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Deuteronomy 7:16

אָת plugin-autotooltip_default plugin-autotooltip_bigאָכִלְתֵּ אֶת

hebrew

The Hebrew, m, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַGenesis 1:1 יְהוֹיִה סֵׁשְׁלֵּי הְיֵנֶים אֵשְׁרִי הְיֵנֶה בְּעֵלֵים אֵשְׁרִי הְנֵוּה בּעוֹנִם הַשְׁרָי בְּעָבִים אַשְׁרִי הְיֵנֶה בְּעִלֵּים הַשְׁרָי הְיֵנֶה בְּעִים הַשְׁרָּי הְעָבִים הַשְׁרָּי הְעָנִים הַשְׁרָּי הְעָנִים הַשְׁרָּי הְעָנִים הַשְׁרָּי הְעָנִים הַשְׁרָּי הְעָנִים הַשְׁרָּי הְעָנֵים הַשְׁרָּי הְעָנִים הַשְׁרָּי הְעָנִים הַשְׁרָּי הְעָנֵה בְּעִיבְּי הְעָּיִם הְעִּיבְּי הְעָּיִם הְעִיבְּי הְעָּיבְּי הְעָבִיּה בְּעִיבְּי הְעָּיבְּי הְעָבִים הְעָּיבְּי הְעָבִים הְעִיבְּי הְעָבְּי הְעָבִים הְעִיבְּי הְעָבִים הְעִבְּי הְעָבְיה בְּעָבִים הְעִיבְּי הְעָבִים הְעִבְּי הְעָבִים הְעִבְּי הְעָבְיה בְּעִיבְּי הְעָבְּיִים הְעִיבְּי הְעָבְיה בְּעִיבְּים הְעִבְּיִים הְעִיבְּי הְעִבְּיִם הְעִיבְּי הְעִבְּיִים הְעִיבְּיִים הְעִיבְּי הְעִיבְּי הְעִיבְּים הְעִיבְּי הְעִיבְּים הְעִיבְּים הְעִבְּיִים הְעִיבְּיִם הְעִבְּיִם הְעִבְּיִים הְעִיבְּיִים הְעִיבְּים הְעִיבְּים הְעִבְּיִים הְעִיבְּיִים הְעִיבְּים הְעִיבְּיִים הְעִיבְּים הְעִיבְּים הְעִבְּיִים הְעִבְים הְעִיבְּיִים הְעִיבְּים הְעִיבְּים הְעִבְּיִים הְעִיבְּיִים הְעִיבְּיִים הְעִיבְּיִים הְעִבְּיִים הְעִיבְּיִים הְיבְּיִים הְּיִים הְעִיבְּים הְעִיבְּים הְעִיבְּיִים הְעִיבְּים הְּעִיבְּיִים הְּבְּים הְיבְּיבְּים הְעִיבְּים הְעִיבְּים הְעִיבְּים הְיבְּים הְּבְּיבְּים הְיבְּיבְּים הְּיבְּים הְבְּיבְים הְּבְּיבְּים הְ

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

Hebrew hebrew

* God * god * goddess * divine ones * angels

Noun, masculine אָת הַשְׁלֵיהֶם וְלָא תָּאָס עֵינְדָּ עֻלֵיהֶם וְלָא תָעֵבדׁ אָת plugin-autotooltip_default plugin-autotooltip_bigm,

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 בּאַלְהִיפּוּלָם flugin-autotooltip_default plugin-autotooltip_lign-autotool

hebrew

* God * god * goddess * divine ones * angels

NIV You must destroy all the nestons the LORD your God will give over to you. Your eye shall not pity them, neither shall you serve their gods, for that will be a snare to you.

NIV You must destroy all the peoples the LORD your God gives over to you. Do not look on them with pity and do not serve their gods, for that will be a snare to you.

NLT "You must destroy all the nations the LORD your God hands over to you. Show them no mercy, and do not worship their gods, or they will trap you.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάγη πάνταplugin-autotooltip_default plugin-autotooltip_bigπας
* All * Every * The whole
Adjective
Usage in the New Testament
The sense of πα̃ς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 * The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκῦλα τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐθνῶν αplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ὄ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
* A god or goddess * God σου δίδωσίν σοι οὐ φείσεται ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμός σου ἐπ αὐτοῖς plugin-autotooltip_default plugin-autotooltip bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ λατρεύσεις τοῖcplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ θεοῖcplugin-autotooltip default plugin-autotooltip bigθεὸς
Masculine noun meaning:
* A god or goddess * God αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι σκῶλον τοὕτόplugin-autotooltip_default plugin-autotooltip_bigοὕτος / αὕτη /τοῦτο
greek
Meaning:
*These or this *This one, this person, this thing *They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίνρlugin-autotooltip_default plugin-autotooltip_bigεiμί
εἰμί is the first person singular verb for "to be" (εἴναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι
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KJV | And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

Deuteronomy 7:15 ← Deuteronomy 7:16 → Deuteronomy 7:17

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