

Ecclesiastes 4:8

	אֵינִי מְשֻׁמֵּה בִּם הִזָּה וְהַזָּה וְעַתָּה אֵין אִישׁ יֹשֵׁב עִמִּי וְעַתָּה אֵין אִישׁ יֹשֵׁב עִמִּי וְעַתָּה אֵין אִישׁ יֹשֵׁב עִמִּי	plugin=tooltip_default plugin=tooltip_bigrus	
Hebrew	hebrew		
	The Hebrew אֵין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 תְּהִי עוֹלָמָה בִּם הִזָּה וְהַזָּה וְעַתָּה אֵין אִישׁ יֹשֵׁב עִמִּי וְעַתָּה אֵין אִישׁ יֹשֵׁב עִמִּי וְעַתָּה אֵין אִישׁ יֹשֵׁב עִמִּי		
ESV	one person who has no other, either son or brother, yet there is no end to all his toil, and his eyes are never satisfied with riches, so that he never asks, "For whom am I toiling and depriving myself of pleasure?" This also is vanity and an unhappy business.		
NIV	There was a man all alone; he had neither son nor brother. There was no end to his toil, yet his eyes were not content with his wealth. "For whom am I toiling," he asked, "and why am I depriving myself of enjoyment?" This too is meaningless--a miserable business!		
ALT	This is the case of a man who is all alone, without a child or a brother, yet who works hard to gain as much wealth as he can. But then he asks himself, "Who am I working for? Why am I giving up so much pleasure now?" It is all so meaningless and depressing.		

	ἐστιplugin-autotooltip__default plugin-autotooltip_bigἐστὶ greek ἐστὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστὶ is the word for am and ἦν is the word for was, e.g. εἶςplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐστιplugin-autotooltip__default plugin-autotooltip_bigοὐκ ἐστὶ greek ἐστὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστὶ is the word for am and ἦν is the word for was, e.g. θεῦτερος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε υἱός καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀδελφός οὐκ ἐστιplugin-autotooltip__default plugin-autotooltip_bigοὐκ ἐστὶ greek ἐστὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστὶ is the word for am and ἦν is the word for was, e.g. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐστιplugin-autotooltip__default plugin-autotooltip_bigοὐκ ἐστὶ greek ἐστὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστὶ is the word for am and ἦν is the word for was, e.g. παραυτός τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ναυτὶplugin-autotooltip__default plugin-autotooltip_bigναῦτις greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 μολὴν αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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IT is most frequently translated as "and" τίς ἐνὶ μοῖ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" στεπλὼν τῇplugin-autotooltip__default plugin-autotooltip_bigοῦ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μοῦ ἀπὸ ἀγαθούνης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ματαιότης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παραυτός ναυγός ἐστιplugin-autotooltip__default plugin-autotooltip_bigἐστὶ greek ἐστὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστὶ is the word for am and ἦν is the word for was, e.g.
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KJV There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

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