## **Ecclesiastes 11:6**

	אָת plugin-autotooltipdefault plugin-autotooltip_bigבּבֶּקר זְּרֶע אָת אָת
Hebrew	hebrew
	The Hebrew, שא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1, הַ אָר הַיָּעִי הַאָרָ אוֹ זְעַ אָיגָה יִּלְשִׁר הַאָּה אוֹ זָה וְאָם שְׁנַיְהֶם בְּאָחָד טוֹבָים 1:1 אוי ביי אַריבָּי פֿר אַרָּיִר אַיָּ בָּי הַאָּר אַר אָר בּאָל הַנְּח יַבֶּדְּ בּיִל אַיִּבָּי יוֹלֵע אָייִבָּי יוֹלְע אַיִיבָּי רְאָשׁר הַעָּר יוֹבְיים בּאָל הַנְּח יִבְּיּים בּיִשְׁר הַאָּר יוֹלְע הַיִּם בּיִאָּל הַנְּח יִבְּייִבּים בּאָלָה בּיִל הַנְּח יִבְּיּים בּיִיבּים יִבְּיִיבְּיִים בּיִּבְּיִיבְּיִים יִבְּיִבְּים בְּיִבְּיִיבְּיִיבְּיִיבְּיִיבְיִים יִבְּיִים בּיִבְּיִים בְּיִבְּיִבְיִים בְּיִלְיבְּיִב בְּיִל הַנְח יִבְּיים בּיִלְיבְיִים בְּיִבְּיִבְיִים בְּיִבְיִבְּיִים בְּיִלְיבְּיִבְּיִים בְּיִבְּייבְּיִיוֹלְע בְּיִיבְּיִיבְּיִיבְּיִיבְּיִיבְּיִיבְּיִים יִבְּיִיבְּיִיבְּיִיבְּיִיבְּיִיבְּיִבְּיִ
ESV	In the morning sow your seed, and at evening withhold not your hand, for you do not know which will prosper, this or that, or whether both alike will be good.
NIV	Sow your seed in the morning, and at evening let not your hands be idle, for you do not know which will succeed, whether this or that, or whether both will do equally well.
NLT	Plant your seed in the morning and keep busy all afternoon, for you don't know if profit will come from one activity or another- or maybe both.

ένplugin-autotooltip\_default plugin-autotooltip\_bigέν greek Preposition meaning "in". πρωία σπεῖρον τὸplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σπέρμα σου καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ἐσπέραν μὴ ἀφέτω ἡplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χείρ σου ὅτι οὑ γινώσκεις ποῖον στοιχήσει ἡ τοῦτοplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἢ τοῦτοplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο LXX greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἑκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί areek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν τὰplugin-autotooltip\_default plugin-autotooltip\_bigό, ἡ, τό areek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύο ἐπὶ τὸplugin-autotooltip default plugin-autotooltip bigọ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αὐτὸplugin-autotooltip\_ default plugin-autotooltip\_ bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαθά

ΚJV

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

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