

Deuteronomy 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26

Text

Hebrew

	הַיְהוָהplugin-autotooltip__default plugin-autotooltip_bigהַיְהוָה? hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהֵינוּplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew 1 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר אֵתָּה בָּא שָׁמָּה לְרֵשֶׁתָּהּ וְנָשַׁל גּוֹיִם רַבִּים מִפְּנֵי הַחֲתִי הַהוּאplugin-autotooltip__default plugin-autotooltip_bigוְהַגְרָשְׁתִּי וְהֵאֱמַרְתִּי וְהַפְרָזְתִּי וְהִחַיִּיתִי וְהִבְדַּחְתִּי שְׂבַעַת גּוֹיִם רַבִּים וְעַצְמוֹת מִמֶּנּוּ
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	הַיְהוָהplugin-autotooltip__default plugin-autotooltip_bigהַיְהוָה? hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהֵינוּplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew 2 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית אֵלֶּיֶם (לֹא תִכְרֹת לָהֶם בְּרִית וְלֹא תִתְּנֵם
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3	וְלֹא תִתְחַתֵּן בָּם בְּתוֹךְ לֹא תִתֵּן לִבְנֹו וּבָתּוֹ לֹא תִקַּח לְבָנָד את־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית וְעֶבְדוֹ אֱלֹהִים (plugin-autotooltip__default plugin-autotooltip_big). hebrew Meanings:
4	* God * god * goddess * divine ones * angels Noun, masculine יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְהַשְׁמִידָהּ מִיָּד
5	כִּי אִם כֹּה תַעֲשׂוּ לָהֶם מִזְבַּחַתֵּיהֶם תִּתְּצוּ וּמִצְבַּתָּם תִּשְׁבְּרוּ וְאֲשִׁירֵיהֶם תִּגְדְּעוּ וּפִסְלֵיהֶם תִּשְׂרֹפוּ בָאֵשׁ יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיךָ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew
6	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיךָ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֹא לְעַם סֹגְלָה מְכֹל הַעֲמִים אֲשֶׁר עַל פְּנֵי הָאָדָמָה

7	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי אַתֶּם הַמְעֵט מִכָּל וַיִּבְחָר בָּכֶם plugin-autotooltip__default plugin-autotooltip_big הַעַמִּים
8	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲתֶכֶם plugin-autotooltip__default plugin-autotooltip_big אֶתְּכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיִּמְשְׁכֵהוּ (וַיִּמְשְׁכֵהוּ) אֶלֶהִים plugin-autotooltip__default plugin-autotooltip_big Examples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. אֶת Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֶת plugin-autotooltip__default plugin-autotooltip_big אֶתְּכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַשְׁבַּעְהָ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם הוֹצִיא יְהוָה (הַשְׁבַּעְהָ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם הוֹצִיא יְהוָה) אֶלֶהִים plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הֵכֵן plugin-autotooltip__default plugin-autotooltip_big הֵכֵן hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּרָא חֲזָקָה וַיַּפְדֹּךְ מִבֵּית עֲבָדִים מִן־פְּרַעַה מֶלֶךְ מִצְרַיִם בָּרָא אֱלֹהִים) אֶלֶהִים

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: 9 * God * god * goddess * divine ones * angels Noun, masculine שֹׁמֵר plugin-autotooltip__default plugin-autotooltip_bigשֹׁמֵרExamples שֹׁמֵר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שֹׁמֵר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 וְהִסָּד לְאַהֲבָיו וּלְשֹׁמְרֵי plugin-autotooltip__default plugin-autotooltip_bigוְהִסָּד לְאַהֲבָיו וּלְשֹׁמְרֵיExamples שֹׁמֵר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שֹׁמֵר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מִצֻּתוֹ מְצֹנְתָיו לְאַלְפֵי דֹר 10 וּמִשְׁלֵם לְשֹׁנָאֵיו אֶל פְּנֵיו לְהַאֲבִידוֹ לֹא יֵאָחֵז לְשֹׁנָאוֹ אֶל פְּנֵיו יְשֻׁלֵּם לוֹ
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	וְשָׁמַרְתָּ plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אָתָּה hebrew The Hebrew אָתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת־הַמַּצְוָה וְאֵת hebrew The Hebrew אָתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת־הַחֲקִים וְאֵת hebrew The Hebrew אָתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמְשַׁפְּטִים אֲשֶׁר אָנֹכִי מֵצֹנֶן הַיּוֹם לַעֲשׂוֹתָם
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הִיהָ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיהָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2עָקַב תִּשְׁמְעוּן אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַמַּשְׁפָּטִים הָאֵלֶּה וְשִׁמְרָתָם Examples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19אֵתְּם וְנִצְּשִׁיתָם אֵתְּם אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְשִׁמְרָתָם Examples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19יְהוָה יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֵלֹהֵיךָ אֵלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַבְּרִית וְאֵת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֵסֶד אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם בְּרָא אֵלֹהִים	12
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13	ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 וְהָרַבְּדָּ וְהָרַבְּדָּ plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 פָּרִי בְסִגְדָּ וּפָרִי אֲדָמָה דָּגָד וְתִירֶשֶׁת וְיִצְהָרָד שָׁנָר אֶלְפִיד וְעִשְׂתָּרֶת צֹאנָד עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְתֵת לָד
14	ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word ברך marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 מִכֵּל הָעֲפִימִים לֹא plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בְּךָ עָקַר וְעִקְרָה וּבְבִהְמָתְךָ
15	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 מִמֶּדְךָ כָּל חַיִּי וְכָל מִדְּוַי מִצְרַיִם הָרַעִים אֲשֶׁר יָדַעְתָּ לֹא יִשְׁיָמֻם בָּדַד וְנִתְּנָם בְּכַל שְׂנְאִיד

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (כָּל הָעַמִּים אֲשֶׁר יְהוָה) hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיךָ plugin-autotooltip__default plugin-autotooltip_big
16	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהֵיהֶם (אֱלֹהֵיהֶם) hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כִּי מוֹקֵשׁ הוּא לָךְ
17	כִּי תֹאמַר בְּלִבְבְּךָ רַבִּים הַגּוֹיִם הָאֵלֶּה מִמֶּנִּי אֵיכָה אוֹכֵל לַהּוֹרִישָׁם
18	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (אֲשֶׁר עֲשָׂה יְהוָה) hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיךָ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לַפְרֵעָה וּלְכָל מִצְרַיִם

יהוהָ plugin-autotooltip__default plugin-autotooltip_big יהוהָ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוהָ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels	19 Noun, masculine יהוהָ; יְעֻשֶׁהּ קֵן plugin-autotooltip__default plugin-autotooltip_big יהוהָ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוהָ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְכָל הָעַמִּים אֲשֶׁר אַתָּה יָרָא מִפְּנֵיהֶם
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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים
21	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine קרב plugin-autotooltip__default plugin-autotooltip_big קרב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7 Psalm 103:1 אל גדול ונורא
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים
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	את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יה hebrew The word יה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהי
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ESV

1	“When the LORD your God brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations more numerous and mightier than yourselves,
2	and when the LORD your God gives them over to you, and you defeat them, then you must devote them to complete destruction. You shall make no covenant with them and show no mercy to them.

3	You shall not intermarry with them, giving your daughters to their sons or taking their daughters for your sons,
4	for they would turn away your sons from following me, to serve other gods. Then the anger of the LORD would be kindled against you, and he would destroy you quickly.
5	But thus shall you deal with them: you shall break down their altars and dash in pieces their pillars and chop down their Asherim and burn their carved images with fire.
6	"For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.
7	It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples,
8	but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.
9	Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,
10	and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face.
11	You shall therefore be careful to do the commandment and the statutes and the rules that I command you today.
12	"And because you listen to these rules and keep and do them, the LORD your God will keep with you the covenant and the steadfast love that he swore to your fathers.
13	He will love you, bless you, and multiply you. He will also bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your herds and the young of your flock, in the land that he swore to your fathers to give you.
14	You shall be blessed above all peoples. There shall not be male or female barren among you or among your livestock.
15	And the LORD will take away from you all sickness, and none of the evil diseases of Egypt, which you knew, will he inflict on you, but he will lay them on all who hate you.
16	And you shall consume all the peoples that the LORD your God will give over to you. Your eye shall not pity them, neither shall you serve their gods, for that would be a snare to you.
17	"If you say in your heart, 'These nations are greater than I. How can I dispossess them?'
18	you shall not be afraid of them but you shall remember what the LORD your God did to Pharaoh and to all Egypt,
19	the great trials that your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which the LORD your God brought you out. So will the LORD your God do to all the peoples of whom you are afraid.
20	Moreover, the LORD your God will send hornets among them, until those who are left and hide themselves from you are destroyed.
21	You shall not be in dread of them, for the LORD your God is in your midst, a great and awesome God.
22	The LORD your God will clear away these nations before you little by little. You may not make an end of them at once, lest the wild beasts grow too numerous for you.
23	But the LORD your God will give them over to you and throw them into great confusion, until they are destroyed.
24	And he will give their kings into your hand, and you shall make their name perish from under heaven. No one shall be able to stand against you until you have destroyed them.
25	The carved images of their gods you shall burn with fire. You shall not covet the silver or the gold that is on them or take it for yourselves, lest you be ensnared by it, for it is an abomination to the LORD your God.
26	And you shall not bring an abominable thing into your house and become devoted to destruction like it. You shall utterly detest and abhor it, for it is devoted to destruction.

NIV

1	When the LORD your God brings you into the land you are entering to possess and drives out before you many nations-the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, seven nations larger and stronger than you-
2	and when the LORD your God has delivered them over to you and you have defeated them, then you must destroy them totally. Make no treaty with them, and show them no mercy.
3	Do not intermarry with them. Do not give your daughters to their sons or take their daughters for your sons,
4	for they will turn your sons away from following me to serve other gods, and the LORD's anger will burn against you and will quickly destroy you.
5	This is what you are to do to them: Break down their altars, smash their sacred stones, cut down their Asherah poles and burn their idols in the fire.
6	For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession.
7	The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples.
8	But it was because the LORD loved you and kept the oath he swore to your forefathers that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt.
9	Know therefore that the LORD your God is God; he is the faithful God, keeping his covenant of love to a thousand generations of those who love him and keep his commands.
10	But those who hate him he will repay to their face by destruction; he will not be slow to repay to their face those who hate him.
11	Therefore, take care to follow the commands, decrees and laws I give you today.
12	If you pay attention to these laws and are careful to follow them, then the LORD your God will keep his covenant of love with you, as he swore to your forefathers.
13	He will love you and bless you and increase your numbers. He will bless the fruit of your womb, the crops of your land-your grain, new wine and oil-the calves of your herds and the lambs of your flocks in the land that he swore to your forefathers to give you.
14	You will be blessed more than any other people; none of your men or women will be childless, nor any of your livestock without young.
15	The LORD will keep you free from every disease. He will not inflict on you the horrible diseases you knew in Egypt, but he will inflict them on all who hate you.
16	You must destroy all the peoples the LORD your God gives over to you. Do not look on them with pity and do not serve their gods, for that will be a snare to you.
17	You may say to yourselves, "These nations are stronger than we are. How can we drive them out?"
18	But do not be afraid of them; remember well what the LORD your God did to Pharaoh and to all Egypt.
19	You saw with your own eyes the great trials, the miraculous signs and wonders, the mighty hand and outstretched arm, with which the LORD your God brought you out. The LORD your God will do the same to all the peoples you now fear.
20	Moreover, the LORD your God will send the hornet among them until even the survivors who hide from you have perished.
21	Do not be terrified by them, for the LORD your God, who is among you, is a great and awesome God.
22	The LORD your God will drive out those nations before you, little by little. You will not be allowed to eliminate them all at once, or the wild animals will multiply around you.
23	But the LORD your God will deliver them over to you, throwing them into great confusion until they are destroyed.

24	He will give their kings into your hand, and you will wipe out their names from under heaven. No one will be able to stand up against you; you will destroy them.
25	The images of their gods you are to burn in the fire. Do not covet the silver and gold on them, and do not take it for yourselves, or you will be ensnared by it, for it is detestable to the LORD your God.
26	Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Utterly abhor and detest it, for it is set apart for destruction.

NLT

1	"When the LORD your God brings you into the land you are about to enter and occupy, he will clear away many nations ahead of you: the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites. These seven nations are greater and more numerous than you.
2	When the LORD your God hands these nations over to you and you conquer them, you must completely destroy them. Make no treaties with them and show them no mercy.
3	You must not intermarry with them. Do not let your daughters and sons marry their sons and daughters,
4	for they will lead your children away from me to worship other gods. Then the anger of the LORD will burn against you, and he will quickly destroy you.
5	This is what you must do. You must break down their pagan altars and shatter their sacred pillars. Cut down their Asherah poles and burn their idols.
6	For you are a holy people, who belong to the LORD your God. Of all the people on earth, the LORD your God has chosen you to be his own special treasure.
7	"The LORD did not set his heart on you and choose you because you were more numerous than other nations, for you were the smallest of all nations!
8	Rather, it was simply that the LORD loves you, and he was keeping the oath he had sworn to your ancestors. That is why the LORD rescued you with such a strong hand from your slavery and from the oppressive hand of Pharaoh, king of Egypt.
9	Understand, therefore, that the LORD your God is indeed God. He is the faithful God who keeps his covenant for a thousand generations and lavishes his unfailing love on those who love him and obey his commands.
10	But he does not hesitate to punish and destroy those who reject him.
11	Therefore, you must obey all these commands, decrees, and regulations I am giving you today.
12	"If you listen to these regulations and faithfully obey them, the LORD your God will keep his covenant of unfailing love with you, as he promised with an oath to your ancestors.
13	He will love you and bless you, and he will give you many children. He will give fertility to your land and your animals. When you arrive in the land he swore to give your ancestors, you will have large harvests of grain, new wine, and olive oil, and great herds of cattle, sheep, and goats.
14	You will be blessed above all the nations of the earth. None of your men or women will be childless, and all your livestock will bear young.
15	And the LORD will protect you from all sickness. He will not let you suffer from the terrible diseases you knew in Egypt, but he will inflict them on all your enemies!
16	"You must destroy all the nations the LORD your God hands over to you. Show them no mercy, and do not worship their gods, or they will trap you.
17	Perhaps you will think to yourselves, 'How can we ever conquer these nations that are so much more powerful than we are?'
18	But don't be afraid of them! Just remember what the LORD your God did to Pharaoh and to all the land of Egypt.

19	Remember the great terrors the LORD your God sent against them. You saw it all with your own eyes! And remember the miraculous signs and wonders, and the strong hand and powerful arm with which he brought you out of Egypt. The LORD your God will use this same power against all the people you fear.
20	And then the LORD your God will send terror to drive out the few survivors still hiding from you!
21	“No, do not be afraid of those nations, for the LORD your God is among you, and he is a great and awesome God.
22	The LORD your God will drive those nations out ahead of you little by little. You will not clear them away all at once, otherwise the wild animals would multiply too quickly for you.
23	But the LORD your God will hand them over to you. He will throw them into complete confusion until they are destroyed.
24	He will put their kings in your power, and you will erase their names from the face of the earth. No one will be able to stand against you, and you will destroy them all.
25	“You must burn their idols in fire, and you must not covet the silver or gold that covers them. You must not take it or it will become a trap to you, for it is detestable to the LORD your God.
26	Do not bring any detestable objects into your home, for then you will be destroyed, just like them. You must utterly detest such things, for they are set apart for destruction.

LXX

	ἐάνδεplugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εισαγωγή σε κύριος όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου εις τηνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γηνplugin-autotooltip__default plugin-autotooltip_bigγη Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εις ην εισπορεύη εκεί κληρονομήσαι καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εξαρεί εθνη μεγάλα από προσώπου σου τονplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Χετταίον καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Γεργεσαίον καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αμορραίον καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Χαναανίον καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Φερεζαίον καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ευαίον καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιεβουσαίον επτά εθνη πολλά καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιαχυρότερα υμών
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραδώσει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God σου εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article χείρ᾽ός σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πατάξεις αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
2 * He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφανισμῷ ἀφανίεις αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ διαθέσῃ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαθήκην οὐδὲ μὴ ἐλέγητε αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

3	οὐδε μὴ γὰρ βρέουσιτε πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τήνplugin-autotooltip__default plugin-autotooltip_bigτήν greek The definite article θυγατέρα σου οὐ δώσεις τῷplugin-autotooltip__default plugin-autotooltip_bigθυγατέρα σου οὐ δώσεις τῷ greek The definite article ὡς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigὡς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήνplugin-autotooltip__default plugin-autotooltip_bigτήν greek The definite article θυγατέρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigθυγατέρα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ λήμψη τῷplugin-autotooltip__default plugin-autotooltip_bigοὐ λήμψη τῷ greek The definite article ὡς σουplugin-autotooltip__default plugin-autotooltip_bigὡς σου	4	ἀποστήσει γὰρ τὸνplugin-autotooltip__default plugin-autotooltip_bigἀποστήσει γὰρ τὸν greek The definite article ὡς σου ἀπ ἐμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigὡς σου ἀπ ἐμοῦ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λατρεύσει θεοῖςplugin-autotooltip__default plugin-autotooltip_bigλατρεύσει θεοῖς greek Masculine noun meaning: * A god or goddess * God ἐτέροις καὶplugin-autotooltip__default plugin-autotooltip_bigἐτέροις καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀργισθήσεται θυμὸς κύριος εἰς ὑμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigὀργισθήσεται θυμὸς κύριος εἰς ὑμᾶς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξολεθρεύσει σε τὸplugin-autotooltip__default plugin-autotooltip_bigἐξολεθρεύσει σε τὸ greek The definite article τάχοςplugin-autotooltip__default plugin-autotooltip_bigτάχος
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	ἄλλ οὕτως ποιήσετεplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τούςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βωμῶς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθελίτε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στήλας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 5 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συντρίψετε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἅλη αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκκόψετε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γλυπτὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεῶνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατακαύσετε πυρὶ
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	ὅτι λαὸς ἄγιος εἶ plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. κυρίῳ τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεῷ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ προεῖλατο κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου εἶναι plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 6 It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. σε αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαὸν περιούσιον παρὰ πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνὴ ὅσα ἐπὶ προσώπου τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὐχ ὅτι πολυλήθετε παρὰ πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνὴ προεῖλατο κύριος ὁμᾶς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 7 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελέξατο ὁμᾶς ὁμεις γὰρ ἔσπε plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὀλιγοστοὶ παρὰ πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνὴ
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	ἀλλὰ παρὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγαπᾶν κύριον ὑμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διατηρῶν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄρκον ὃν ὤμοσεν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατράσιν ὑμῶν ἐξήγαγεν κύριος ὑμᾶς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν <td>8</td> <td> greek Preposition meaning "in". χειρὶ κραταῖᾱ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". βραχίονι ὑψηλῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλυτρώσατο ἐξ οἴκου δουλείας ἐκ χειρὸς Φαραω βασιλέως Αἰγύπτου </td>	8	greek Preposition meaning "in". χειρὶ κραταῖᾱ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". βραχίονι ὑψηλῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλυτρώσατο ἐξ οἴκου δουλείας ἐκ χειρὸς Φαραω βασιλέως Αἰγύπτου
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	καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποδοὺς τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article μισοῦσιν κατὰ πρόσωπον ἐξολεθρεύσαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
10	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχὶ βραδυνεῖ τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article μισοῦσιν κατὰ πρόσωπον ἀποδώσει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φωλᾶξῃ τὰςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἐντολὰς καίplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_big greek The definite article δικαιώματα καίplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_big greek The definite article κρίματα ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅσα ἐγὼ ἐντέλλομαι σοὶ σήμερον ποιεῖνplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγαπήσει σε καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλογήσει σε καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πληθυνεῖ σε καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλογήσει τὰ
greek
The definite article ἡκυνοα τῆς
greek
The definite article κοιλας σου καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν
greek
The definite article καρπὸν τῆς
greek
The definite article γῆς
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 σου τὸν
13 greek
The definite article σὶτὸν σου καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν
greek
The definite article οἶνόν σου καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ
greek
The definite article ἔλαιόν σου τὰ
greek
The definite article βουκόλια τῶν
greek
The definite article βοῶν σου καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ
greek
The definite article ποίμνια τῶν
greek
The definite article προβάτων σου ἐνὶ τῆς
greek
The definite article γῆς
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἦς ὤμοσεν κύριος τοῖς
greek
The definite article πατρίσιν σου δοῦναί σοι

	εὐλογητός ἔσῃ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. παρά πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὸ greek The definite article ἕθνη οὐκ ἔσται
14	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning “in”. ὑμῖν ἄγωνος οὐδὲ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. τοῖς greek The definite article κτῆνέσῃ σου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιλαμβάνει κύριος ἀπὸ σοῦ πάσανplugin-autotooltip__default plugin-autotooltip_bignᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μαλακίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσαςplugin-autotooltip__default plugin-autotooltip_bignᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 νόσους Αἰγύπτου τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ <td>15</td><td> greek greek The definite article πονηρὰς ἀς ἐώρακας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσα ἔγνως οὐκ ἐπιθήσει ἐνὶ σὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθήσει αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ πάνταςplugin-autotooltip__default plugin-autotooltip_bignᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μισοῦντάς σε </td>	15	greek greek The definite article πονηρὰς ἀς ἐώρακας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσα ἔγνως οὐκ ἐπιθήσει ἐνὶ σὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθήσει αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ πάνταςplugin-autotooltip__default plugin-autotooltip_bignᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μισοῦντάς σε
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φάγη πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article αὐλὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article ἐθνῶν ὁ κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God σου δίδωσίν σοι οὐ φείσεται ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article ὀφθαλμός σου ἐπ’ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
16 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ λατρεύσεις τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article θεοῖςplugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι αὐτὸν τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱ

	ἐάνδεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λέγης ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διανοίᾳ σου ὅτι πολὺ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔθνος τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο 17 greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ ἐγὼ πῶς δυνήσομαι ἐξολεθρεῦσαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td></td><td> οὐ φοβήθησιν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μνησθήσιν ὅσα ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: 18 * A god or goddess * God σου τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Φαραῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἅσινplugin-autotooltip__default plugin-autotooltip_bigἅς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αἰγυπτίοις </td></tr>		οὐ φοβήθησιν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μνησθήσιν ὅσα ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: 18 * A god or goddess * God σου τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Φαραῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἅσινplugin-autotooltip__default plugin-autotooltip_bigἅς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αἰγυπτίοις
	οὐ φοβήθησιν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μνησθήσιν ὅσα ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: 18 * A god or goddess * God σου τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Φαραῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἅσινplugin-autotooltip__default plugin-autotooltip_bigἅς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αἰγυπτίοις		

τοὺς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	πειρασμοὺς τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	μεγάλους οὓς εἶδοσαν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	ὀφθαλμοί σου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	σημεῖα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	τέρατα τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	μεγάλα ἐκεῖνα τήνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	χεῖρα τήνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	κραταιὰν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	βραχίονα τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	ὤψηλόν ὡς ἐξήγαγέν σε κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
19 greek	
The definite article	θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God σου οὕτως ποιήσειplugin-autotooltip__default plugin-autotooltip_bigμοιέω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God ἡμῶν πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάνς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοίςplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article	ἔθνεσιν οὓς οὐ φοβῆ ἀπὸ προσώπου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σφηκίας ἀποστελεῖ κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου εἰς αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
20	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως ἄν ἐκτριβῶσιν οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καταλειμμένοι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κεκρυμμένοι ἀπὸ σοῦ
21	οὗ τρωθήσῃ ἀπὸ προσώπου αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". σοὶ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μέγας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κραταιός

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταναλώσει κύριος όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνη ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ προσώπου σου κατὰ μικρὸν μικρὸν οὐ δυνήσῃ ἐξαναλώσαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτότός greek Meaning 22 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τάχος ἵνα μὴ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐρημος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πληθυνθῇ ἐπὶ σέ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θηρία τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄγρια
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παραδώσει αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου εἰς τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
23	greek The definite article χείράς σου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπολέσει αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπωλεῖα μεγάλη ἕως ἂν ἐξολεθρεύσῃ αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV

1	When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;
2	And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:
3	Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.
4	For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.
5	But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
6	For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.
7	The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:
8	But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
9	Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;
10	And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.
11	Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.
12	Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:
13	And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
14	Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.
15	And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.
16	And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.
17	If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?
18	Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;
19	The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
20	Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.
21	Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.
22	And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23	But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.
24	And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.
25	The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.
26	Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

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