

ὁμοίωμα παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔρπετοῦ ὃ ἔρπει ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὁμοίωμα παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

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greek

εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It is an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. [ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

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Preposition meaning “in”. [τοῖς](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article [ὁ](#)δασιν [ὕποκάτω](#) [τῆς](#)plugin-autotooltip__default plugin-autotooltip_bigὁ

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