

Deuteronomy 33:6

	הָיָה plugin-autotooltip__default plugin-autotooltip_bigוְיָחִי רְאוּבֵן וְאֵל יִמּוֹת וְיָחִי hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מֵתִי מִסֶּפֶר
ESV	“Let Reuben live, and not die, but let his men be few.”
NIV	“Let Reuben live and not die, nor his men be few.”
NLT	Moses said this about the tribe of Reuben: “Let the tribe of Reuben live and not die out, though they are few in number.”
	ζῆτω Πουβην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἀποθάνετω καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστω plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πολὺς ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀριθμῶ
KJV	Let Reuben live, and not die; and let not his men be few.

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