

Ecclesiastes 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

1	דִּבְרֵי קֹהֶלֶת בֶּן דָּוִד מֶלֶךְ בִּירוּשָׁלַם
2	הַבֵּל הַבָּלִים אָמַר קֹהֶלֶת הַבֵּל הַבָּלִים הַכֹּל הַבֵּל
3	מִה יִתְרוֹן לָאָדָם בְּכָל עֲמָלוֹ שֶׁיַּעֲמֹל תַּחַת הַשָּׁמֶשׁ
	אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לְעוֹלָם עֹמֶדֶת
4	
5	וְזֶרַח הַשָּׁמֶשׁ וַיָּבֹא הַשָּׁמֶשׁ וְאֵל מְקוֹמוֹ שׁוֹאֵף זֶרֶחַ הוּא שֵׁם

רוּחַ 6	רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 רוּחַ יְהוָה סָבַב הַיָּם וְעָלָה סְבִיבָתָיו hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1
7	כָּל הַנְּחָלִים הַלְכִים אֶל הַיָּם וְהָיָם אֵינָנוּ מֵלֵא אֶל מְקוֹם שֶׁהַנְּחָלִים הִלְכִים שָׁם הֵם שָׂבִים לִלְכֵת
8	כָּל הַדְּבָרִים יִגְעִים לֹא יוֹכֵל אִישׁ לְדַבֵּר לֹא תִשָּׁבַע עֵינָיו לְרֹאוֹת וְלֹא תִמָּלֵא אָזְנוֹ מִשְׁמָעַ
9	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה הוּא שִׁי הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 וַיִּהְיֶה שְׁנַעֲשֶׂה הוּא שִׁי עָשָׂה וַאֲיִן כָּל חֲדָשׁ תַּחַת הַשָּׁמַיִם

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11	הָיָה פְּרָשׁוֹת לְרִאשׁוֹנֵי וְגַם לְאַחֲרָיִם שֶׁהֵיוּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לֹא יֵהְיֶה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְזָכְרוֹן עִם שֶׁהֵיוּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְאַחֲרָיִם plugin-autotooltip__default plugin-autotooltip_big
12	הָיָה אֲנִי קֹהֶלֶת הֵייתִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִלֵּךְ עַל יִשְׂרָאֵל בִּירוּשָׁלַם

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 לְבַי plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm

13 95:10Deuteronomy 6:5... אֲשֶׁר נַעֲשָׂה תַּחַת הַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יִם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בְּנֵי הָאָדָם לַעֲנוּת בּוֹ

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15	מַעוֹת לֹא יוֹכֵל לְתַקֵּן וְחִסְרוֹן לֹא יוֹכֵל לְהַמְקִיט

לְבַבִּי plugin-autotooltip__default plugin-autotooltip_big

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18	כִּי בָרַב חֲכָמָה רַב כָּעֵס וְיוֹסִיף דָּעַת יוֹסִיף מְכָאֻב

ESV

1	The words of the Preacher, the son of David, king in Jerusalem.
2	Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.
3	What does man gain by all the toil at which he toils under the sun?
4	A generation goes, and a generation comes, but the earth remains forever.
5	The sun rises, and the sun goes down, and hastens to the place where it rises.
6	The wind blows to the south and goes around to the north; around and around goes the wind, and on its circuits the wind returns.
7	All streams run to the sea, but the sea is not full; to the place where the streams flow, there they flow again.
8	All things are full of weariness; a man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing.
9	What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.
10	Is there a thing of which it is said, "See, this is new"? It has been already in the ages before us.
11	There is no remembrance of former things, nor will there be any remembrance of later things yet to be among those who come after.
12	I the Preacher have been king over Israel in Jerusalem.
13	And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with.

14	I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.
15	What is crooked cannot be made straight, and what is lacking cannot be counted.
16	I said in my heart, "I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge."
17	And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind.
18	For in much wisdom is much vexation, and he who increases knowledge increases sorrow.

NIV

1	The words of the Teacher, son of David, king in Jerusalem:
2	"Meaningless! Meaningless!" says the Teacher. "Utterly meaningless! Everything is meaningless."
3	What does man gain from all his labor at which he toils under the sun?
4	Generations come and generations go, but the earth remains forever.
5	The sun rises and the sun sets, and hurries back to where it rises.
6	The wind blows to the south and turns to the north; round and round it goes, ever returning on its course.
7	All streams flow into the sea, yet the sea is never full. To the place the streams come from, there they return again.
8	All things are wearisome, more than one can say. The eye never has enough of seeing, nor the ear its fill of hearing.
9	What has been will be again, what has been done will be done again; there is nothing new under the sun.
10	Is there anything of which one can say, "Look! This is something new"? It was here already, long ago; it was here before our time.
11	There is no remembrance of men of old, and even those who are yet to come will not be remembered by those who follow.
12	I, the Teacher, was king over Israel in Jerusalem.
13	I devoted myself to study and to explore by wisdom all that is done under heaven. What a heavy burden God has laid on men!
14	I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.
15	What is twisted cannot be straightened; what is lacking cannot be counted.
16	I thought to myself, "Look, I have grown and increased in wisdom more than anyone who has ruled over Jerusalem before me; I have experienced much of wisdom and knowledge."
17	Then I applied myself to the understanding of wisdom, and also of madness and folly, but I learned that this, too, is a chasing after the wind.
18	For with much wisdom comes much sorrow; the more knowledge, the more grief.

NLT

1	These are the words of the Teacher, King David's son, who ruled in Jerusalem.
2	"Everything is meaningless," says the Teacher, "completely meaningless!"
3	What do people get for all their hard work under the sun?
4	Generations come and generations go, but the earth never changes.
5	The sun rises and the sun sets, then hurries around to rise again.
6	The wind blows south, and then turns north. Around and around it goes, blowing in circles.
7	Rivers run into the sea, but the sea is never full. Then the water returns again to the rivers and flows out again to the sea.

	γενὰ πορεύεται καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γενὰ πορεύεται καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καιplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The <tr><td>4</td><td> The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰὼνα ἑστίηκεν <tr><td></td><td> καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνατέλλει καιplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. 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KJV

1	The words of the Preacher, the son of David, king in Jerusalem.
2	Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.
3	What profit hath a man of all his labour which he taketh under the sun?
4	One generation passeth away, and another generation cometh: but the earth abideth for ever.

5	The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
6	The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7	All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8	All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9	The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.
10	Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11	There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12	I the Preacher was king over Israel in Jerusalem.
13	And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
14	I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.
15	That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
16	I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
17	And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
18	For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

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