

Ecclesiastes 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

1	מִי כִהְחֲלֹם וּמִי יוֹדֵעַ פֶּשֶׁר דְּבַר חֲכָמַת אָדָם תֹּאכִיר פָּנָיו וְעַז פָּנָיו יִשְׁנָא שמר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament.
2	Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 וְעַל דְּבַרְתָּ שְׂבוּעָתָא אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
3	אֵל תִּבְהֹל מִפְּנֵי תִלְדָּא אֵל תַּעֲמֹד בְּדִבְרֵי רָע כִּי כָל אֲשֶׁר יַחֲפֹץ יַעֲשֶׂה
4	בְּאֲשֶׁר דְּבַר מִלְדָּא שְׁלֹטוֹן וּמִי יֹאמַר לוֹ מָה תַעֲשֶׂה

5	שומר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מִצְוָה לֹא יִדַּע דְּבַר רָע וְעֵת לב plugin-autotooltip__default plugin-autotooltip_bigבּוֹמֵשׁ יָדָע לֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... חָכָם
6	כִּי לְכָל חֹפֶץ יֵשׁ עֵת וּמִשְׁפָּט כִּי רַעַת הָאָדָם רַבָּה עָלָיו הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה כִּי פֶאֶסֶר יִהְיֶה
7	הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִי יֵגִיד לוֹ

רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוח

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוח יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 רוח plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (הָרוּחַ) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big רוח

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For example, in Genesis 1:1 the word is preceded by (בְּעֶלְיוֹ) בָּרָא אֱלֹהִים

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9	For example, in Genesis 1:1 the word is preceded by לבי (להים) לב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... לו
10	ובכן ראיתי רשעים קברים ובאו וממקום קדוש יהלכו וישתכחו בעיר אשר בן עשו גם זה הכל
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	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. 12 * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִירְאֵי הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱשֶׁר יִירָאוּ מִלִּפְנֵי
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	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: 14 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֱשֶׁר יֵשׁ צְדִיקִים אֲשֶׁר מִגִּיעַ אֲלֵהֶם כְּמַעֲשֵׂה הַרְשָׁעִים וַיֵּשׁ רָשָׁעִים שְׂמֹגִיעַ אֲלֵהֶם כְּמַעֲשֵׂה הַצְדִּיקִים אֲמַרְתִּי שָׂגֹם זֶה הַבֶּל

	אתַּפּlugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַשָּׁמַיִם אֲשֶׁר אֵין טוֹב לָאָדָם תַּחַת לוֹ הָאֱלֹהִים <tr><td>15</td><td> אֱלֹהִיםלַאֲכֹל וְלַשְׁתּוֹת וְלַשְׂמֹחַ וְהוּא יִלְוֵנוּ בְּעַמְלֹ יְמֵי חַיֵּינוּ אֲשֶׁר נָתַן לֹ הָאֱלֹהִים אתַּפּlugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine תַּחַת הַשָּׁמַיִם </td></tr>	15	אֱלֹהִיםלַאֲכֹל וְלַשְׁתּוֹת וְלַשְׂמֹחַ וְהוּא יִלְוֵנוּ בְּעַמְלֹ יְמֵי חַיֵּינוּ אֲשֶׁר נָתַן לֹ הָאֱלֹהִים אתַּפּlugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine תַּחַת הַשָּׁמַיִם
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Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm

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For example, in Genesis 1:1 the word is preceded by הָעֵנָן אֲשֶׁר נַעֲשָׂה עַל הָאָרֶץ (הָעֵנָן אֲשֶׁר נַעֲשָׂה עַל הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big

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Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 כִּי גַם בְּיוֹם וּבְלֵילָהּ שָׁנָה בְּעֵינָיו אֵינְנוּ רֹאֶה

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ESV

1	Who is like the wise? And who knows the interpretation of a thing? A man's wisdom makes his face shine, and the hardness of his face is changed.
2	I say: Keep the king's command, because of God's oath to him.
3	Be not hasty to go from his presence. Do not take your stand in an evil cause, for he does whatever he pleases.
4	For the word of the king is supreme, and who may say to him, "What are you doing?"
5	Whoever keeps a command will know no evil thing, and the wise heart will know the proper time and the just way.
6	For there is a time and a way for everything, although man's trouble lies heavy on him.
7	For he does not know what is to be, for who can tell him how it will be?
8	No man has power to retain the spirit, or power over the day of death. There is no discharge from war, nor will wickedness deliver those who are given to it.
9	All this I observed while applying my heart to all that is done under the sun, when man had power over man to his hurt.
10	Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity.
11	Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil.
12	Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him.
13	But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.

14	There is a vanity that takes place on earth, that there are righteous people to whom it happens according to the deeds of the wicked, and there are wicked people to whom it happens according to the deeds of the righteous. I said that this also is vanity.
15	And I commend joy, for man has no good thing under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun.
16	When I applied my heart to know wisdom, and to see the business that is done on earth, how neither day nor night do one's eyes see sleep,
17	then I saw all the work of God, that man cannot find out the work that is done under the sun. However much man may toil in seeking, he will not find it out. Even though a wise man claims to know, he cannot find it out.

NIV

1	Who is like the wise man? Who knows the explanation of things? Wisdom brightens a man's face and changes its hard appearance.
2	Obey the king's command, I say, because you took an oath before God.
3	Do not be in a hurry to leave the king's presence. Do not stand up for a bad cause, for he will do whatever he pleases.
4	Since a king's word is supreme, who can say to him, "What are you doing?"
5	Whoever obeys his command will come to no harm, and the wise heart will know the proper time and procedure.
6	For there is a proper time and procedure for every matter, though a man's misery weighs heavily upon him.
7	Since no man knows the future, who can tell him what is to come?
8	No man has power over the wind to contain it; so no one has power over the day of his death. As no one is discharged in time of war, so wickedness will not release those who practice it.
9	All this I saw, as I applied my mind to everything done under the sun. There is a time when a man lords it over others to his own hurt.
10	Then too, I saw the wicked buried—those who used to come and go from the holy place and receive praise in the city where they did this. This too is meaningless.
11	When the sentence for a crime is not quickly carried out, the hearts of the people are filled with schemes to do wrong.
12	Although a wicked man commits a hundred crimes and still lives a long time, I know that it will go better with God-fearing men, who are reverent before God.
13	Yet because the wicked do not fear God, it will not go well with them, and their days will not lengthen like a shadow.
14	There is something else meaningless that occurs on earth: righteous men who get what the wicked deserve, and wicked men who get what the righteous deserve. This too, I say, is meaningless.
15	So I commend the enjoyment of life, because nothing is better for a man under the sun than to eat and drink and be glad. Then joy will accompany him in his work all the days of the life God has given him under the sun.
16	When I applied my mind to know wisdom and to observe man's labor on earth—his eyes not seeing sleep day or night—
17	then I saw all that God has done. No one can comprehend what goes on under the sun. Despite all his efforts to search it out, man cannot discover its meaning. Even if a wise man claims he knows, he cannot really comprehend it.

NLT

1	How wonderful to be wise, to analyze and interpret things. Wisdom lights up a person's face, softening its harshness.
2	Obey the king since you vowed to God that you would.
3	Don't try to avoid doing your duty, and don't stand with those who plot evil, for the king can do whatever he wants.
4	His command is backed by great power. No one can resist or question it.
5	Those who obey him will not be punished. Those who are wise will find a time and a way to do what is right,
6	for there is a time and a way for everything, even when a person is in trouble.
7	Indeed, how can people avoid what they don't know is going to happen?
8	None of us can hold back our spirit from departing. None of us has the power to prevent the day of our death. There is no escaping that obligation, that dark battle. And in the face of death, wickedness will certainly not rescue the wicked.
9	I have thought deeply about all that goes on here under the sun, where people have the power to hurt each other.
10	I have seen wicked people buried with honor. Yet they were the very ones who frequented the Temple and are now praised in the same city where they committed their crimes! This, too, is meaningless.
11	When a crime is not punished quickly, people feel it is safe to do wrong.
12	But even though a person sins a hundred times and still lives a long time, I know that those who fear God will be better off.
13	The wicked will not prosper, for they do not fear God. Their days will never grow long like the evening shadows.
14	And this is not all that is meaningless in our world. In this life, good people are often treated as though they were wicked, and wicked people are often treated as though they were good. This is so meaningless!
15	So I recommend having fun, because there is nothing better for people in this world than to eat, drink, and enjoy life. That way they will experience some happiness along with all the hard work God gives them under the sun.
16	In my search for wisdom and in my observation of people's burdens here on earth, I discovered that there is ceaseless activity, day and night.
17	I realized that no one can discover everything God is doing under the sun. Not even the wisest people discover everything, no matter what they claim.

LXX

τίς	οἶδεν σοφούς	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek			
Meaning			
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τίς οἶδεν λύσιν ῥήματος σοφία ἀνθρώπου φωτιεῖ πρόσωπον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός		
greek			
Meaning			
	* He, she, it * Himself, herself, itself * Same		
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
1	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek			
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	μνησθήσεται		

	στόμα βασιλέως φύλαξον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περί λόγουplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning 2 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὀρκου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μὴ σπουδάζης
	ἀπὸ προσώπου αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πορεύση μὴ στής ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λόγωplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought 3 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... πονηρῷ ὅτι πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὁ ἐὰν θελήσῃ ποιήσειplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
	καθὼς λαλεῖ βασιλεὺς ἐξουσιάζων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τίς ἐρεῖ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 4 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί ποιήσειςplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
	ὁ greek The definite article φυλάσσων ἐντολήν οὐ γινώσεται ῥῆμα πονηρόν καὶ 5 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶρὸν κρίσεως γινώσκει καρδία σοφοῦ

	ὅτι παντίplugin-autotooltip__default plugin-autotooltip_bigὅτι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ὅτις depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πράγματι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καί καίplugin-autotooltip__default plugin-autotooltip_bigκαί
6	εἰμί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρίσις ὅτι γνώσις τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπου πολλή ἐπ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ὅτι οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γινώσκων τί τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐσόμενονplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι καθώς ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τίς ἀναγγελεῖ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
7	ὅτι οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γινώσκων τί τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐσόμενονplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι καθώς ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τίς ἀναγγελεῖ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ἄνθρωπος ἐξουσιάζων ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". πνεύματι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κῶλύσαι οὖν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεῦμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ἐξουσία ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἡμέρα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θανάτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 8 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ἀποστολὴ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πολέμῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ διασώσει ἀσέβεια τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐν plugin-autotooltip__default plugin-autotooltip_big πᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἶδον καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκα τὴν plugin-autotooltip__default plugin-autotooltip_big οὐκ
greek
The definite article καρδίαν μου εἰς πᾶν plugin-autotooltip__default plugin-autotooltip_big πᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ποιῆμα ὃ πεποιήται plugin-autotooltip__default plugin-autotooltip_big ποιεῖω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form ὑπὸ τὸν plugin-autotooltip__default plugin-autotooltip_big οὐκ
greek
The definite article ἡλιον τὰ plugin-autotooltip__default plugin-autotooltip_big οὐκ
greek
The definite article ὅσα ἐξουσιάσατο ὁ plugin-autotooltip__default plugin-autotooltip_big οὐκ
greek
The definite article ἄνθρωπος ἐν plugin-autotooltip__default plugin-autotooltip_big οὐκ
greek
Preposition meaning "in". ἀνθρώπῳ τοῦ plugin-autotooltip__default plugin-autotooltip_big οὐκ
greek
The definite article κακῶσαι αὐτὸν plugin-autotooltip__default plugin-autotooltip_big οὐκ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε εἶδον ἀσεβεῖς εἰς τάφους εἰσαχθέντας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ τόπου ἁγίου ἐπορεύθησαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπηνέθησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ
10	greek The definite article πόλει ὅτι οὕτως ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γέ τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ματαιότης

ὅτι οὐκ ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γινομένη ἀντίρρησις ἀπὸ τῶν greek The definite article τοιοῦτων Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸ greek The definite article νοηρὸν ταχὺ διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπληροφορήθη καρδία υἱῶν τοῦ greek The definite article ἀνθρώπου ἐν greek Preposition meaning “in”. αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ greek The definite article νοῦσαι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸ greek The definite article νοηρὸν	11
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	ὅς ἤμαρτεν ἐποίησεν plugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article novnῶν ἀπὸ τότε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ μακρότητος αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
12	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γε γινώσκω ἐγὼ ὅτι ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀγαθὸν τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φοβουμένοις τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόν plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὅπως φοβῶνται ἀπὸ προσώπου αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαθὸν οὐκ ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀσεβεῖ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
13	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μακρυνεῖ ἡμέρας ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. σκιᾷ ὅς οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. φοβούμενος ἀπὸ προσώπου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God

	ἐστιν plugin-autotooltip__default plugin-autotooltip_bigἐστίν greek ἐστίν is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστίν is the word for am and ἦν is the word for was, e.g. ματαιότης ἡ πεπονήταιplugin-autotooltip__default plugin-autotooltip_bigμοιῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνι τῆςplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὅτι εἰαίplugin-autotooltip__default plugin-autotooltip_bigεἰμ greek ἐστίν is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστίν is the word for am and ἦν is the word for was, e.g. δίκαιοι ὅτι φθάνει πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς ποίημα τῶνplugin-autotooltip__default plugin-autotooltip_bigὲ <tr><td>14</td><td> greek The definite article ἀσεβῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰαίplugin-autotooltip__default plugin-autotooltip_bigεἰμ greek ἐστίν is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. 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IT is most frequently translated as "and" γε τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ματαιότης </td></tr>	14	greek The definite article ἀσεβῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰαίplugin-autotooltip__default plugin-autotooltip_bigεἰμ greek ἐστίν is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστίν is the word for am and ἦν is the word for was, e.g. ἀσεβεῖς ὅτι φθάνει πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶνήσα ἐγὼ σὺν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐὺφοοῦνην οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀγαθὸν τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀνθρώπῳ ὕπος τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἡλιον οὐκ εἰ μὴ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article φαγεῖν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πεῖν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐὺφρανθῆναι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτὸ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
15	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συμπρόστάι αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. μὲθω αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέρας ζωῆς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δσας ἔδωκεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God ὕπος plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἡλιον

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". οἷς ἔδωκα τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίαν μου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυνῶναι σοφίαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰδεῖν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσασμὸν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πεποιημένονplugin-autotooltip__default plugin-autotooltip_bigποιεῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνὶ τῇςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: 16 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὅτι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡμέρα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". νυκτὶ ὕμνον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὀφθαλμοῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. βλέπων
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καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον οὖν πάντα

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ

greek

The definite article τοῦ

greek

The definite article θεοῦ

greek

Masculine noun meaning:

* A god or goddess * God ὅτι οὐ δυνήσεται ἄνθρωπος τοῦ

greek

The definite article εὐρεῖν οὖν τὸ

greek

The definite article ποίημα τὸ

greek

The definite article πεποιημένον

17

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ὁπὸ τὸν

greek

The definite article ἥλιον ὅσα ἂν μοχθήσῃ

greek

The definite article ἀνθρώπος τοῦ

greek

The definite article ζητήσαι καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχ εὐρήσει καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ ὅσα ἂν εἴη ὁ

greek

The definite article σοφὸς τοῦ

greek

The definite article γινῶναι οὐ δυνήσεται τοῦ

greek

The definite article εὐρεῖν

KJV

1	Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
2	I counsel thee to keep the king's commandment, and that in regard of the oath of God.
3	Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.
4	Where the word of a king is, there is power: and who may say unto him, What doest thou?
5	Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6	Because to every purpose there is time and judgment, therefore the misery of man is great upon him.
7	For he knoweth not that which shall be: for who can tell him when it shall be?
8	There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.
9	All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.
10	And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.
11	Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.
12	Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:
13	But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.
14	There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.
15	Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
16	When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)
17	Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it.

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