Deuteronomy 4:32

הָיָהplugin-autotooltip_default plugin-autotooltip_bigהָי שָׁאַל גָא לְיָמִׁים רָאשׁנִּים אֲשֶׁר הָ The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 pagpilugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_big: Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ɔ-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. איים ומיבור מיים ומיים ומ To create * To cut down, select, feed Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, ישיה (to form and to build) do often have humans as the subject; God is always the one who creates in the Old Testament. In contrast, ישיה (to form and to build) do often have humans as the subject; God is always the one who creates in the Old Testament. In contrast, ישיה (to form and to build) do often have humans as the subject; God is always the one who creates in the Old Testament. In contrast, or in the Old Testament. In the Old Testamen God * god * goddess * divine ones * angels Noun, masculine אָדָם עֵּל הָאָרֶץplugin-autotooltip_default plugin-autotooltip_bigy The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שְׁמֵּים), the phrase indicates the entire created order.Genesis 12:1 שְּׁמִים plugin-autotooltip_default plugin-autotooltip_bigo:שְּׁמִים default plugin-autotooltip_bigo:שְּׁמִים default plugin-autotooltip_bigo:שְּׁמִים default plugin-autotooltip_bigo:שְּׁמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְּׁמִים default plugin-autotooltip_bigo:שְּמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְּמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְּמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שְׁמִים default plugin-autotooltip_bigo:שׁמִים default plugin-autotooltip_bigo:שׁמִים default plugin-autotooltip_bigo:unitarity defau Masculine noun. The word is dual in form (ending in - p-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 ביינים אוויין איניים איניים אוויין איניים אוויין איניים איניים איניים איניים אוויין איניים איניים אוויין איניים איניים איניים איניים אוויין איניים איניים איניים איניים אוויין איניים אוויין איניים איניים איניים איניים איניים איניים איניים איניים איניים אוויים איניים איניים איניים איניים אוויים איניים אוויים איניים אינייים איניים איניים איניים איניים איניים אינ Masculine noun. The word is dual in form (ending in بروية) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 منتجبة المعالمة المعا

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ήσατε ἡμέρας προτέρας τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενομένας προτέρας σου ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ἦςplugin-autotooltip_default plugin-autotooltip_bigöς, ῆ, ὅ
Meaning:
 Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 A god or goddess * God ἄνθρωπον ἐπὶ τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆς plugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
  eminine noun. Connected to the English words "ground", "geometry" and "geology
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 1:21 xai plugin-autotoolitp_default plugin-autotoolitp_bigxai
Meaning
  And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τὸρlugin-autotooltip__default plugin-autotooltip__bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄκρον τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὑρανοῦplugin-autotooltip_default plugin-autotooltip_bigoὑρανός
Meaning:
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανοῦρlugin-autotooltip_default plugin-autotooltip_bigoὐρ
Meaning:
 * The sky * Air * Heaven or heavens
278 occurrences in the New Testament
Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 69 εί γέγονεν κατὰ τὸρμοίη- autotooltip_default plugin-autotooltip_default p
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥῆμα τὸplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
The definite article.
 orms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μέγα τοῦτορlugin-autotooltip default plugin-autotooltip bigοὖτος / αὔτη /τοῦτο
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰ ἤκουσται τοιοῦτο
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VIV. Far sale you of the days that are anot which were hefer then clear the day that Cod created man upon the earth and sale from the ange ide of having unto the above whether there hath have not which you had been an exact this are a clear than a contract the ange ide of having unto the above whether there hath a contract the ange ide of having unto the above whether there hath a contract the ange ide of having unto the above whether there has been an exact this are a contract to the ange ide of having unto the above whether there has been an exact the ange ide of having unto the above whether the ange ide of having unto the above whether the ange ide of having unto the above whether the ange ide of having unto the ange ide of having unto the above whether the ange ide of having unto the ange ide of ha

Deuteronomy 4:31 ← Deuteronomy 4:32 → Deuteronomy 4:33

Return to: Home Page → Christianity → Bible → Old Testament → Deuteronomy → Deuteronomy 4

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