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## **Ecclesiastes 5:2**

Hebrew יבי בא החלום ברב שנו וקול כסיל ברב דברי (ESV Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words be few.

NIV Do not be quick with your mouth, do not be hasty in your heart to utter anything before God. God is in heaven and you are on earth, so let your words be few.

NLT Don't make rash promises, and don't be hasty in bringing matters before God. After all, God is in heaven, and you are here on earth. So let your words be few.

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μὴ σπεῦδε ἐπὶ στόματί σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
           greek
             And * Also * Both * Even * Too * So
           ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καοδία σου μὴ ταγυνάτω τοῦρΙασίη-autotooltip default plugin-autotooltip bigō, ἡ, τό
            greek
           Meaning:
             The
           The definite article
           Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἑξενέγκαι λόγονρlugin-autotooltip default plugin-autotooltip bigλόγος
            * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
            Masculine noun. Related to the verb λέγω.
           λόγος in Greek Thought
           Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... πρό προσώπου τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defau
           Meaning:
             * The
           The definite article.
             orms
           Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
           Masculine noun meaning:
            * A god or goddess * God ὅτι ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
           Meaning:
             The
           The definite article
           Sinqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςpluqin-autotooltip default pluqin-autotooltip bigθεὸς
             A god or goddess * God évplugin-autotooltip default plugin-autotooltip bigév
           Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
           greek
           Meaning:
           The definite article
LXX
           Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὑρανῷplugin-autotooltip_default plugin-autotooltip_bigoὑραν
            Meaning:
             * The sky * Air * Heaven or heavens
           Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotoolity_default plugin-autotoolity_bligkαί
           areek
           ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" 昽 ἐπὶ τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
           Meaning:
           The definite article
             orms
           Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
             Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
           Feminine noun. Connected to the English words "ground", "geometry" and "geology".
           tt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐπὶ τούτψρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη/τοῦτο
           greek
             * These or this * This one, this person, this thing * They or he or she or it
           Demonstrative pronoun.
           ούτος usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστωσαγρίμαjn-autotooltip_default plugin-autotooltip_big liquid
           είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
           lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦv is the word for was, e.g. olplugin-autotoollip_default plugin-autotoollip_bigó, ἡ, τό
           greek
           Meaning:
           The definite article
           Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοιρlugin-autotooltip_default plugin-autotooltip_bigλόγος
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