

Ecclesiastes 7:8

	ראשיתו plugin-autotooltip__default plugin-autotooltip_big העברית Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש העברית, noun ראשיתו העברית Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, הוּא sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 הוּא העברית Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, הוּא sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1
ESV	Better is the end of a thing than its beginning, and the patient in spirit is better than the proud in spirit.
NIV	The end of a matter is better than its beginning, and patience is better than pride.
NLT	Finishing is better than starting. Patience is better than pride.

	ἀγαθὴ ἐσχάτη λόγωνplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὑπὲρ ἀρχήνplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek
LXX	Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαθὸν μακρόθυμος ὑπὲρ ὑψηλὸν πνεύματι
KJV	Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

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