Deuteronomy 9:19

פָגִיםplugin-autotooltip_default plugin-autotooltip_bigבֵּי יָגّרְתִּי מִפְּגֵי

hebrew

Meaning:

* Face * Presence * Front or surface

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הַּוֹח (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

Hebrew

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

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ESV For I was afraid of the anger and hot displeasure that the LORD bore against you, so that he was ready to destroy you. But the LORD listened to me that time also.

IV I feared the anger and wrath of the LORD, for he was angry enough with you to destroy you. But again the LORD listened to me.

NLT | I feared that the furious anger of the LORD, which turned him against you, would drive him to destroy you. But again he listened to me.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκφοβός εἰμιρlugin-autotooltip default plugin-autotooltip bigεἰμί areek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εկμί is the word for am and ἦν is the word for was, e.g. διὰpluginautotooltip default plugin-autotooltip bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τὴνplugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁργὴν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνρlugin-autotooltip_default plugin-autotooltip_bigὀ, ή, τό greek Meaning: I XX * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυμόν ὅτι παρωξύνθη κύριος ἐφ ὑμῖν ἐξολεθρεῦσαι ὑμᾶς καὶpluginautotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήκουσεν κύριος ἐμοῦ καὶplugin-autotooltip_default pluginautotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν areek Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καιρῷ τούτῳplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

KJV For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

Deuteronomy 9:18 ← Deuteronomy 9:19 → Deuteronomy 9:20

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Last update: 2025/10/23 00:28

