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Deuteronomy 32:47

אַת plugin-autotooltip_default plugin-autotooltip_bigבּי לָא דָבָּר רֵק הואֹ מַכֶּם כִּי הָוא חַיַּיבֶם ובִּדְבֵר הַזְּה תָאַרִיכוּ יָמִיםׁ עַל הַאָדְמָה אֲשֶּׁר אִתְּם עבְּרֶים אֶת

ὄτι ούχὶ λόγοςplugin-autotooltip default plugin-autotooltip bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόνος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κενός οὖτοςplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning * These or this * This one, this person, this thing * They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑμίν ὅτι αὔτηρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὤτη /τοῦτο Meaning * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip_default plugin-autotooltip_default plugi Meaning * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ζωὴ ὑμῶν καἰplugin-autotooltip default plugin-autotooltip bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔνεκεν τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγουplugin-autotooltip_default plugin-autotooltip_bigλόγος Meaning A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son greek * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μακροημερεύσετε ἐπὶ τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". |t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 είς ἡυρlugin-autotooltip_default plugin-autotooltip_bigőς, ἤ, ὄ greek Meaning Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὑμεῖς διαβαίνετε τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ή, τό Meaning * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιορδάνην ἐκεῖ κληρονομῆσαι αὐτήνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

Deuteronomy 32:46 ← Deuteronomy 32:47 → Deuteronomy 32:48

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