

Deuteronomy 33

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29

Text

Hebrew

	בָּרַךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֱלֹהִים
1	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּנִי יִשְׂרָאֵל לִפְנֵי מוֹתוֹ
2	הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְמוֹ הוֹפִיעַ מִהֵרָא פֶּאֶרְוֹ וְאַתָּה מִרְבֵּבֶת קֹדֶשׁ מִימֵינוֹ אֲשֶׁר דָּת לְמוֹ

3	אֶף חֵבֶב עַמִּים כָּל קְדָשָׁיו בִּידָד וְהֵם תָּכֹן לְרִגְלָד יִשָּׂא מִדְּבָרֵיָּד
4	תֹּרָה צִוָּה לָנוּ מִשָּׁה מוֹרָשָׁה קֹהֶלֶת יַעֲקֹב
5	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בִּישְׁרֹן מֶלֶךְ בְּהַתְּאִסֵּף רָאשֵׁי עָם יַחַד שְׂבָטֵי יִשְׂרָאֵל
6	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִתִּיּוֹ מִסְפָּר
7	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קוֹל יְהוָה וְאֵל עַמּוֹ תְּבַיֵּאנִי יְדִיו רַב הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
8	וּלְלֹנִי אֶמֶר תִּמְיֹד וְאוֹרִיד לְאִישׁ חֲסִידְךָ אֲשֶׁר נִסִּיתוֹ בְּמִסָּה תְּרִיבָהּ עַל מִי מְרִיבָהּ

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֶתְּחִיל לֵאמֹר) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּנוּ בְנֵי לֹא יָדַע כִּי שָׁמַר) plugin-autotooltip__default plugin-autotooltip_big
9	Examples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֲמַרְתֶּךָ וּבְרִיתְךָ יִנְצְרוּ
10	יִזְכְּרוּ מִשְׁפָּטֶיךָ לִיעֲקֹב וְתוֹרַתְךָ לְיִשְׂרָאֵל יִשְׁמְרוּ קְטוֹרֶה בְּאֶפֶס וְכָלִיל עַל מִזְבִּיחְךָ
	בָּרַךְplugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28Psalm 103:1Numbers 6:24 יְהוָהplugin-autotooltip__default plugin-autotooltip_big
11	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 חִלּוֹ וּפָעַל יָדָיו תִּרְצֶה מִחַץ מִתְנַגֵּם קָמְיוֹ וּמִשְׁנָאָיו מִן יְקִימוֹר

	יהוה יהוה hebrew Meaning * Yahweh - God's personal name 12 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְשַׁכֵּן לְבֵטַח עָלָיו חֲפָף עָלָיו כָּל הַיּוֹם וַיִּבֶן כְּתִיפָיו שָׁכָן
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	ברך plugin-autotooltip__default plugin-autotooltip_big אמר מברכת plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 שָׁמַיִם מִמְּגַד plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 מַטָּל וּמִתְהוֹם רִבְצָת תַּחַת
14	מִמְּגַד תְּבוּאָת שָׁמַיִם וּמִמְּגַד גִּרְשׁ יְרֵחִים
15	וּמִרְאֵשׁ הָרָרִי קָדָם וּמִמְּגַד גְּבָעוֹת עוֹלָם

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: 16 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וּמִלְאָהּ וּרְצוֹן שִׁכְנֵי סִנְיָה תְּבוֹאֲתָהּ לְרֹאשׁ יוֹסֵף וּלְקִדְקִיד נָזִיר אֲחִיו
	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: 17 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וְהֵם רַבְבוֹת אֶפְרַיִם וְהֵם אֶלְפֵי מְנַשֶּׁה
	18 וּלְזִבּוּלֵן אָמַר שְׁמַח זִבּוּלֵן בְּצִאתְךָ וַיִּשְׁשָׁךְ בְּאַהֲלֶיךָ
	19 עַמִּים הָרַר יִקְרְאוּ שֵׁם יִזְבְּחוּ זִבְחֵי צֶדֶק כִּי שִׁפְעַת יָמִים יִינָקוּ וְשִׁפְנֵי טְמוּנֵי חוֹל
	בָּרַךְ plugin-autotooltip__default plugin-autotooltip_big בָּרַךְ Meaning 20 * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 מִרְחִיב גֹּד כְּלָבִיא שָׁכֹן וְטָרֵף זָרוּעַ אֵף קִדְקִיד

	ראשית plugin-autotooltip__default plugin-autotooltip_big ראשית hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש
21	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲשֵׂה וּמִשְׁפָּטֵי עַם יִשְׂרָאֵל
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	ברך plugin-autotooltip__default plugin-autotooltip_big וְלֹאֲשֶׁר אָמַר בְּרוּךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 מְבָרְכִים אֲשֶׁר יְהִי plugin-autotooltip__default plugin-autotooltip_big הָיָה 24 hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 רָצוּי אֲחֵיו וְטָבֵל בְּשֶׁמֶן רִגְלוֹ
25	בְּרוּךְ וְנִחַשְׁתָּ מִנְעֲלֶיךָ וּכְיָמֶיךָ דְּבָאָדָּה
26	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 בְּעֶזְרָךְ וּבְנִגְאוֹתֶיךָ שָׁחֲקִים
27	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine קֹדֶם וּמִתַּחַת זֶרְעַת עוֹלָם וַיִּגְרַשׁ מִפְּנֵיךְ אוֹיֵב וַיֹּאמֶר הַשֵּׁמֶד

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
28	דָּגוּן plugin-autotooltip__default plugin-autotooltip_big דָּגוּן When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 יַעֲרְפוּ טָל
29	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 מִגֵּן עֶזְרָךְ וְאֲשֶׁר חָרַב גְּאוֹנֶךָ וַיִּכְחָשׁוּ אֵיבֶיךָ לָךְ וְאַתָּה עַל בְּמוֹתֵימוֹ תִּדְרֹךְ

ESV

1	This is the blessing with which Moses the man of God blessed the people of Israel before his death.
2	He said, “The LORD came from Sinai and dawned from Seir upon us; he shone forth from Mount Paran; he came from the ten thousands of holy ones, with flaming fire at his right hand.
3	Yes, he loved his people, all his holy ones were in his hand; so they followed in your steps, receiving direction from you,
4	when Moses commanded us a law, as a possession for the assembly of Jacob.
5	Thus the LORD became king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.
6	“Let Reuben live, and not die, but let his men be few.”
7	And this he said of Judah: “Hear, O LORD, the voice of Judah, and bring him in to his people. With your hands contend for him, and be a help against his adversaries.”

8	And of Levi he said, "Give to Levi your Thummim, and your Urim to your godly one, whom you tested at Massah, with whom you quarreled at the waters of Meribah;
9	who said of his father and mother, 'I regard them not'; he disowned his brothers and ignored his children. For they observed your word and kept your covenant.
10	They shall teach Jacob your rules and Israel your law; they shall put incense before you and whole burnt offerings on your altar.
11	Bless, O LORD, his substance, and accept the work of his hands; crush the loins of his adversaries, of those who hate him, that they rise not again."
12	Of Benjamin he said, "The beloved of the LORD dwells in safety. The High God surrounds him all day long, and dwells between his shoulders."
13	And of Joseph he said, "Blessed by the LORD be his land, with the choicest gifts of heaven above, and of the deep that crouches beneath,
14	with the choicest fruits of the sun and the rich yield of the months,
15	with the finest produce of the ancient mountains and the abundance of the everlasting hills,
16	with the best gifts of the earth and its fullness and the favor of him who dwells in the bush. May these rest on the head of Joseph, on the pate of him who is prince among his brothers.
17	A firstborn bull- he has majesty, and his horns are the horns of a wild ox; with them he shall gore the peoples, all of them, to the ends of the earth; they are the ten thousands of Ephraim, and they are the thousands of Manasseh."
18	And of Zebulun he said, "Rejoice, Zebulun, in your going out, and Issachar, in your tents.
19	They shall call peoples to their mountain; there they offer right sacrifices; for they draw from the abundance of the seas and the hidden treasures of the sand."
20	And of Gad he said, "Blessed be he who enlarges Gad! Gad crouches like a lion; he tears off arm and scalp.
21	He chose the best of the land for himself, for there a commander's portion was reserved; and he came with the heads of the people, with Israel he executed the justice of the LORD, and his judgments for Israel."
22	And of Dan he said, "Dan is a lion's cub that leaps from Bashan."
23	And of Naphtali he said, "O Naphtali, sated with favor, and full of the blessing of the LORD, possess the lake and the south."
24	And of Asher he said, "Most blessed of sons be Asher; let him be the favorite of his brothers, and let him dip his foot in oil.
25	Your bars shall be iron and bronze, and as your days, so shall your strength be.
26	"There is none like God, O Jeshurun, who rides through the heavens to your help, through the skies in his majesty.
27	The eternal God is your dwelling place, and underneath are the everlasting arms. And he thrust out the enemy before you and said, Destroy.
28	So Israel lived in safety, Jacob lived alone, in a land of grain and wine, whose heavens drop down dew.
29	Happy are you, O Israel! Who is like you, a people saved by the LORD, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you, and you shall tread upon their backs."

NIV

1	This is the blessing that Moses the man of God pronounced on the Israelites before his death.
2	He said: "The LORD came from Sinai and dawned over them from Seir; he shone forth from Mount Paran. He came with myriads of holy ones from the south, from his mountain slopes.
3	Surely it is you who love the people; all the holy ones are in your hand. At your feet they all bow down, and from you receive instruction,
4	the law that Moses gave us, the possession of the assembly of Jacob.

5	He was king over Jeshurun when the leaders of the people assembled, along with the tribes of Israel.
6	"Let Reuben live and not die, nor his men be few."
7	And this he said about Judah: "Hear, O LORD, the cry of Judah; bring him to his people. With his own hands he defends his cause. Oh, be his help against his foes!"
8	About Levi he said: "Your Thummim and Urim belong to the man you favored. You tested him at Massah; you contended with him at the waters of Meribah.
9	He said of his father and mother, 'I have no regard for them.' He did not recognize his brothers or acknowledge his own children, but he watched over your word and guarded your covenant.
10	He teaches your precepts to Jacob and your law to Israel. He offers incense before you and whole burnt offerings on your altar.
11	Bless all his skills, O LORD, and be pleased with the work of his hands. Smite the loins of those who rise up against him; strike his foes till they rise no more."
12	About Benjamin he said: "Let the beloved of the LORD rest secure in him, for he shields him all day long, and the one the LORD loves rests between his shoulders."
13	About Joseph he said: "May the LORD bless his land with the precious dew from heaven above and with the deep waters that lie below;
14	with the best the sun brings forth and the finest the moon can yield;
15	with the choicest gifts of the ancient mountains and the fruitfulness of the everlasting hills;
16	with the best gifts of the earth and its fullness and the favor of him who dwelt in the burning bush. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.
17	In majesty he is like a firstborn bull; his horns are the horns of a wild ox. With them he will gore the nations, even those at the ends of the earth. Such are the ten thousands of Ephraim; such are the thousands of Manasseh."
18	About Zebulun he said: "Rejoice, Zebulun, in your going out, and you, Issachar, in your tents.
19	They will summon peoples to the mountain and there offer sacrifices of righteousness; they will feast on the abundance of the seas, on the treasures hidden in the sand."
20	About Gad he said: "Blessed is he who enlarges Gad's domain! Gad lives there like a lion, tearing at arm or head.
21	He chose the best land for himself; the leader's portion was kept for him. When the heads of the people assembled, he carried out the LORD's righteous will, and his judgments concerning Israel."
22	About Dan he said: "Dan is a lion's cub, springing out of Bashan."
23	About Naphtali he said: "Naphtali is abounding with the favor of the LORD and is full of his blessing; he will inherit southward to the lake."
24	About Asher he said: "Most blessed of sons is Asher; let him be favored by his brothers, and let him bathe his feet in oil.
25	The bolts of your gates will be iron and bronze, and your strength will equal your days.
26	"There is no one like the God of Jeshurun, who rides on the heavens to help you and on the clouds in his majesty.
27	The eternal God is your refuge, and underneath are the everlasting arms. He will drive out your enemy before you, saying, 'Destroy him!'
28	So Israel will live in safety alone; Jacob's spring is secure in a land of grain and new wine, where the heavens drop dew.
29	Blessed are you, O Israel! Who is like you, a people saved by the LORD? He is your shield and helper and your glorious sword. Your enemies will cower before you, and you will trample down their high places. "

NLT

1	This is the blessing that Moses, the man of God, gave to the people of Israel before his death:
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2	"The LORD came from Mount Sinai and dawned upon us from Mount Seir; he shone forth from Mount Paran and came from Meribah-kadesh with flaming fire at his right hand.
3	Indeed, he loves his people; all his holy ones are in his hands. They follow in his steps and accept his teaching.
4	Moses gave us the LORD's instruction, the special possession of the people of Israel.
5	The LORD became king in Israel- when the leaders of the people assembled, when the tribes of Israel gathered as one."
6	Moses said this about the tribe of Reuben: "Let the tribe of Reuben live and not die out, though they are few in number."
7	Moses said this about the tribe of Judah: "O LORD, hear the cry of Judah and bring them together as a people. Give them strength to defend their cause; help them against their enemies!"
8	Moses said this about the tribe of Levi: "O LORD, you have given your Thummim and Urim- the sacred lots- to your faithful servants the Levites. You put them to the test at Massah and struggled with them at the waters of Meribah.
9	The Levites obeyed your word and guarded your covenant. They were more loyal to you than to their own parents. They ignored their relatives and did not acknowledge their own children.
10	They teach your regulations to Jacob; they give your instructions to Israel. They present incense before you and offer whole burnt offerings on the altar.
11	Bless the ministry of the Levites, O LORD, and accept all the work of their hands. Hit their enemies where it hurts the most; strike down their foes so they never rise again."
12	Moses said this about the tribe of Benjamin: "The people of Benjamin are loved by the LORD and live in safety beside him. He surrounds them continuously and preserves them from every harm."
13	Moses said this about the tribes of Joseph: "May their land be blessed by the LORD with the precious gift of dew from the heavens and water from beneath the earth;
14	with the rich fruit that grows in the sun, and the rich harvest produced each month;
15	with the finest crops of the ancient mountains, and the abundance from the everlasting hills;
16	with the best gifts of the earth and its bounty, and the favor of the one who appeared in the burning bush. May these blessings rest on Joseph's head, crowning the brow of the prince among his brothers.
17	Joseph has the majesty of a young bull; he has the horns of a wild ox. He will gore distant nations, driving them to the ends of the earth. This is my blessing for the multitudes of Ephraim and the thousands of Manasseh."
18	Moses said this about the tribes of Zebulun and Issachar: "May the people of Zebulun prosper in their travels. May the people of Issachar prosper at home in their tents.
19	They summon the people to the mountain to offer proper sacrifices there. They benefit from the riches of the sea and the hidden treasures in the sand."
20	Moses said this about the tribe of Gad: "Blessed is the one who enlarges Gad's territory! Gad is poised there like a lion to tear off an arm or a head.
21	The people of Gad took the best land for themselves; a leader's share was assigned to them. When the leaders of the people were assembled, they carried out the LORD's justice and obeyed his regulations for Israel."
22	Moses said this about the tribe of Dan: "Dan is a lion's cub, leaping out from Bashan."
23	Moses said this about the tribe of Naphtali: "O Naphtali, you are rich in favor and full of the LORD's blessings; may you possess the west and the south."
24	Moses said this about the tribe of Asher: "May Asher be blessed above other sons; may he be esteemed by his brothers; may he bathe his feet in olive oil.
25	May the bolts of your gates be of iron and bronze; may you be secure all your days."
26	"There is no one like the God of Israel. He rides across the heavens to help you, across the skies in majestic splendor.
27	The eternal God is your refuge, and his everlasting arms are under you. He drives out the enemy before you; he cries out, 'Destroy them!'

28	So Israel will live in safety, prosperous Jacob in security, in a land of grain and new wine, while the heavens drop down dew.
29	How blessed you are, O Israel! Who else is like you, a people saved by the LORD? He is your protecting shield and your triumphant sword! Your enemies will cringe before you, and you will stomp on their backs!”

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτήplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εὐλογία ἦν εὐλόγησεν Μωυσῆς ἄνθρωπος τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ 1greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοὺς Ἰσραὴλ πρὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τελευτῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος ἐκ Σιναι ἦκει καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέφανεν ἐκ Σηιρ ἡμῖν καὶ
	greek
	Meaning
2	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέσπευσεν ἐξ ὧρων Φαραν σὺν μυριάσιν Καδης ἐκ δεξιῶν αὐτοῦ
	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄγγελοι μετ αὐτοῦ
	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφείσατο τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λαοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντεςplugin-autotooltip__default plugin-autotooltip_bigῆς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἡγιασμένοι ὑπὸ τὰςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article χειρὰς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 3 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὑπὸ σέ εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐδέξατο ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λόγωνplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

4	νόμον ὃν ἐνετείλατο ἡμῖν Μωυσῆς κληρονομίαν συναγωγαῖς Ιακωβ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται greek
5	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning “in”. τῷ greek The definite article ἡγαπημένῳ ἄρχων συναχθέντων ἀρχόντων λαῶν ἅμα φυλαῖς Ισραηλ
	ζήτω Ρουβην καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἀποθανέτω καὶ greek Meaning
6	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστω greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πολύς ἐν greek Preposition meaning “in”. ἀριθμῷ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτήplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ιουδα εἰσάκουσον κύριε φωνῆς ιουδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰσέλθοισαν αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖρες αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός 7 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διακρινουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βοηθός ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐχθρῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσηplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄντι ἐμὲν δότε ἄντι δῆλous αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀλήθειαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 8 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνδρὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁσὶν ὃν ἐπέγρασαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πείρα ἐλιδόρησαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ ὕδατος ἀντιλογίας
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	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λέγων τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατρὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μητρὶ οὐχ ἑώρακά σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφούς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐπέγνων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱούς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπέγνων ἐφύλαξεν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγιά σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαθήκην σου διετήρησεν
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	δηλώσουσιν τὰ	greek	The definite article δικαιώματά σου τῶ	greek	The definite article ἰακωβ καὶ	greek	Meaning	* And * Also * Both * Even * Too * So	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν	greek	The definite article νόμον σου τῶ	greek	The definite article Ἰσραηλ ἐπιθήσουσιν θυμίαμα ἐν	greek	Preposition meaning “in”. ὁργῇ σου διὰ	10	greek	Meaning:	* Through * Because * On account of	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντὸς	greek	Meaning	* All * Every * The whole	Adjective.	Usage in the New Testament	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐν τῷ	greek	The definite article θυσιαστήριόν σου
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	εὐλόγησον κύριε τὴν greek The definite article αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ greek The definite article ἐργα τῶν greek The definite article χειρῶν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέξαι κάταξον ὁσφὺν ἐχθρῶν ἐπανεστηκότων αὐτῶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ greek The definite article μισοῦντες αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ ἀναστήτωσαν
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26	greek The definite article οὐρανὸν plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 βοηθός σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγαλοπρεπής τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στερεώματος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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KJV

1	And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.
2	And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.
3	Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.
4	Moses commanded us a law, even the inheritance of the congregation of Jacob.
5	And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.
6	Let Reuben live, and not die; and let not his men be few.
7	And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.
8	And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;
9	Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
10	They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
11	Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.
12	And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.
13	And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,
14	And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,
15	And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
16	And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.
17	His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.
18	And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.
19	They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.
20	And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.
21	And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.
22	And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.
23	And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.
24	And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.
25	Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

26	There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.
27	The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.
28	Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.
29	Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

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