

Deuteronomy 4:17

	אֶרֶץ תְּבִנִית כָּל בְּהֵמָה אֲשֶׁר בָּאָרֶץ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
Hebrew	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 תְּבִנִית כָּל צִפּוֹר כָּנָף אֲשֶׁר
	שָׁמַיִם בְּשָׁמַיִם תָּעוּף בְּשָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meanings:
	* Heaven or heavens * Sky * Compass
	Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3
ESV	the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air,
NIV	or like any animal on earth or any bird that flies in the air,
NLT	an animal on the ground, a bird in the sky,

	ὁμοίωμα παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κτήνους τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅντωνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὁμοίωμα παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁρνέου πτερωτοῦ ὃ πέταται ὕπὸ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανόνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9
LXX	

KJV	The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,
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