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔναντι παντὸςplugin-autotooltip_default plugin-autotooltip_bigπας
* All * Every * The whole
Usage in the New Testament
The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ισραηλ ἀνδρίζου καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἴσχυε σὺ γὰρ εἰσελεύση πρὸ προσώπου τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ τούτουplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τὴνρlugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆγρ|ugin-autotooltip default plugin-autotooltip bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 eminine noun. Connected to the English words "ground", "geometry" and "geology".
lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦγρlugin-autotooltip _default plugin-autotooltip _bigŏς, ἤ,
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὤμοσεν κύριος τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατράσιν ἡμῶν δοῦναι αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigaὐτός
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρμαρία-autotooltip default plugin-autotooltip biακαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σὐ κατακληρονομήσεις αὐτὴνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it

Deuteronomy 31:6 ← Deuteronomy 31:7 → Deuteronomy 31:8

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