

Ecclesiastes 5:9

Hebrew	אֶהָב כֶּסֶף לֹא יִשְׁבַּע כֶּסֶף וּמִי אֶהָב בְּהֶמְיוֹן לֹא תִבְנֶה גַם זֶה הֶבֶל
ESV	But this is gain for a land in every way: a king committed to cultivated fields.
NIV	The increase from the land is taken by all; the king himself profits from the fields.
NLT	Even the king milks the land for his own profit!

LXX	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περισσεία γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
LXX	Preposition meaning “in”. παντί plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐστι plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
LXX	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. βασιλεὺς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγροῦ εἰργασμένου

KJV	Moreover the profit of the earth is for all: the king himself is served by the field.
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