Ecclesiastes 7:21

	לְבָּלְ תַּדְּבָּרִים' אֲשֶׁר יְדַבּּׁרוּ אַל תִּמֶּן לְבֶּדְ plugin-autotooltip_default plugin-autotooltip_big לֵכָל תַּדְּבָּרִים' אֲשֶׁר יְדַבּּׁרוּ אַל תִּמֶּן לְבֶּד
	hebrew
	Meaning:
	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
Hebrew	Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5 אֵת מָּשֶׁת אֱת לָּאׁ תִּשְׁמֶע אֱת
	hebrew
	The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּבְּדְּךָּ מְקַלְלֶךְ 1:1 Genesis 1:1
ESV	Do not take to heart all the things that people say, lest you hear your servant cursing you.
NIV	Do not pay attention to every word people say, or you may hear your servant cursing you-
NLT	Don't eavesdrop on others- you may hear your servant curse you.

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καίplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε είς πάνταςplugin-autotooltip_default plugin-autotooltip_bigπας

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

LXX Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγουςpluginautotooltip_default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὓςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἥ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning λαλήσουσιν μὴ θῆς καρδίαν σου ὅπως μὴ ἀκούσης τοῦplugin-autotooltip default plugin-autotooltip bigὀ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δούλου σου καταρωμένου σε

KJV

Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

Ecclesiastes 7:20 ← Ecclesiastes 7:21 → Ecclesiastes 7:22

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