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Deuteronomy 9:13

Hebrew	יְהֹנֶה plugin-autotooltip_default plugin-autotooltip_bigהוָה יְהֹנֶה plugin-autotooltip_default plugin-autotooltip_big
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת פּוֹב רָאִיתִי אָת 19:05 שׁבּת בּוֹב בּיִי בְּאִיתִי אָת 19:05 שׁבּת בּוֹב בּיי בּיִּאִיתִי בְּאַר בְּאִיתִי בְּאַר בְּאַיתִי בְּאַר בְּאַיתִי בְּאַר בְּאַיתִי בְּאַר בְּאַרְיִי בְּאַרְ בַּאַרְ בַּאַרְ בַּאַרְ בְּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בַּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בָּאַרְ בְּאַרְ בְּאַרְ בָּאַרְ בָּאַרְ בְּאַרְ בְּאַרְבְּיִיךְ בְּאַרְ בְּאַרְ בְּאַרְ בְּאַרְ בְּאַרְ בְּאַרְ בְּאַרְבְּיִיךְ בְּאַבְּיִירְ בְּאָבְיִר בְּאָבְיר בְּאָבְיִיבְיּיִילְ בְּעִבְּיִר בְּאָבְיִיבְּיִיבְּיִים בּיּבּיּ בּיִיבְיּיִים בּיּבְיּיִיבְיּיִים בּיּבּייִים בּיּבּייִים בּיּבּייִים בּיּבּייִים בּיּיִים בּיּבּייִים בּיּבּייִים בּיּבּייִים בּיּבּייִים בּיּבּיים בּיִיבְיּיִים בּיּבּייִים בּיּבִייִים בּיּבּייִים בְּיִיבְיּבְיּבְיּבְיּבְיּבְיּבְיּבְיּבְיּבְי
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַגָּם תַּלֶּה נְתַב בּוֹ הַנֶּה עָם .Genesis 1:1 קּעָם תַּלֶּה וְהָנִא
ESV	"Furthermore, the LORD said to me, 'I have seen this people, and behold, it is a stubborn people.
NIV	And the LORD said to me, "I have seen this people, and they are a stiff-necked people indeed!
NLT	"The LORD also said to me, 'I have seen how stubborn and rebellious these people are.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρόςpluginautotooltip default plugin-autotooltip bigπρός

areek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λελάληκα πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

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greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὶς λέγων ἑώρακα τὸνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό

greek

LXX

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν τοῦτονplugin-autotooltip_default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο

greek

Meaning

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ λαὸς σκληροτράχηλός ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εiμι is the word for am and $\mathring{η}ν$ is the word for was, e.g.

KJV Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

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