

Deuteronomy 32

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52

Text

Hebrew

	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big הַשָּׁמַיִם
	hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3
1	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big וְאֶדְבָּרָה וְתִשְׁמַע הָאָרֶץ
	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
2	אֲמַרְי כִּי יַעֲרֹף כַּמָּטָר לִקְחֵי תִגְל כֶּטֶל אֲמַרְתִּי כְּשֶׁעִיִּרִם עָלַי דָּשָׂא וְכִרְבִּיבִים עָלַי עֹשֵׁב

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 3 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ לְאֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
4	הַצֹּרִחַ תִּמְצִיחַ כִּי כָל דֶּרֶךְוּ מִשְׁפָּט אֶל אֱמוּנָהוּ וְאֵין עֹל צְדִיק וְיִשָּׁר הוּא
5	שָׁחַת לוֹ לֹא בָנִיו מוֹמָם דּוֹר עֲקֹשׁ וּפְתִלְתֵּל

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 תגמלו זאת עם נבל ולא חכם הלא
6	יהוה plugin-autotooltip__default plugin-autotooltip_big Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34
7	זכר ימות עולם בינו שנות דור ודור שאל אביד ויגדד זקניד ויאמרו לך
8	בהנחל עליון גוים בהפרידו בני אדם יצב גבלת עמים למספר בני ישראל
9	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עמו יעקב תכל נחלתו

	אָרץ plugin-autotooltip__default plugin-autotooltip_big אָרץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
10	תֹּהוּ plugin-autotooltip__default plugin-autotooltip_big תֹּהוּ hebrew Meaning: * Formless * Waste * Futile * Meaningless * Nothing * Chaos Masculine. Noun. Describes something that is unformed or purposeless. It often pairs with בָּהוּ - void -forming the phrase תֹּהוּ וָבָהוּ, a poetic expression for utter chaos or emptiness. Genesis 1:2 Deuteronomy 32:10 Isaiah 45:18 Jeremiah 4:23
11	כְּנֶשֶׁת יַעֲרֵר קֶזֶז עַל גּוֹזְלָיו יִרְחֹף יִפְרֹשׁ כְּנָפָיו יִקְחֶהוּ יִשְׁאַהוּ עַל אֲבָרָתוֹ
12	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6
13	אָרץ plugin-autotooltip__default plugin-autotooltip_big אָרץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

14	חֲמַאֲת בָקָר וְחֶלֶב צֹאן עִם חֶלֶב כְּלִיֹּת חֹטֵה וְדָם עֲגֵב תִּשְׁתֶּה חֲמֹר
15	וַיִּשְׁמְרוּ יִשְׂרָאֵל וַיִּבְעֹטוּ שְׂמֹנֶת עֶבֶת כְּשִׁית וַיִּטְּשׁוּ אֱלֹהֵי עֲשָׂהוּ וַיִּנְכַּל צוּר יִשְׁעָתוֹ
16	יִקְנָאֵהוּ בְּזָרִים בְּתוֹעֵבָת יִכְעִיסָהוּ
	אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לא ידעום חדשים מקרב באו לא שערום אבותיכם
17	צוּר יִלְדָּךְ תִּשְׁכַּח אֶל מַחְלָדְךָ
	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּנְאָץ מִכַּעַס בָּנָיו וּבְנֹתָיו
18	וַיֹּאמֶר אֱסֻתִּירָה פָנַי מֵהֶם אֶרְאֶה מָה אַחֲרֵיהֶם כִּי דוֹר תִּהְפָּכֶת הֵמָּה בָּנִים לֹא אֲמוֹן בָּם
19	הֵם קִנְאוּנִי בְּלֹא אֵל כְּעֶסְוִי בְּהַבְלִיָּהֶם וְאֲנִי אֶקְנִיאֵם בְּלֹא עָם בְּגוֹי נָבֵל אֲכַעִיסֵם
20	אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַיִּבְרָא וַתִּלְהֹט מוֹסְדֵי הָרָיִם
21	אֶסְפָּה עֲלֵימוֹ רַעוֹת חֲצִי אֲכֻלָּה בָם
22	מִזֵּי רָעַב וּלְחָמִי רָשָׁף וְקָטַב מְרִירִי וְשֹׁן בְּהֵמוֹת אֲשַׁלַּח בָּם עִם חֲמַת זֹחֲלֵי עֶפְרָ
23	מַחוּץ תִּשְׁכַּל חֶרֶב וּמַחְדָּרִים אֵימָה גַם בַּחוּר גַּם בְּתוּלָה יוֹנֵק עִם אִישׁ שִׁיבָה
24	אֶמְרָתִי אֶפְאַיֵּהֶם אֲשַׁבִּיתָהּ מֵאֲנוּשׁ זָכָרָם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning 27 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 פָּעַל כָּל זֹאת
	28 כִּי גֹי אֲבָד עֲצוֹת הַמָּה וְאִין בָּהֶם תְּבוּנָה
	29 לֹו חֲכָמוֹ יִשְׁכִּילוּ זֹאת יִבְיִנוּ לְאַחֲרֵיהֶם
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning 30 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַסִּגִּירָם
	31 כִּי לֹא כְצוּרֵנוּ צוּרָם וְאִיבֵינוּ פְּלִילִים
	32 כִּי מִגִּפֹּן סֹדֶם גִּפְנִים וּמִשְׁדָּמֹת עֲמֹרָה עֲנַבִּימוֹ רֹאשׁ אֲשַׁכֵּלֶת מְרֹרֶת לָמוֹ
	33 חֲמַת תַּנִּינִים יִינָם וְרֹאשׁ פְּתִינִים אֲכָזָר
	34 הֲלֹא הוּא כְמֹס עֲמָדֵי חֲתָם בְּאוֹצְרֹתָי
	35 לִי נֶקֶם וְשִׁלֹּם לַעֲת תִּמְוֹט רִגְלָם כִּי קְרוּב יוֹם אֵידֶם וְחֹשׁ עֲתֵדֶת לָמוֹ
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 36 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲמֹו וְעַל עֲבָדָיו יִתְנַחֵם כִּי יִרְאֶה כִּי אֲזַלֶּת יָד וְאַפָּס עֲצֹר וְעֲזֹיב

37	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בּוֹ צוּר חֲסִידוֹ
38	היה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עליכם סתרה
39	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עַמּוּדֵי אֱנִי אֲמִית וְאַחֲרֶיהָ מְחַצְתִּי וְאַנִּי אֲרָפָא וְאַיִן מִיָּדַי מַצִּיל
40	שמים plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 יְדִי וְאַמְרָתִי חִי אֲנֹכִי לְעַלְמִים
41	אם שנותי ברק חרבי ותאחז במשפט ידי אשיב נקם לצרי ולמשנאי אשלים
42	אשכיר חצי מדם וחרבי תאכל בשר מדם חלל ושבליה מראש פרעות אויב
43	הרנינו גוים עמו כי דם עבדיו יקום ונקם ישיב לצריו וכפר אדמתו עמו

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
44	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל דְּבָרֵי הַשִּׁירָה הָזֵאת בְּאֵזְנֵי הָעַם הוּא וְהוֹשַׁע בֶּן נֹון
45	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל הַדְּבָרִים הָאֵלֶּה אֶל כָּל יִשְׂרָאֵל
46	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּנִיכֶם לְשֹׁמֵר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 לְעֹשׂוֹת אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל דְּבָרֵי הַתּוֹרָה הָזֵאת

	את plugin-autotooltip__default plugin-autotooltip_big
47	hebrew
	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (הִרְדּוּ שְׁמָה לְרִשְׁתָּהּ
	הוּא? plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning
48	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה בְּעֶצֶם הַיּוֹם הַזֶּה לֵאמֹר

	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶתְּמוֹאֲבָב אֲשֶׁר עַל פְּנֵי יְרֵחוֹ וְרָאָה אֶת hebrew
49	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כִּנְעַן אֲשֶׁר אֲנִי נָתַן לְבְנֵי יִשְׂרָאֵל לְאֻחֻזָּה
50	וַיָּמָת בְּהָרָא אֲשֶׁר אֶתְּמוֹאֲבָב אֲשֶׁר עַל פְּנֵי יְרֵחוֹ וְרָאָה אֶת
51	אֶתְּמוֹאֲבָב אֲשֶׁר עַל פְּנֵי יְרֵחוֹ וְרָאָה אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

את **הָאָרֶץ** plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew **אֶת** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by **הָאָרֶץ** (**הָאָרֶץ**) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

- * Earth (e.g. Genesis 1:1) or world
- * Land
- * Countries or country

52 The word **אֶרֶץ** can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (**שָׁמַיִם**), the phrase indicates the entire created order. Genesis 12:1 **אֶרֶץ** plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

- * Earth (e.g. Genesis 1:1) or world
- * Land
- * Countries or country

The word **אֶרֶץ** can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (**שָׁמַיִם**), the phrase indicates the entire created order. Genesis 12:1 **אֶרֶץ** plugin-autotooltip__default plugin-autotooltip_big

ESV

1	"Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth.
2	May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb.
3	For I will proclaim the name of the LORD; ascribe greatness to our God!
4	"The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.
5	They have dealt corruptly with him; they are no longer his children because they are blemished; they are a crooked and twisted generation.
6	Do you thus repay the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and established you?
7	Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you.
8	When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.
9	But the LORD's portion is his people, Jacob his allotted heritage.
10	"He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

11	Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions,
12	the LORD alone guided him, no foreign god was with him.
13	He made him ride on the high places of the land, and he ate the produce of the field, and he suckled him with honey out of the rock, and oil out of the flinty rock.
14	Curds from the herd, and milk from the flock, with fat of lambs, rams of Bashan and goats, with the very finest of the wheat- and you drank foaming wine made from the blood of the grape.
15	"But Jeshurun grew fat, and kicked; you grew fat, stout, and sleek; then he forsook God who made him and scoffed at the Rock of his salvation.
16	They stirred him to jealousy with strange gods; with abominations they provoked him to anger.
17	They sacrificed to demons that were no gods, to gods they had never known, to new gods that had come recently, whom your fathers had never dreaded.
18	You were unmindful of the Rock that bore you, and you forgot the God who gave you birth.
19	"The LORD saw it and spurned them, because of the provocation of his sons and his daughters.
20	And he said, 'I will hide my face from them; I will see what their end will be, For they are a perverse generation, children in whom is no faithfulness.
21	They have made me jealous with what is no god; they have provoked me to anger with their idols. So I will make them jealous with those who are no people; I will provoke them to anger with a foolish nation.
22	For a fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains.
23	" And I will heap disasters upon them; I will spend my arrows on them;
24	they shall be wasted with hunger, and devoured by plague and poisonous pestilence; I will send the teeth of beasts against them, with the venom of things that crawl in the dust.
25	Outdoors the sword shall bereave, and indoors terror, for young man and woman alike, the nursing child with the man of gray hairs.
26	I would have said, "I will cut them to pieces; I will wipe them from human memory,"
27	had I not feared provocation by the enemy, lest their adversaries should misunderstand, lest they should say, "Our hand is triumphant, it was not the LORD who did all this."
28	"For they are a nation void of counsel, and there is no understanding in them.
29	If they were wise, they would understand this; they would discern their latter end!
30	How could one have chased a thousand, and two have put ten thousand to flight, unless their Rock had sold them, and the LORD had given them up?
31	For their rock is not as our Rock; our enemies are by themselves.
32	For their vine comes from the vine of Sodom and from the fields of Gomorrah; their grapes are grapes of poison; their clusters are bitter;
33	their wine is the poison of serpents and the cruel venom of asps.
34	" Is not this laid up in store with me, sealed up in my treasures?
35	Vengeance is mine, and recompense, for the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.'
36	For the LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.
37	Then he will say, 'Where are their gods, the rock in which they took refuge,
38	who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!
39	"See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.
40	For I lift up my hand to heaven and swear, As I live forever,

41	if I sharpen my flashing sword and my hand takes hold on judgment, I will take vengeance on my adversaries and will repay those who hate me.
42	I will make my arrows drunk with blood, and my sword shall devour flesh- with the blood of the slain and the captives, from the long-haired heads of the enemy.'
43	"Rejoice with him, O heavens; bow down to him, all gods, for he avenges the blood of his children and takes vengeance on his adversaries. He repays those who hate him and cleanses his people's land."
44	Moses came and recited all the words of this song in the hearing of the people, he and Joshua the son of Nun.
45	And when Moses had finished speaking all these words to all Israel,
46	he said to them, "Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law.
47	For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess."
48	That very day the LORD spoke to Moses,
49	"Go up this mountain of the Abarim, Mount Nebo, which is in the land of Moab, opposite Jericho, and view the land of Canaan, which I am giving to the people of Israel for a possession.
50	And die on the mountain which you go up, and be gathered to your people, as Aaron your brother died in Mount Hor and was gathered to his people,
51	because you broke faith with me in the midst of the people of Israel at the waters of Meribah-kadesh, in the wilderness of Zin, and because you did not treat me as holy in the midst of the people of Israel.
52	For you shall see the land before you, but you shall not go there, into the land that I am giving to the people of Israel."

NIV

1	Listen, O heavens, and I will speak; hear, O earth, the words of my mouth.
2	Let my teaching fall like rain and my words descend like dew, like showers on new grass, like abundant rain on tender plants.
3	I will proclaim the name of the LORD. Oh, praise the greatness of our God!
4	He is the Rock, his works are perfect, and all his ways are just. A faithful God who does no wrong, upright and just is he.
5	They have acted corruptly toward him; to their shame they are no longer his children, but a warped and crooked generation.
6	Is this the way you repay the LORD, O foolish and unwise people? Is he not your Father, your Creator, who made you and formed you?
7	Remember the days of old; consider the generations long past. Ask your father and he will tell you, your elders, and they will explain to you.
8	When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the peoples according to the number of the sons of Israel.
9	For the LORD's portion is his people, Jacob his allotted inheritance.
10	In a desert land he found him, in a barren and howling waste. He shielded him and cared for him; he guarded him as the apple of his eye,
11	like an eagle that stirs up its nest and hovers over its young, that spreads its wings to catch them and carries them on its pinions.
12	The LORD alone led him; no foreign god was with him.
13	He made him ride on the heights of the land and fed him with the fruit of the fields. He nourished him with honey from the rock, and with oil from the flinty crag,
14	with curds and milk from herd and flock and with fattened lambs and goats, with choice rams of Bashan and the finest kernels of wheat. You drank the foaming blood of the grape.

15	Jeshurun grew fat and kicked; filled with food, he became heavy and sleek. He abandoned the God who made him and rejected the Rock his Savior.
16	They made him jealous with their foreign gods and angered him with their detestable idols.
17	They sacrificed to demons, which are not God- gods they had not known, gods that recently appeared, gods your fathers did not fear.
18	You deserted the Rock, who fathered you; you forgot the God who gave you birth.
19	The LORD saw this and rejected them because he was angered by his sons and daughters.
20	"I will hide my face from them," he said, "and see what their end will be; for they are a perverse generation, children who are unfaithful.
21	They made me jealous by what is no god and angered me with their worthless idols. I will make them envious by those who are not a people; I will make them angry by a nation that has no understanding.
22	For a fire has been kindled by my wrath, one that burns to the realm of death below. It will devour the earth and its harvests and set afire the foundations of the mountains.
23	"I will heap calamities upon them and spend my arrows against them.
24	I will send wasting famine against them, consuming pestilence and deadly plague; I will send against them the fangs of wild beasts, the venom of vipers that glide in the dust.
25	In the street the sword will make them childless; in their homes terror will reign. Young men and young women will perish, infants and gray-haired men.
26	I said I would scatter them and blot out their memory from mankind,
27	but I dreaded the taunt of the enemy, lest the adversary misunderstand and say, 'Our hand has triumphed; the LORD has not done all this.'"
28	They are a nation without sense, there is no discernment in them.
29	If only they were wise and would understand this and discern what their end will be!
30	How could one man chase a thousand, or two put ten thousand to flight, unless their Rock had sold them, unless the LORD had given them up?
31	For their rock is not like our Rock, as even our enemies concede.
32	Their vine comes from the vine of Sodom and from the fields of Gomorrah. Their grapes are filled with poison, and their clusters with bitterness.
33	Their wine is the venom of serpents, the deadly poison of cobras.
34	"Have I not kept this in reserve and sealed it in my vaults?
35	It is mine to avenge; I will repay. In due time their foot will slip; their day of disaster is near and their doom rushes upon them."
36	The LORD will judge his people and have compassion on his servants when he sees their strength is gone and no one is left, slave or free.
37	He will say: "Now where are their gods, the rock they took refuge in,
38	the gods who ate the fat of their sacrifices and drank the wine of their drink offerings? Let them rise up to help you! Let them give you shelter!
39	"See now that I myself am He! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no one can deliver out of my hand.
40	I lift my hand to heaven and declare: As surely as I live forever,
41	when I sharpen my flashing sword and my hand grasps it in judgment, I will take vengeance on my adversaries and repay those who hate me.
42	I will make my arrows drunk with blood, while my sword devours flesh: the blood of the slain and the captives, the heads of the enemy leaders."
43	Rejoice, O nations, with his people,, for he will avenge the blood of his servants; he will take vengeance on his enemies and make atonement for his land and people.
44	Moses came with Joshua son of Nun and spoke all the words of this song in the hearing of the people.

45	When Moses finished reciting all these words to all Israel,
46	he said to them, "Take to heart all the words I have solemnly declared to you this day, so that you may command your children to obey carefully all the words of this law.
47	They are not just idle words for you—they are your life. By them you will live long in the land you are crossing the Jordan to possess."
48	On that same day the LORD told Moses,
49	"Go up into the Abarim Range to Mount Nebo in Moab, across from Jericho, and view Canaan, the land I am giving the Israelites as their own possession.
50	There on the mountain that you have climbed you will die and be gathered to your people, just as your brother Aaron died on Mount Hor and was gathered to his people.
51	This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the Desert of Zin and because you did not uphold my holiness among the Israelites.
52	Therefore, you will see the land only from a distance; you will not enter the land I am giving to the people of Israel."

NLT

1	"Listen, O heavens, and I will speak! Hear, O earth, the words that I say!
2	Let my teaching fall on you like rain; let my speech settle like dew. Let my words fall like rain on tender grass, like gentle showers on young plants.
3	I will proclaim the name of the LORD; how glorious is our God!
4	He is the Rock; his deeds are perfect. Everything he does is just and fair. He is a faithful God who does no wrong; how just and upright he is!
5	"But they have acted corruptly toward him; when they act so perversely, are they really his children? They are a deceitful and twisted generation.
6	Is this the way you repay the LORD, you foolish and senseless people? Isn't he your Father who created you? Has he not made you and established you?
7	Remember the days of long ago; think about the generations past. Ask your father, and he will inform you. Inquire of your elders, and they will tell you.
8	When the Most High assigned lands to the nations, when he divided up the human race, he established the boundaries of the peoples according to the number in his heavenly court.
9	"For the people of Israel belong to the LORD; Jacob is his special possession.
10	He found them in a desert land, in an empty, howling wasteland. He surrounded them and watched over them; he guarded them as he would guard his own eyes.
11	Like an eagle that rouses her chicks and hovers over her young, so he spread his wings to take them up and carried them safely on his pinions.
12	The LORD alone guided them; they followed no foreign gods.
13	He let them ride over the highlands and feast on the crops of the fields. He nourished them with honey from the rock and olive oil from the stony ground.
14	He fed them yogurt from the herd and milk from the flock, together with the fat of lambs. He gave them choice rams from Bashan, and goats, together with the choicest wheat. You drank the finest wine, made from the juice of grapes.
15	"But Israel soon became fat and unruly; the people grew heavy, plump, and stuffed! Then they abandoned the God who had made them; they made light of the Rock of their salvation.
16	They stirred up his jealousy by worshiping foreign gods; they provoked his fury with detestable deeds.
17	They offered sacrifices to demons, which are not God, to gods they had not known before, to new gods only recently arrived, to gods their ancestors had never feared.
18	You neglected the Rock who had fathered you; you forgot the God who had given you birth.

19	"The LORD saw this and drew back, provoked to anger by his own sons and daughters.
20	He said, 'I will abandon them; then see what becomes of them. For they are a twisted generation, children without integrity.
21	They have roused my jealousy by worshiping things that are not God; they have provoked my anger with their useless idols. Now I will rouse their jealousy through people who are not even a people; I will provoke their anger through the foolish Gentiles.
22	For my anger blazes forth like fire and burns to the depths of the grave. It devours the earth and all its crops and ignites the foundations of the mountains.
23	I will heap disasters upon them and shoot them down with my arrows.
24	I will weaken them with famine, burning fever, and deadly disease. I will send the fangs of wild beasts and poisonous snakes that glide in the dust.
25	Outside, the sword will bring death, and inside, terror will strike both young men and young women, both infants and the aged.
26	I would have annihilated them, wiping out even the memory of them.
27	But I feared the taunt of Israel's enemy, who might misunderstand and say, "Our own power has triumphed! The LORD had nothing to do with this!"
28	"But Israel is a senseless nation; the people are foolish, without understanding.
29	Oh, that they were wise and could understand this! Oh, that they might know their fate!
30	How could one person chase a thousand of them, and two people put ten thousand to flight, unless their Rock had sold them, unless the LORD had given them up?
31	But the rock of our enemies is not like our Rock, as even they recognize.
32	Their vine grows from the vine of Sodom, from the vineyards of Gomorrah. Their grapes are poison, and their clusters are bitter.
33	Their wine is the venom of serpents, the deadly poison of cobras.
34	"The LORD says, 'Am I not storing up these things, sealing them away in my treasury?
35	I will take revenge; I will pay them back. In due time their feet will slip. Their day of disaster will arrive, and their destiny will overtake them.'
36	"Indeed, the LORD will give justice to his people, and he will change his mind about his servants, when he sees their strength is gone and no one is left, slave or free.
37	Then he will ask, 'Where are their gods, the rocks they fled to for refuge?
38	Where now are those gods, who ate the fat of their sacrifices and drank the wine of their offerings? Let those gods arise and help you! Let them provide you with shelter!
39	Look now; I myself am he! There is no other god but me! I am the one who kills and gives life; I am the one who wounds and heals; no one can be rescued from my powerful hand!
40	Now I raise my hand to heaven and declare, "As surely as I live,
41	when I sharpen my flashing sword and begin to carry out justice, I will take revenge on my enemies and repay those who reject me.
42	I will make my arrows drunk with blood, and my sword will devour flesh- the blood of the slaughtered and the captives, and the heads of the enemy leaders."
43	"Rejoice with him, you heavens, and let all of God's angels worship him. Rejoice with his people, you nations, and let all the angels be strengthened in him. For he will avenge the blood of his servants; he will take revenge against his enemies. He will repay those who hate him and cleanse the land for his people."
44	So Moses came with Joshua son of Nun and recited all the words of this song to the people.
45	When Moses had finished reciting all these words to the people of Israel,
46	he added: "Take to heart all the words of warning I have given you today. Pass them on as a command to your children so they will obey every word of these instructions.
47	These instructions are not empty words- they are your life! By obeying them you will enjoy a long life in the land you will occupy when you cross the Jordan River."
48	That same day the LORD said to Moses,

49	“Go to Moab, to the mountains east of the river, and climb Mount Nebo, which is across from Jericho. Look out across the land of Canaan, the land I am giving to the people of Israel as their own special possession.
50	Then you will die there on the mountain. You will join your ancestors, just as Aaron, your brother, died on Mount Hor and joined his ancestors.
51	For both of you betrayed me with the Israelites at the waters of Meribah at Kadesh in the wilderness of Zin. You failed to demonstrate my holiness to the people of Israel there.
52	So you will see the land from a distance, but you may not enter the land I am giving to the people of Israel.”

LXX

ἡρόσεχε

οὐρανὸν

default

plugin-autotooltip__big00pan0c

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

plugin-autotooltip__default

plugin-autotooltip__big0a1

greek

Meaning:

* And * Also * Both * Even * Too * So

1

Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"

λαλῶν

plugin-autotooltip__default

plugin-autotooltip__big0a1

greek

Meaning:

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"

ἀκούτω

ἡ

plugin-autotooltip__default

plugin-autotooltip__big0v1

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

ῥήματα

ἐκ

στόματος

μου

ῥηοθενκαθου

ὡς

εἶπας

τὸ

plugin-autotooltip__default

plugin-autotooltip__big0

greek

The definite article ἀπόθεγγυά

μου

κα

plugin-autotooltip__default

plugin-autotooltip__big0a1

greek

Meaning:

* And * Also * Both * Even * Too * So

2

Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"

καταβήτω

ὡς

ἔδωκε

τὸ

plugin-autotooltip__default

plugin-autotooltip__big0

greek

The definite article ῥήματα

μου

ὡς

εἶπας

ἐν

ἀνθρωπιν

κα

plugin-autotooltip__default

plugin-autotooltip__big0a1

greek

Meaning:

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"

ὡς

ἡ

πνεύματος

ἐν

ἐν

χρότον

ὅτι

ὄνομα

κυρίου

ἐκ

ἐλάσας

ὅτι

μεγαλυνόντων

τὸ

plugin-autotooltip__default

plugin-autotooltip__big0

greek

The definite article ἑ

π

plugin-autotooltip__default

plugin-autotooltip__big00c

3

greek

Meaning:

Is A god or goddess * God

αὐτοῦ

	θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἀληθεύς τάplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐντα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μήplugin-autotooltip__default plugin-autotooltip_bigμή greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 4 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigαἱ greek The definite article ὅσοι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρίσις θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μοῦτός καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι (is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἔδοξα δίκαιος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοῦς κύριος ἡμῶν οὐκ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τέκνα μυητὰ γενεὰ οὐλοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἁεστραμμένη ταῦταplugin-autotooltip__default plugin-autotooltip_bigαὐτός / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. αὐτός usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κυρίῳ ἀνταποδίδετε αὐτῷ καθὼς μυρός καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχὶ σοφός οὐκ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός / αὐτή / τοῦτο greek 6 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. αὐτός usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ νατῖ ἐκτίθηστέ αἱ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αἱ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτιθέναι
--	--

BibleWiki - <https://groveserver.com/bible/>

ὅς ἐστις osmōsa voonāv aútōl plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kai plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνι τοῖς plugin-autotooltip__default plugin-autotooltip_big greek The definite article ὁ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπεδήνηεν δέ τις τὰς plugin-autotooltip__default plugin-autotooltip_big greek The definite article πρὶς τοὺς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐδέξατο αὐτοῖς plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kai plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνελαβὲν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνι τῷ plugin-autotooltip__default plugin-autotooltip_big greek The definite article μετὰ πάντων αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--

βοῦρπον βοῦν kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ προβάτων μετὰ στράτος ἀνῶν kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρίων υἱὸν ταύρων kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τράγων μετὰ στράτος νεφρῶν πουοῦ kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἶμα σταφυλῆς ἔμον οἶνον	kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐργεν λακωβ kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνελμήθη kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνελκτοεν plugin-autotooltip__default plugin-autotooltip_big big o greek The definite article ἡ αμνῆς ἐλκνῆ ἐλατόνῆ kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγκατέλειπεν θεῶν plugin-autotooltip__default plugin-autotooltip_big big o b e o c greek Masculine noun meaning: * A god or goddess * God τὸν plugin-autotooltip__default plugin-autotooltip_big big o greek 15 The definite article τοῦ παντός plugin-autotooltip__default plugin-autotooltip_big big o u Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτόν plugin-autotooltip__default plugin-autotooltip_big big o r o t o c greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνίστη ἀπὸ θεοῦ plugin-autotooltip__default plugin-autotooltip_big big o c o c greek Masculine noun meaning: * A god or goddess * God αὐτὸς plugin-autotooltip__default plugin-autotooltip_big big o i n o t o c greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	παύσιν με ἐν ἀλλοτρίοις ἐν plugin-autotooltip__default plugin-autotooltip_big big o t o c greek Preposition meaning "in". βέβηλας αὐτῶν plugin-autotooltip__default plugin-autotooltip_big big o i n o t o c greek 16 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ ἐκ πενν με	ἐβουον δαμονίους kai plugin-autotooltip__default plugin-autotooltip_big kai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ θεῶν plugin-autotooltip__default plugin-autotooltip_big big o c o c greek Masculine noun meaning: * A god or goddess * God θεοῖς plugin-autotooltip__default plugin-autotooltip_big big o c o c greek 17 Masculine noun meaning: * A god or goddess * God οἱ οὐκ οὐκ ἴδισαν κανοὶ πρόφατοι ἴκανον οὐκ οὐκ ἴδισαν οἱ plugin-autotooltip__default plugin-autotooltip_big big o t o c greek The definite article ματῆρες αὐτῶν plugin-autotooltip__default plugin-autotooltip_big big o i n o t o c greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--	---	---	--

18	θεοplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γεννησάντων σε ἑγκατέλειπε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπελάθου θεοplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τοῖplugin-autotooltip__default plugin-autotooltip_bigοῖ greek The definite article ἡρώωντες οὐ	19	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰδεν κόσμος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήλθεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παυζήσῃ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἀπὸplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυγατέρι
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰνε ἀποστήσω τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡρώωντες μου ἀν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁτι τι ἐστιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν ἐσθλῶν ὅτι γενεὰ ἐξοστραμμένη ἐστιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οἱ οἱ οἱ οὐκ ἐστιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. μὴ τις ἐπplugin-autotooltip__default plugin-autotooltip_bigεἶν greek Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)		

BibleWiki - <https://groveserver.com/bible/>

26	ἐἷμα διασπᾶσθαι αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαῖρός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παύσαι ὁι ἐξ ἀνθρώπων τῶplugin-autotooltip__default plugin-autotooltip_bigὸ
	The definite article μνηστῆρα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαῖρός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
27	ἐἰ μή ὅplugin-autotooltip__default plugin-autotooltip_bigὸς greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation. When used with the genitive case, ὅς emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἀπὸ τῆς ἐξουσίας τῆς μή παροχρησίου σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶς μή οὐκplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ὁ νεανίας μή ἐλθούσ ῖplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἡ γὰρ ῖplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ὁ μή καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ κύριος ἐστίςplugin-autotooltip__default plugin-autotooltip_bigὸς Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ταῦταplugin-autotooltip__default plugin-autotooltip_bigὸς / αὐτῇ / ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 νῦνplugin-autotooltip__default plugin-autotooltip_bigὸς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ὅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns — "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17
	ἐν ἐβραϊστί ἀπολαλεῖς βουλῇ ἐστίνplugin-autotooltip__default plugin-autotooltip_bigὸς greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐστίνplugin-autotooltip__default plugin-autotooltip_bigὸς greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigὸς greek Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαῖρός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμὰ τῶν
29	οὐκ ἐπρόνουν οὐκ ταῦταplugin-autotooltip__default plugin-autotooltip_bigὸς / αὐτῇ / ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καταδείξασθαι εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἐμὰ τῶν
	The definite article ἐμὰ τῶν

BibleWiki - <https://groveserver.com/bible/>

34	book ἰδοὺ τοῦτοplugin-autotooltip__default plugin-autotooltip_bigῖος / αὐτὴν / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. αὐτός usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:11Matthew 3:17John 7:26Luke 22:19 οὐνήκται παρ ἑμοί kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as “and” ἐπερὶγινῆται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article ἡσυνουοῖς μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμερῶς ἐκδοκίσεως ἀνταποδοῦναι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καρῶ ὅταν σφαλῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article νοῦς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐγγὺς ἡμέρα ἀπαλείας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as “and” ἡμερῶν ἔτοιμα ὄντων ὅτι κρινεῖ κύριος τὸνplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article λαὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as “and” ἐν τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article δοῦλος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρακληθῆσεται εἰδέν γὰρ παρακλημένους αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as “and” ἐκλεκτοῦς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐπαγγελίᾳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as “and” παρεμύνηται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as “and” κύριος πρὸς εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰς greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and εἶναι is the word for was. e.g. οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article θεοῖplugin-autotooltip__default plugin-autotooltip_bigθεοῖς greek 37 Masculine noun meaning: * A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν οἷς ἐπεποιθεῖσαν ἐν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
----	--

	ὅν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁτῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θουὼν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ρῥῳτε καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνlτε τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek 38 The definite article οἷων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ονοδὼν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνατῆτωαν καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βορθῶστῶαν ὡν καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γεωρῆτωαν ὡν οκματοal
	lτε lτε ὅτι ἔψα ἔψα lplugin-autotooltip__default plugin-autotooltip_biglῑl greek ἔψα is the first person singular verb for "to be" (ἐlvas [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἔψα is the word for am and ἦψα is the word for was, e.g. καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὔκ ἔστωplugin-autotooltip__default plugin-autotooltip_biglῑl greek ἔψα is the first person singular verb for "to be" (ἐlvas [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἔψα is the word for am and ἦψα is the word for was, e.g. ἔρεcplugin-autotooltip__default plugin-autotooltip_bigἔρεc greek Masculine noun meaning: * A god or goddess * God καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζῆν νοlplugin-autotooltip__default plugin-autotooltip_bigνοl Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ματῶ καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὔκ ἔστωplugin-autotooltip__default plugin-autotooltip_biglῑl greek ἔψα is the first person singular verb for "to be" (ἐlvas [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἔψα is the word for am and ἦψα is the word for was, e.g. ἔρεc lplugin-autotooltip__default plugin-autotooltip_biglῑl greek The definite article χερῶν μου
39	ὅτι ὀρῶ εἰς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱπαῶνplugin-autotooltip__default plugin-autotooltip_bigοἱπαῶν Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οἱπαῶν is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.26Matthew 24.29Matthew 6.9 τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χερῶ μου καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄποlῶαι τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεῖῶ μου καlplugin-autotooltip__default plugin-autotooltip_bigκαl greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπῶ ζῶ ἔψα εἰς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱῶν

ὅτι παροξυνῶ ὡς θοήρητιν την greek The definite article μόχαρδν μου και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβηται κρίματος greek The definite article χειρ μου και greek 41 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνταποδοῦναι δίκην τοῖς greek The definite article ἐχθροῖς και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς greek The definite article μισοῦσιν με greek The definite article βίβη μου ὅφ σῆματος και greek Meaning * And * Also * Both * Even * Too * So 42 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥ greek The definite article μόχαρδ μου καταφάγεται κρέα ὅφ σῆματος τραυματιῶν και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰχμαλωσίας ἀπὸ κεφαλῆς ἀρχόντων ἐχθρῶν

οὐρανός	οὐρανός	οὐρανός
Meaning:		
* The sky * Air * Heaven or heavens		
278 occurrences in the New Testament.		
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 οὐρανός		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ηὐτο		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήτε		
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of μήτε depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 υἱὸς θεοῦ		
greek		
Masculine noun meaning:		
* A god or goddess * God εἰς		
greek		
The definite article αὐτοῦ		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήτε		
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of μήτε depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἕντες		
greek		
Masculine noun meaning:		
* A god or goddess * God ὅτι		
greek		
The definite article οὗτος		
greek		
The definite article οὗτος		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνταποδ		
greek		
The definite article τῶν		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς		
greek		
The definite article μισ		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ		
greek		
The definite article τῶν		
Meaning:		
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)		
Feminine noun. Connected to the English words "ground", "geometry" and "geology".		
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 12:1 τοῦ		
greek		
The definite article αὐτοῦ		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)		

<https://groveserver.com/bible/> Printed on 2025/10/30 15:41

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐἴτεν npoçplugin-autotooltip__default plugin-autotooltip_bigπoç greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πoç is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function Equivalent Typical Translation Example (Greek) Example (English) npooçϣττ τlplugin-autotooltip__default plugin-autotooltip_bigo greek The definite article kapoig ἐνl nδvταçplugin-autotooltip__default plugin-autotooltip_bigmδç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of mδç depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῦçplugin-autotooltip__default plugin-autotooltip_bigo greek The definite article λδyocplugin-autotooltip__default plugin-autotooltip_bigλδyoc Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέyω. λδyoc in Greek Thought Before the New Testament, λδyoc already had deep philosophical use. In Greek philosophy, λδyoc was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λδyoc referred to the unifying rational principle behind the constant change in the world... τοῖςplugin-autotooltip__default plugin-autotooltip_bigo greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτοç usually refers to something close to the speaker — "this" as opposed to ἐκεῖνοç (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗç ἐγὼ θαυμάζωμαι ὡςl σήμερον ὁ ἐντλἐλθεῖ τοῖçplugin-autotooltip__default plugin-autotooltip_bigo greek The definite article υλοῖç ὡςlω φλδδοτεν καlplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" nouçlplugin-autotooltip__default plugin-autotooltip_bignouçl Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form nδvταçplugin-autotooltip__default plugin-autotooltip_bigmδç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of mδç depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῦçplugin-autotooltip__default plugin-autotooltip_bigo greek The definite article λδyocplugin-autotooltip__default plugin-autotooltip_bigλδyoc Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέyω. λδyoc in Greek Thought Before the New Testament, λδyoc already had deep philosophical use. In Greek philosophy, λδyoc was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λδyoc referred to the unifying rational principle behind the constant change in the world... τοῖçplugin-autotooltip__default plugin-autotooltip_bigo greek The definite article vδyow τοῖςplugin-autotooltip__default plugin-autotooltip_bigo greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτοç usually refers to something close to the speaker — "this" as opposed to ἐκεῖνοç (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
--	--

<https://groveserver.com/bible/> Printed on 2025/10/30 15:41

ὅτι ἐὰν τις τὸ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὅτι plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὅτι plugin-autotooltip__default plugin-autotooltip_big0 οὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι Ναβου δ ἐστι plugin-autotooltip__default plugin-autotooltip_big1 greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_big5 greek Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_big1 49 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Μωυσῆ κατὰ πρόσωπον ἐπεμ plugin-autotooltip__default plugin-autotooltip_big1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς τῇ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_big1 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Καὶ ἐν ὅσῳ τοῖς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὡς (ὡς) εἰς κατὰ ἐπεμ plugin-autotooltip__default plugin-autotooltip_big1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τε καὶ τα ἐν plugin-autotooltip__default plugin-autotooltip_big1 greek Preposition meaning "in". τὸ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὅτι εἰς ὁ ὅτι καὶ plugin-autotooltip__default plugin-autotooltip_big1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποσὶ ἐν τὸ plugin-autotooltip__default plugin-autotooltip_big1 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. τὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article καὶ οὐ ὅν τὸν ἀνέ θεν Ααρ ων ὁ plugin-autotooltip__default plugin-autotooltip_big0 greek 50 The definite article ὁ ἐκ τὸς οὐ ἐν plugin-autotooltip__default plugin-autotooltip_big1 greek Preposition meaning "in". ὁ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὅτι καὶ plugin-autotooltip__default plugin-autotooltip_big1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποσὶ τῇ τὸ plugin-autotooltip__default plugin-autotooltip_big1 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. τὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article καὶ οὐ plugin-autotooltip__default plugin-autotooltip_big0 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι (ἐν) ἐπὶ τὸ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἐπὶ μου ἐν plugin-autotooltip__default plugin-autotooltip_big1 greek Preposition meaning "in". τοῖς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὡς (ὡς) ἐν τοῖς plugin-autotooltip__default plugin-autotooltip_big0 greek 51 The definite article ὁ ὅτι ἐν τὸ καὶ plugin-autotooltip__default plugin-autotooltip_big1 greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἐπὶ ἐν ὅτι ὅτι ἐν plugin-autotooltip__default plugin-autotooltip_big1 greek Preposition meaning "in". τοῖς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὡς (ὡς)

ἡ γῆ ἡ γῆ ἡ γῆ greek The definite article <i>ἡ</i> (greek) plugin-autotooltip_default plugin-autotooltip_bigyf Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) 52 Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <i>καὶ</i> plugin-autotooltip_default plugin-autotooltip_bigyaf greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" <i>καὶ</i> <i>οὐκ</i> <i>καὶ</i> <i>οὐκ</i>
--

KJV

1	Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.
2	My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:
3	Because I will publish the name of the LORD: ascribe ye greatness unto our God.
4	He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.
5	They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.
6	Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?
7	Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.
8	When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.
9	For the LORD'S portion is his people; Jacob is the lot of his inheritance.
10	He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
11	As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
12	So the LORD alone did lead him, and there was no strange god with him.
13	He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
14	Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.
15	But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.
16	They provoked him to jealousy with strange gods, with abominations provoked they him to anger.
17	They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.
18	Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.
19	And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.
20	And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.
21	They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.
22	For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
23	I will heap mischiefs upon them; I will spend mine arrows upon them.

24	They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.
25	The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.
26	I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
27	Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.
28	For they are a nation void of counsel, neither is there any understanding in them.
29	O that they were wise, that they understood this, that they would consider their latter end!
30	How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?
31	For their rock is not as our Rock, even our enemies themselves being judges.
32	For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:
33	Their wine is the poison of dragons, and the cruel venom of asps.
34	Is not this laid up in store with me, and sealed up among my treasures?
35	To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.
36	For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.
37	And he shall say, Where are their gods, their rock in whom they trusted,
38	Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.
39	See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.
40	For I lift up my hand to heaven, and say, I live for ever.
41	If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
42	I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.
43	Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.
44	And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.
45	And Moses made an end of speaking all these words to all Israel:
46	And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.
47	For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.
48	And the LORD spake unto Moses that selfsame day, saying,
49	Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:
50	And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:
51	Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.
52	Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

[Deuteronomy 31](#) ← [Deuteronomy 32](#) → [Deuteronomy 33](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Deuteronomy](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=deuteronomy_32

Last update: **2025/08/14 06:15**

