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# **Ecclesiastes 1**

 $Verses: \ |\ 1\ |\ 2\ |\ 3\ |\ 4\ |\ 5\ |\ 6\ |\ 7\ |\ 8\ |\ 9\ |\ 10\ |\ 11\ |\ 12\ |\ 13\ |\ 14\ |\ 15\ |\ 16\ |\ 17\ |\ 18$ 

## **Text**

#### Hebrew

1	דַּבְרֵי לֹהֶלֶת בֶּן דָּוֹד מֶלֶהְ בִּירוּשָׁלְם
2	הֲבֶל הֲבָלִים אָמֵר קֹהֶׁלֶת הֲבֵל הֲבָלִים הַכְּּל הֲבֶל
3	מַה יִּתְרָוֹן לֵאָדֶם בְּכָל עֲמָלוֹ שֶׁיַּעֲמָל תַּחַת הַשְּׁמֶשׁ
	אָרֶץplugin-autotooltip_default plugin-autotooltip_bigץ וְדָּוֹר בָּא וְהָאֶּרֶץ hebrew Meaning:
4	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country  The word אֶכֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שַׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לְעוֹלֶם עֹמֵדֶת
5	וְזָרַח הַשֶּׁמֶשׁ וְבֶּא הַשֵּׁמֶשׁ וְאֶׁל מְקוֹמֹוֹ שׁוֹאֵף זוֹרֵחְ הָוּא שֵׁם

רוּחַplugin-autotooltip\_ default plugin-autotooltip\_ bigהוֹלֶדְ אֵל דָּרֹוֹם וְסוֹבֵב אֵל צָפִוֹן סוֹבֵב סֹבֶב הוֹלֶדְ הַרֹּוֹחַ

hebrew

Meaning:

\* Wind \* Breath \* Spirit

Noun, Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוְה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 הַרוּחַ בּיִבּינֵינוֹ שֵׁב הַרוּחַ plugin-autotooltip default plugin-autotooltip bigm-

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- ַכָּל הַנְּחַלִים הֹלְכֵים אֱל הַיָּם וְהַיָּם אֵינֵנוּ מָלֵא אֱל מְקֹוֹם שֶׁהַנְּחַלִים הְלְּבָים שֶׁם הֶם שָׁבֵים לָלֶכֵת 7
- 8 בֶּל הַדְּבַרֵים יְגֵעִים לֹא יוּכֵל אֵישׁ לִדְבֵּר לֹא תִשְׂבַע עַיִּן לִרְאוֹת וְלֹא תִמְלֵא אֹזֵן מִשְׁמִען

הָיָה plugin-autotooltip\_ default plugin-autotooltip\_bigמָה שֵּׁהָיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָּנָהַם plugin-autotooltip\_default plugin-autotooltip\_big הַּנָּה

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#### hebrew

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hebrew

10 The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

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hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

ָהָיָה plugin-autotooltip\_default plugin-autotooltip\_bigאֵין זָכְרְוֹן לָרָאשׁנֵים וְגַּٰם לָאַחֵרֹנִים שֵׁיִהְיֹוּ

#### hebrew

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הַיָּתִי קֹהֶּלֶת הַיִּיתִי plugin-autotooltip default plugin-autotooltip bigאָנֵי קֹהֶּלֶת הַיֵּיתִי

#### hebrew

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אָת plugin-autotooltip default plugin-autotooltip bigוְנֶתְתֵּי אֶת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לבף plugin-autotooltip default plugin-autotooltip big לבף

hebrew

Meaning:

\* The heart \* Used figuratively for the feelings, the will and even the intellect \* The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm

13 פָל אָשֶׁר נַעֲשֶׂה הַּשָּׁמֵיִם 25:10Deuteronomy 6:5... אָשֶׁר נַעֲשֶׂה הַּשָּׁמֵיִם plugin-autotooltip\_default plugin-autotooltip\_big שָׁמִיִם

hebrew

Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in יָםַ-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 הָּוֹא עִנְיֵן רָע נָתָן אֱלֹהֶים plugin-autotooltip\_default plugin-autotooltip big

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine לבני האדם לענות בּו

אָתּלּ אֶת plugin-autotooltip default plugin-autotooltip big אָת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 כָּל הַפֵּעְשִׂים שֶׁנַּעֲשִׂי הַבָּעִיּה הַכָּל הַבֶּל הַבֶּל וּרָעִוּת רְוּחָ

hebrew

14

Meaning:

\* Wind \* Breath \* Spirit

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מְעַנֵּת לֹא יוּכֵל לְתָקֹן וְחֶסְרְוֹן לֹא יוּכֵל לְהָמַנְוֹת 15

לֶבָplugin-autotooltip default plugin-autotooltip bigבּבְרתִּי אֵנֵי עָם לְבִּיׁ

hebrew

#### Meaning:

\* The heart \* Used figuratively for the feelings, the will and even the intellect \* The centre of anything

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לֶבplugin-autotooltip default plugin-autotooltip bigבָּל לְבָּי

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hebrew

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ַפֵּי בְּרְב חָכְמָה רָב כָּעַס וְיוֹסִיף דַּעַת יוֹסִיף מַכְאוֹב 18

#### **ESV**

- 1 The words of the Preacher, the son of David, king in Jerusalem.
- 2 Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.
- 3 What does man gain by all the toil at which he toils under the sun?
- 4 A generation goes, and a generation comes, but the earth remains forever.
- 5 The sun rises, and the sun goes down, and hastens to the place where it rises.
- The wind blows to the south and goes around to the north; around and around goes the wind, and on its circuits the wind returns.
- All streams run to the sea, but the sea is not full; to the place where the streams flow, there they flow again.
- All things are full of weariness; a man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing.
- What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.
- 10 Is there a thing of which it is said, "See, this is new"? It has been already in the ages before us.
- There is no remembrance of former things, nor will there be any remembrance of later things yet to be among those who come after.
- 12 I the Preacher have been king over Israel in Jerusalem.
- And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with.

- 14 I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.
- 15 What is crooked cannot be made straight, and what is lacking cannot be counted.
- I said in my heart, "I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge."
- And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind.
- 18 For in much wisdom is much vexation, and he who increases knowledge increases sorrow.

#### NIV

- 1 The words of the Teacher, son of David, king in Jerusalem:
- 2 "Meaningless! Meaningless!" says the Teacher. "Utterly meaningless! Everything is meaningless."
- 3 What does man gain from all his labor at which he toils under the sun?
- 4 Generations come and generations go, but the earth remains forever.
- 5 The sun rises and the sun sets, and hurries back to where it rises.
- The wind blows to the south and turns to the north; round and round it goes, ever returning on its course.
- All streams flow into the sea, yet the sea is never full. To the place the streams come from, there they return again.
- 8 All things are wearisome, more than one can say. The eye never has enough of seeing, nor the ear its fill of hearing.
- What has been will be again, what has been done will be done again; there is nothing new under the sun.
- Is there anything of which one can say, "Look! This is something new"? It was here already, long ago; it was here before our time.
- There is no remembrance of men of old, and even those who are yet to come will not be remembered by those who follow.
- 12 I, the Teacher, was king over Israel in Jerusalem.
- 13 I devoted myself to study and to explore by wisdom all that is done under heaven. What a heavy burden God has laid on men!
- I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.
- 15 What is twisted cannot be straightened; what is lacking cannot be counted.
- I thought to myself, "Look, I have grown and increased in wisdom more than anyone who has ruled over Jerusalem before me; I have experienced much of wisdom and knowledge."
- Then I applied myself to the understanding of wisdom, and also of madness and folly, but I learned that this, too, is a chasing after the wind.
- 18 For with much wisdom comes much sorrow; the more knowledge, the more grief.

#### NLT

- 1 These are the words of the Teacher, King David's son, who ruled in Jerusalem.
- 2 "Everything is meaningless," says the Teacher, "completely meaningless!"
- 3 What do people get for all their hard work under the sun?
- 4 Generations come and generations go, but the earth never changes.
- 5 The sun rises and the sun sets, then hurries around to rise again.
- 6 The wind blows south, and then turns north. Around and around it goes, blowing in circles.
- Rivers run into the sea, but the sea is never full. Then the water returns again to the rivers and flows out again to the sea.

- 8 Everything is wearisome beyond description. No matter how much we see, we are never satisfied. No matter how much we hear, we are not content.
- 9 History merely repeats itself. It has all been done before. Nothing under the sun is truly new.
- 10 Sometimes people say, "Here is something new!" But actually it is old; nothing is ever truly new.
- We don't remember what happened in the past, and in future generations, no one will remember what we are doing now.
- 12 I, the Teacher, was king of Israel, and I lived in Jerusalem.
- I devoted myself to search for understanding and to explore by wisdom everything being done under heaven. I soon discovered that God has dealt a tragic existence to the human race.
- 14 I observed everything going on under the sun, and really, it is all meaningless- like chasing the wind.
- 15 What is wrong cannot be made right. What is missing cannot be recovered.
- I said to myself, "Look, I am wiser than any of the kings who ruled in Jerusalem before me. I have greater wisdom and knowledge than any of them."
- So I set out to learn everything from wisdom to madness and folly. But I learned firsthand that pursuing all this is like chasing the wind.
- 18 The greater my wisdom, the greater my grief. To increase knowledge only increases sorrow.

#### LXX

Г	ό/ματα Έκκλησιαστοῦ υἰοῦ Δαυιδ βασιλέως (opaŋλ ἐγρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defaul
,	greek
ľ	унсы. Preposition meaning "in". Igporovaλημ
H	ireposion mealing ·m. i ispozovanji uradoring uzmardnivu elitor kolpujn-autotolitje_default plugin-autotolitje, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ Εκκλησιαστής ματαιστής ματαιστήτων τὰριμοίη-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
,	*The
ĺ	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πάνταρlugin-autotooltig_default plugin-autotooltig, bignāς
	greek
	Meaning
	* All * Every * The whole
	Adjective
	Usage in the New Testament
	The sense of mag depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
H	With singular countable nours - "every" plnn 1-9jehn 3:16Romans 1:19Matthew 28:19Colossians 1:16Romans 3:23john 3:16Colossians 1:17 ματαιότης   "(π μποιοτία "γύμη-παλειοθία», βανέαμτ μριμη-κατένοιτε μέναμτ μριμη-κατένοιτε μέναμτ μριμη-κατένοιτε μέναμτ μριμη-κατένοιτε μέναμτ μριμη-κατένοιτε μένα μέναμτ μριμη-κατένοιτε μένα μέναμτ μενιμη-κατένοιτε μένα μέναμτ μενιμη-κατένου μένα μένα μένα μένα μένα μένα μένα μένα
	oreek
	yarean Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπω, ἐιγρίωgin-autotooltip_default plugin-autotooltip_digla
	greek
	Preposition meaning "in". navriplugin-autotooltip_default plugin-autotooltip, bignāc
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	begins in the season of the spends on whether it modifies a singular or plural noun, and whether that noun is countable.
	The series of this, depends on whether informers a singular or pural information, and whether this route of uncontained.  With singular contribe nours — "every" phin 19john 3 19hm 319m 319m 319m 319m 319m 319m 319m 319
3	
	greek
	Meaning
	* He, she, it. * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) upugin-autotooltip_default plugin-autotooltip_jigóc, ñ, ő
	greek
	Meaning:
	"Who "Which " What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning μοχθεί ὑπὸ τὸνρίμgin-autotooltip_ default plugin-autotooltip_ dy, τό
	greek
	Meaning:
	* The
	I the
	The define active.
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἦλιου

γενεὰ πορεύεται καί plugin-autotooltip_default	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γενεὰ Ερχεται καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
*And *Also *Both *Even *Too *So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" /pjugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigo, ń, τό	
arek	
Meaning:	
· The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Gentièv τοῦ τῆς τοῦ Dative τῷ τῆ yiplugin-autotooltip_bigyň	
Meaning:	
Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
t occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX-Genesis 1:1 Genesis 2:7 Genesis 1:1 (c; τυνριμαρία-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genltive τοῦ τῆς τοῦ Dative τῷ τῆ αἰῶνα ἔστηκτν	
kaiplugin-autotooltip_default plugin-autotooltip_bigkaf	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνατέλει ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἦλιος καὶplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.	
grek	
Meaning	
*And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" 60vst oplugin-autotooltip_default plugin-autotooltip_bigh, ή, τό	
greek	
Nearing:	
*The	
5 "" The definite article.	
THE CHINE BLUE. FORMS	
· Contact Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡλιος καἰρίμομη-autotooltip_default plugin-autotooltip, bigκαί	
Singular Lase Masculine Feminine Neuter Nominative ο η το Gendive του της του Dative τω τη ηλιος και prugin-autocoolop_dealut plugin-autocoolop_digko.  Greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" etc. Toloplugin-autotooltip_default plugin-autotooltip_bigó, ń, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπον οὐτοῦρlugin-autotooltip_default plugin-autotooltip_digaúτός	
greek	
Meaning	
* Ho, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) DAKI.	

	άνατέλλων αυτόςplugin-autotooltip_default plugin-autotooltip_bigaúτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) éxet nopeix rou pobr plugin-autotooltip_default plugin-autotoolt
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s νέτον καίρμυρια-autotoolitp_default plugin-autotoolitp_bignari
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κωκλοί πρός plugin-autotooltip_default plugin-
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s βορράν κυκλοί κυκλοίν πορεύεται τόριυση—autotoolitip_default plugin—autotoolitip_default plugin—autotoolitip_default
ľ	6 greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ở ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ mưσίμα καίριμαjin-autotooltip_default plugin-autotooltip_dispund
	grek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ini κύκλους οὐτοῦρΙωρίπ-autotooltip_default plugin-autotooltip_bigoὐτός
	grek
	Meaning
	"He, she, it "Himself, herself, itself "Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐmστρέφει τὸρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defau
	grek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ô ή τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ πιτέμα

návrzcplugin-autotooltip_default plugin-autotooltip_dignūc
greek
Meaning
All * Every * The whole
Adjective.
Usage in the New Testament
The sense of max depends on whether it modifies a singular or plural noun, and whether that noun is countable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Ro
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χείμαρροι πορεύονται εἰς τὴγρίμαjn-autotooltip, default plugin-autotooltip, bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ θέλλασσαν καίρθυβη-autotootip_default plugin-autotootip bigxαί
greek
Meaning Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" fplugin-autotoolitip default plugin-autotoolitip loid, ft, to
greek
Wearing:
*The
The definite article.
ine genine aut.e.
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ θάλασσο οἰκ Grasplugin-autotooltip_ default plugin-autotooltip_bigslyl
greek
special first person singular verb for "to be" (tiva [the infinitive form] = "to be").
cup us us man, person any quant return or us character intermediate control in the control in th
is an integral return and, neclinguist, changes againstancy descreen person and sense. For compare equits one and an any or one amount of the sense
yees. Meaning:
*Who *Which *What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning oliplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_do, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χείμαρροι πορείονται έχεί αὐτοίρlugin-autotooltip_default plugin-autotooltip_default plugi
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ξmorτρ(φρούσιν το(plugin-autotoolitp_default plugin-autotoolitp_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms

Γ	
	ndsvrts;plugin-autotooltip_default plugin-autotooltip_default plugin-autoto
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ciplugin-autotoolitp_default plugin-autotoolitp_bigó, ń, τό
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγορίμgin-autotoolitp_default plugin-autotoolitp_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	Adyoc in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world Εγκοποι οὐ δυνήσεται Ιουήσ τοῦριμα; που
8	
l.	greek
	greek Meaning:  * The
	Meaning:
	Meaning:  * The The definite article.
	Meaning:  ¹ The The definite article. Forms
	Meaning:  * The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλείν καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
	Meaning:  * The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genibve τοῦ τῆς τοῦ Dative τῷ τῇ λαλεῖν καἰριωgin-autotooltip_default plugin-autotooltip_bigκαῖ  greek
	Meaning:  * The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλείν καϊρίυgin-autotooltip_default plugin-autotooltip_bigκαί  greek  Meaning
	Meaning:  *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλεῖν καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And *Also * 8oth * Even * Too * So
	Meaning:  *The The definite article. Forms  Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλεῖν καἰρθυgin-autotooltip_default plugin-autotooltip_bigκαί greek  Meaning  * And * Also * Both * Even * Too * So  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* οἰκ ἐμπλησθήσεται ὁφθαλμὸς τοῦρλυρία-autotooltip_default plugin-autotooltip_bigó, ή, τό
	Meaning:  * The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλεῖν καἰρθυgin-autotooltip_default plugin-autotooltip_bigxxí  greek  Meaning  * And * Also * Both * Even * Too * So  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἐμπληοθήσεται ἀφθαλμὸς τοῦρθυgin-autotooltip_default plugin-autotooltip_bigxi, τό  greek
	Meaning:  *The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαλείν καἰρίμgin-autotooltip_default plugin-autotooltip_bigκαί  greek  Meaning:  *And *Also * Both * Even * Too * So  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἐμπλησθήσεται ὁρθαλμὸς τοῦρίμgin-autotooltip_default plugin-autotooltip_bigó, ή, τό  greek  Meaning:
	Meaning:  *The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλείν καἰρθυσία-autotooltip_default plugin-autotooltip_bigκαί  greek  Meaning:  *And *Aso *Both *Even *Too *So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἐμπληοθήσεται ἀρθαλμός τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό  greek  Meaning:  *The
	Meaning:  *The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλείν καὶρθωρία-autotooltip_default plugin-autotooltip_bigxαί  greek  Meaning  * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἐμπλησθήσεται ἀρθαλμὸς τοῦρλημὸς τοῦ
	Meaning:  *The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλεῖν καἰρισμία-autotooltip_default plugin-autotooltip_bigκαί  greek  Meaning  * And * Also * 8oth * Even * Too * So  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ έμπλησθήσεται ἀρθαλμός τοῦρισμία-autotooltip_default plugin-autotooltip_bigó, ή, τό  greek  Meaning  * The  The definite article.  Forms
	Meaning:  *The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλεῖν καἰρθυgin-autotooltip_default plugin-autotooltip_bigκαί  greek  Meaning  * And * Also * Both * Even * Too * So  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* οἰκ ἐμπλησθήσεται ὁρθαλμὸς τοῦρθυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό  greek  Meaning:  * The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρθα καὶρθυgin-autotooltip_bigo.  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρθα καὶρθυgin-autotooltip_bigo.  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρθα καὶρθυgin-autotooltip_bigo.
	Meaning:  *The  *The definite article.  *Forms  *Singular Case Masculine Feminine Neuter Nominative ô ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ λαλείν καὶρίμgin-autotooltip_default plugin-autotooltip_bigκαί  greek  *Meaning:  *And *Also * Both * Even * Too * So  *sa conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκ ἐμπλησθήρεται ἀρθαλμὸς τοῦρίμgin-autotooltip_default plugin-autotooltip_bigλ, ή, τό  greek  *Meaning:  *The  *The definite article.  *Forms  *Singular Case Masculine Feminine Neuter Nominative ô ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁρὰν καὶρίμgin-autotooltip_bigxaí  greek
	Meaning:  *The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλεῖν καἰρθυgin-autotooltip_default plugin-autotooltip_bigκαί  greek  Meaning  * And * Also * Both * Even * Too * So  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* οἰκ ἐμπλησθήσεται ὁρθαλμὸς τοῦρθυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό  greek  Meaning:  * The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρθα καὶρθυgin-autotooltip_bigo.  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρθα καὶρθυgin-autotooltip_bigo.  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρθα καὶρθυgin-autotooltip_bigo.

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τι τορlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ἀ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γεγονός αὐτὸρίμgin-autotooltip_default plugin-autotooltip_disparioς
greek
Meaning
* He, she, it. * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) triplugin-autotooltip_default plugin-autotooltip, bigó, ń, tó
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ γενησόμενον καὶ plugin-autotooltip_ default plugin-autotooltip_ligaxί
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "ti τὸρlugin-autotooltip_default plugin-autotooltip_default plugin-autotoo
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ tranonya/vovplugin-autotooltip_default plugin-autotooltip_bignoc/ω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form αὐτὸρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
"He, she, it. "Himself, herself, itself "Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ròphugin-autotooltip_default plugin-autotooltip_bigó, ñ, Tó
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποιρθησόμενουρλυgin-autotooltip_default plugin-autotooltip_lignoi.
Meaning:
*To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form xulplugin-autotooltip_default plugin-autotooltip_bigxxi
greek
Meaning Meaning
*And *Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olik formybligin-autotooltig_default plugin-autotooltig_bligstjd
greek
elul is the first person singular verb for "to be" (elva [the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example clui is the word for am and riv is the word for was, e.g. mixplugin-autotooltip_default plugin-autotooltip_bigmix
greek
Meaning
* All * Every * The whole
Adjective.
Laga in the New Testament
The sense of mits depends on whether it modifies a singular or plural noun, and whether that noun is countable.
With singular countable nours - "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23john 3:16Colossians 1:17 npdogarov into 1:opiquin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_blgh, ft, to
greek
Meaning:
*Tre
The definite article.
Forms

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The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning λαλήσει καὶplugir
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρεῖ ἰδὲ τοῦτορlugin-autotooltip_default plugin-autotooltip_bigοὕτος / αὕτη /τοῦτο
 *These or this * This one, this person, this thing * They or he or she or it
 it an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἡν is the word for was, e.g. ήδη γέγονεν ἐνρίυgin-autotooltip_default plugin-autotooltip_bigέν
 Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό
 greek
Meaning:
 The
The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰῶσιν τοῖς plugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
 Meaning:
 * The
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενομένοις ἀπὸ ἔμπροσθεν ἡμῶι
οὐκ ἔστινρlugin-autotooltip_default plugin-autotooltip_bigeἴμιἵ
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 lt an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. μνήμη τοῖς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
Meaning:
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρώτοις καίρlugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τοῖς plugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
greek
Meaning:
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 it an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigaὐ τό
areek
Meaning
 * He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μνήμη μετά τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενησομένων εἰς τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
 The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐσχάτην
ἐγὼ Ἑκκλησιαστὴς ἐγενόμην βασιλεὺς ἐπὶ Ισραηλ ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
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Preposition meaning "in". Ιερουσαλημ

_	
	kalplugin-autotolitip_default plugin-autotoolitip_bigsaú
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ξδωκα τὴυρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
	yees. Maning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ καρδίαν μου τοῦρμομια-autotooltip_ default plugin-autotooltip, bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκζητῆσι καὶριψρία-autotooltip_default plugin-autotooltip, bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" roliplugin-autotoolibp_default plugin-autotoolibp_bigó, ń, ró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατασκέφασθαι έγρlugin-autotoolitip_default plugin-autotoolitip_bigέν greek
	greek Preposition meaning "in". Tijplugin-autotoolitp_default plugin-autotoolitp_bigó, fi, tó
	лероком теату m - продначасного, очана родинаского додо, ф, ко greek
	Meaning:
	"The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ σορία περὶ πάντωνρlugin-autotoolitip_default plugin-autotoolitip, bigmāς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nög depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Ro
	greek
	Meaning:
	*The The definite article.
13	The testines state.
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ γνομένων όπό τὸνρίμαϳπ-audotooltip_bigō, ή, τὸ
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανόγρίωρια-autotooltip_default plugin-autotooltip_bigoύρανός
	Meaning:
	"The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Olopsox (c) used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 6:29 δπ περισπασμόν πουηφόν (δωκεν όρλιση»-autotootip_default plugin-autotootip_ligio, ή, τό
	greek Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotoolity_default plugin-autotoolity bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God rolicplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	The
	The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ uloiς τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	anguest case restrainer entities rectic volumente to the Commercial tip, too desires up the companies according upon the commercial tip to the commercial
	ures.
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τή ἀνθρώπου τοῦρισμία-autotolöp_default plugin-autotolöp, bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms Signular Case Macruline Feminine Neuter Mominative À À 14 Genitive 1101 Tile 1101 Tile 1101 Tile 110 Tile 1101
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ περισπάσθαι έγρlugin-autotooltip_default plugin-autotooltip_bigέν greek
	greek Preposition meaning "in". αὐτιῷρlugin-autotooltip_default plugin-autotooltip_bigaὐτός
	reputation internal at a to reprogress to the control of the contr
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

Г	elδον οὐν πάνταρlugin-autotooltip_default plugin-autotooltip, bigmāc
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mag depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns - "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Rom
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ που/ματα τὰρlugin-autotooltip_default plugin-autotooltip_dif not you have the control of the
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεποιημέναρlugin-autotooltip_default plugin-autotooltip_default
	Meaning:
	170 do 170 make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ὑπὸ τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
1	
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ἀ ἡ τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ ῆλιον καίρlugin-autotoolitp_ idefault plugin-autotoolitp_ bigvaí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" 1600 taplugin-autotooltip_default plugin-autotooltip_bigó, ń, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative è n' tró Gentiève toù triệ, troù Dative trù t n'i môvraplugin-autotooltip_default plugin-autotooltip_dignāç
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mit, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns - "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ματαιότης καίρθυσία-autotooltip_default plugin-autotooltip_default plugin-aut
	greek
	Meaning
	*And *Also * Both * Even * Too * So
H	Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" προαίρτοις πισύματος  [συστραμμένου ο δυνήστετα τοιβούματη μελουροία, μεδιατή μεθμία μελουροία μεδιατή μ
	arek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ἀ ή τό Gentitive τοῦ τής τοῦ Dative τῷ τῆ fmxooguṇēḥvai καiplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigxaí
	greek
1	S Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑστέρημα οἱ δυνήσεται τοἰρίμαjin-autotooltip_default plugin-autotooltip, bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Construction Manufacture Familian Number Manufacture in the Construction of the Constr

	έλδησα έγω έγουρη-autotoolitp_default plugin-autotoolitp_digev
	greek
	Preposition meaning "in". χαρδία μου τύριμαjn-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λίγτων ἰγὰ iδοῦ ἰμιγελιῦνθην καὶρίυgin-autotootitp_dignautotootitp_dignautotootitp_dignautotootitp_dignautotootitp_dignau
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσίθηκα σοφίαν έπι πᾶσινρίμμη-autotoollip_default plugin-autotoollip_bignāç
	greek
	Meaning
	*All * Every * The whole
	Adjective.
16	Usage in the New Testament
	The sense of πäζ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns + "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:23yohn 3:16Colossians 1:17 oʻjplugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	k is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning έγένοντο ξμπροσθέν μου έγριμομία-autotooltip_default plugin-autotooltip_dist
	greek
	Preposition meaning "in". Ιερουσαλημ καιριμοία-autotooltip_default plugin-autotooltip_bloxαί
	greek
	Meaning
	*And *Also *Both * Even *Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καρδία μου είδεν πολλά σοφίαν καὶρΙμgin-autotooltip_default plugin-autotooltip_dispace
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γυῶσιν
	xsiplugin-autotooltip_default plugin-autotooltip_bigxxi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. (T is most frequently translated as "and" ἔδωκα καρδίαν μου τοῦρlugin-autotooltip_default plugin-autotooltip_fix, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive του τής του Dative τῷ τῆ γνώναι σορίαν καὶρβισίη-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning  *And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" γνώσιν παραβολάς καίρμομη-αυτοτοοίτρ_ default plugin-autotooltip_ disparé
17	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" ἐπιστήμην ἔγνων ὅτι καίριλισήι-autotooltip_default plugin-autotooltip_bigsαί
	greek
	Meaning
	*And *Also *Both *Even *Too *So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τοῦτρίμgin-autotooltip_default plugin-autotooltip_bigoὖτος / αῦτη /τοῦτο
	greek
	yarea. Meaning:
	* These or this * This one, this person, this thing * They or he or she or it  Demonstrative pronoun.
	outroc, usually refers to something close to the speaker — "this" as opposed to factivocy (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 (struplugin-autotootitp_default plugin-autotootitp_bigstuf
	greek
	slul is the first person singular verb for "to be" (sivus (the infinitive form) = "to be").
_	It an irregular verb, and, like English, changes significantly between person and tense. For example signif is the word for am and fip is the word for was, e.g. προσείρετας πυτέμματος  στο έγουμα-πουτικού με default policy—authoristics between person and tense. For example signif is the word for am and fip is the word for was, e.g. προσείρετας πυτέμματος  στο έγουμα-πουτικού με default policy—authoristics between person and tense. For example signif is the word for am and fip is the word for was, e.g. προσείρετας πυτέμματος  στο έγουμα-πουτικού με default policy—authoristics between person and tense. For example signif is the word for am and fip is the word for a manufactor for a m
	greek
	Preposition meaning "in". nk/fêts osgiar, nk/fêt osgiar.
	greek
	Meaning
	* And * Also * Both * Even * Too * So
18	s a conjunction that connects single words or terms or sentences. (T is most frequently translated as "and" ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προστιθείς γνώσιν προσθήσει ἀλγημα
	among and the second se

### ΚJV

- 1 The words of the Preacher, the son of David, king in Jerusalem.
- 2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.
- 3 What profit hath a man of all his labour which he taketh under the sun?
- 4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

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- 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
- The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
- All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
- 8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
- The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.
- Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
- There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
- 12 I the Preacher was king over Israel in Jerusalem.
- And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
- 14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.
- 15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.
  - I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more
- wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
- And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.
- 18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

Deuteronomy 34 ← Ecclesiastes 1 → Ecclesiastes 2

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