Deuteronomy 9:7

אָת תִּשְׁכַּח אֵת plugin-autotooltip_default plugin-autotooltip_bigאַת

hebrew

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַקַּצְפָּתָ אָת 1:1 Genesis 1:1 מַּשְׁרַ הַקְּצֶפֶּתָ אָת [1:1] sentence. It only ever occurs in conjunction with nouns associated with the definite article autotooltip bigאת

hebrew

The Hebrew אֵ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָּ.Genesis 1:1 קהּנָהף plugin-autotooltip_default plugin-autotooltip_big-ip-

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהַיּד אַטַאָראַרָּוּים שווים שווים אַרייד אַרייד אַריים אָריים אַריים אָריים אָרי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Hebrew

Noun, masculine אָרַיְצֶאת מָאַרָיְ אָשׁר יָבֶאת מָאַרָיָ houn, masculine אָרַיְצֶאת מָאַרַיְ אָשׁר יָבֶאת מָאַרָי

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis או הַנְּמָוֹם הַלָּה מִמְרִים הַוּיִתָּם בּוֹיִים בּיִים הַנְיִּתִם בּיִּלִּה מִבְּרִים עָד הָשָׁמִּוֹם), when coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 autotooltip_default plugin-autotooltip_bigהָיָה

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מוויים אוויים plugin-autotooltip_bigיְהֹוָה

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הזה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 Remember and do not forget how you provoked the LORD your God to wrath in the wilderness. From the day you came out of the land of Egypt until you came to

this place, you have been rebellious against the LORD. Remember this and never forget how you provoked the LORD your God to anger in the desert. From the day you left Egypt until you arrived here, you have been

rebellious against the LORD. "Remember and never forget how angry you made the LORD your God out in the wilderness. From the day you left Egypt until now, you have been constantly NLT

rebelling against him.

μνήσθητι μὴ ἐπιλάθῃ ὄσα παρώξυνας κύριον τὸνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόνplugin-autotooltip_default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God σου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρήμῳ ἀφ ἦςplugin-autotooltip_default plugin-autotooltip_bigŏς, ή, ő greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡμέρας ἐξήλθετε ἐξ Αἰγύπτου ἔως ἤλθετε εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό LXX greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπον τοῦτονplugin-autotooltip_default pluginautotooltip_bigoὖτος / αὕτη /τοῦτο areek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπειθοῦντες διετελεῖτε τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...

κύριον

ΚJV

Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

Deuteronomy 9:6 ← Deuteronomy 9:7 → Deuteronomy 9:8

Return to: Home Page → Christianity → Bible → Old Testament → Deuteronomy → Deuteronomy 9

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